FRAMEWORK FOR ANNUAL REPORT OF STATE CHILDREN'S HEALTH INSURANCE PLANS UNDER TITLE XXI OF THE SOCIAL SECURITY ACT

Preamble

Section 2108(a) of the Act provides that the State must assess the operation of the State child health plan in each fiscal year, and report to the Secretary, by January 1 following the end of the fiscal year, on the results of the assessment. In addition, this section of the Act provides that the State must assess the progress made in reducing the number of uncovered, low-income children.

To assist states in complying with the statute, the National Academy for State Health Policy (NASHP), with funding from the David and Lucile Packard Foundation, has coordinated an effort with states to develop a framework for the Title XXI annual reports.

The framework is designed to:

Recognize the *diversity* of State approaches to SCHIP and allow States *flexibility* to highlight key accomplishments and progress of their SCHIP programs, **AND**

- Provide *consistency* across States in the structure, content, and format of the report, **AND**
- Build on data *already collected* by HCFA quarterly enrollment and expenditure reports, **AND**
- Enhance *accessibility* of information to stakeholders on the achievements under Title XXI.

FRAMEWORK FOR ANNUAL REPORT OF STATE CHILDREN'S HEALTH INSURANCE PLANS UNDER TITLE XXI OF THE SOCIAL SECURITY ACT

| State/Territory: | KANSAS |
|-------------------------------------|--|
| · | (Name of State/Territory) |
| The following Annual R 2108(a)). | Report is submitted in compliance with Title XXI of the Social Security Act (Section |
| | (Signature of Agency Head) |
| SCHIP Program Name | (s) HealthWave |
| | Medicaid SCHIP Expansion OnlySeparate SCHIP Program OnlyCombination of the above |
| Reporting Period Fed | leral Fiscal Year 2000 (10/1/99-9/30/00) |
| Contact Person/Title _ | Bobbie Graff-Hendrixson, Senior Manager, HealthWave Program Manager |
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SECTION 1. DESCRIPTION OF PROGRAM CHANGES AND PROGRESS

This sections has been designed to allow you to report on your SCHIP program's changes and progress during Federal fiscal year 2000 (September 30, 1999 to October 1, 2000).

| 1.1 | Please explain changes your State has made in your SCHIP program since September 30, |
|-----|--|
| | 1999 in the following areas and explain the reason(s) the changes were implemented. |

Note: If no new policies or procedures have been implemented since September 30, 1999, please enter [NC] for no change. If you explored the possibility of changing/implementing a new or different policy or procedure but did not, please explain the reason(s) for that decision as well.

| D. | Program eligibility | [NC] |
|----|--|---|
| E. | Enrollment process | [NC] |
| F. | Presumptive eligibility | [NC] |
| G. | Continuous eligibility | [NC] |
| H. | Outreach/marketing ca | mpaigns [NC] |
| I. | Eligibility determination | n process [NC] |
| J. | Eligibility redeterminat | ion process |
| | Follow-up phone calls forms to offer assistant | have been instituted to those families who have not returned their review ce. |
| K. | Benefit structure | [NC] |
| L. | Cost-sharing policies | [NC] |
| M. | Crowd-out policies | |

Families who are covered by employer plans where the provider network does not exist in the State are considered uninsured and able to access HealthWave.

- N. Delivery system [NC]
- O. Coordination with other programs (especially private insurance and Medicaid) [NC] Final Version 11/17/00 National Academy for State Health Policy

- P. Screen and enroll process [NC]
- Q. Application

The Social Security number has been eliminated for adults. It is an optional field for children. An optional language field has been added to report the primary language spoken in the home.

- R. Other [NC]
- 1.2 Please report how much progress has been made during FFY 2000 in reducing the number of uncovered, low-income children.
- A. Please report the changes that have occurred to the number or rate of uninsured, low-income children in your State during FFY 2000. Describe the data source and method used to derive this information.

The only data on uninsured children we have on a consistent basis is the CPS data. The most current CPS data for Kansas, although not statistically significant, is for the three years 1997, 1998, and 1999. The number of uninsured children less than age 19 and with family incomes less than or equal to 200 % of the FPL is 52,000 +/- 11,600. This most recent figure is an increase from the CPS state-specific data of 42,000 +/- 10,800 for 1996, 1997, and 1998. However, the recent figure is a reduction from the baseline number from 1993, 1994, and 1995, of 60,000 +/- 12,300.

B. How many children have been enrolled in Medicaid as a result of SCHIP outreach activities and enrollment simplification? Describe the data source and method used to derive this information.

As of September 2000, Kansas had 22, 701 children enrolled in Medicaid as a result of SCHIP outreach. This figure is derived by the state's contractor, MAXIMUS, who operates the centralized Clearinghouse applications processing function, and tracks submission of the simplified, joint, mail-in applications. Files from the state's automated eligibility system are matched with Clearinghouse records of applications returned to, and tracked by, the Clearinghouse. This match finds the number of children eligible in that month for Medicaid whose eligibility was determined from submission of a simplified application.

C. Please present any other evidence of progress toward reducing the number of uninsured, low-income children in your State.

We have no other evidence at the current time.

An outside evaluation being conducted by the Kansas Health Institute, in cooperation with the Department of Social and Rehabilitation Services (SRS) and other entities, over the next three years will give us additional information regarding this issue. One of the projects in the evaluation is to examine the impact of HealthWave on reducing the number of low-income uninsured children, explain the existence of low-income children who continue to be uninsured, and identify differences in health care access and health status between insured and uninsured low-income children.

D. Has your State changed its baseline of uncovered, low-income children from the number reported in your March 2000 Evaluation?

X No, skip to 1.3
Yes, what is the new baseline?

What are the data source(s) and methodology used to make this estimate?

What was the justification for adopting a different methodology?

What is the State's assessment of the reliability of the estimate? What are the limitations of the data or estimation methodology? (Please provide a numerical range or confidence intervals if available.)

Had your state not changed its baseline, how much progress would have been made in reducing the number of low-income, uninsured children?

1.3 Complete Table 1.3 to show what progress has been made during FFY 2000 toward achieving your State's strategic objectives and performance goals (as specified in your State Plan).

In Table 1.3, summarize your State's strategic objectives, performance goals, performance measures and progress towards meeting goals, as specified in your SCHIP State Plan. Be as specific and detailed as possible. Use additional pages as necessary. The table should be completed as follows:

Column 1: List your State's strategic objectives for your SCHIP program, as specified in

your State Plan.

Column 2: List the performance goals for each strategic objective.

Column 3: For each performance goal, indicate how performance is being measured, and

progress towards meeting the goal. Specify data sources, methodology, and specific measurement approaches (e.g., numerator, denominator). Please attach

additional narrative if necessary.

Note: If no new data are available or no new studies have been conducted since what was reported in the March 2000 Evaluation, please complete columns 1 and 2 and enter [NC] (for no change) in column 3.

Additional Narrative Information on Strategic Objectives

Objective #1: Reduce the number of uninsured non-Medicaid eligible children under 19 years of age and below 200% FPL in the State of Kansas'

As of December 1, 2000, there were 19,148 children in HealthWave and an additional 25,758 children in Medicaid as a result of the HealthWave application process for a total of 44,906 children with health insurance coverage insured through the simplified mail-in application process. An accurate estimate of whether the total number of uninsured non-Medicaid eligible children below 200% FPL is decreasing and the reason for such change is not available. One limitation is that CPS data cannot distinguish between Medicaid eligible and noneligible. Data showing the number of children enrolled in HealthWave is the only information we have at this time to measure the program's effectiveness in this area.

An outside, three-year evaluation being conducted by the Kansas Health Institute should give us some additional information in this area. One of the projects within the evaluation is to examine the impact of HealthWave on reducing the number of low-income uninsured children in Kansas, explain any continuing presence of uninsured low-income children, and identify differences in health care access and health status between insured and uninsured low-income children.

Objective #3: Assure that the enrolled children with significant health needs have access to appropriate care.

As noted in the table above, encounter data needed to evaluate this objective is not fully available at this time. The State of Kansas has hired a Quality Assurance Manager. This manager's top priority is to evaluate encounter data. An outside evaluation is underway conducted by the Kansas Health Institute which should give us additional information regarding the experience of all children enrolled in HealthWave with regard to access to and appropriateness of care. This is designed to be a three-year evaluation beginning in the first quarter of CY 2000 so information will not be available until at least early in CY 2001.

Objective #4: Assure that the enrolled children receive high quality health care services.

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Coverage began on January 1, 1999 and the health plans were exempt from CAHPS requirements for the first year due to implementation issues and the lack of choice among health plans for beneficiaries (i.e., there is only one health plan available in each region). HEDIS data was received from the managed care organizations in June 2000. Additional information will be gathered through the outside Kansas Health Institute evaluation discussed briefly in Objective 1 and 3.

Objective #5: Increase the percentage of enrolled children with regular preventive care.

EPSDT screens for State fiscal year 2000 (July 1, 1999 - June 30, 2000) were 56% and 53.81% for the two HealthWave physical health managed care organizations. The State believes there are outstanding claims and reporting issues which need to be resolved before these percentages will be truly reflective of what is occurring in the HealthWave program.

1.4 If any performance goals have not been met, indicate the barriers or constraints to meeting them.

See above notes to the table.

1.5 Discuss your State's progress in addressing any specific issues that your state agreed to assess in your State plan that are not included as strategic objectives.

[NC]

1.6 Discuss future performance measurement activities, including a projection of when additional data are likely to be available.

As has been mentioned earlier, a three-year evaluation of HealthWave being performed by the Kansas Health Institute is currently underway in cooperation with SRS and other entities. This evaluation is being funded through various grants including the Packard Foundation, U.S. Health Resources and Services Administration, Kansas Health Foundation, United Methodist Health Ministry Fund, U.S. Agency for Health Care Policy and Research (now the Agency for Healthcare Research and Quality), and other potential funders. Other entities involved in the evaluation are: the Kansas Department of Health and Environment; the University of Kansas Schools of Social Welfare and Nursing; the University of Kansas Medical Center; Kansas State University; and the Kansas Foundation for Medical Care. Various parts of this study have been discussed throughout this evaluation in response to various specific questions. In general this evaluation is designed to:

- C Examine the impact of HealthWave on reducing the number of low-income uninsured children in Karsas, explain any continuing presence of uninsured low-income children, and identify differences in health care access and health status between insured and uninsured low-income children;
- C Determine the impact of HealthWave on health status, quality of care, and utilization for low-income children in the program, and as compared to a group of Medicaid enrollees:
- C Evaluate how well the HealthWave program provides health services to particularly vulnerable children including urban African-Americans, Hispanic immigrants, children in poor, rural areas and children with mental health needs; and
- C Assess the effect of HealthWave on the health care market, particularly the traditional safety net providers that exist in rural and other disadvantaged areas of the state.

Data for the evaluation will be gathered through surveys, focus groups, agency administrative data and other secondary data such as vital statistics, hospital discharge data and the Kansas Health Insurance Information System. Since this is a three year evaluation, data should be available at various times beginning in CY 2001 and continuing through CY 2002.

1.7 Please attach any studies, analyses or other documents addressing outreach, enrollment, access, quality, utilization, costs, satisfaction, or other aspects of your SCHIP program's performance. Please list attachments here.

Attachments: Outreach reports, SCHIP Monthly Cost Report, monthly enrollment report, Quality Management plan for implementation on 7/1/01, eligibility denial code summary.

CAHPS - is only available as a hard copy. If you would like it, please let the State know and it will be sent.

SECTION 2. AREAS OF SPECIAL INTEREST

This section has been designed to allow you to address topics of current interest to stakeholders, including; states, federal officials, and child advocates.

2.1 Family coverage:

If your State offers family coverage, please provide a brief narrative about requirements for participation in this program and how this program is coordinated with other program(s). Include in the narrative information about eligibility, enrollment and redetermination, cost sharing and crowd-out.

| 2.2 | Employer-sponsored insurance buy-in: | |
|-----|---|--|
| | N/A | |
| C. | How do you monitor cost-effectiveness of family coverage? | |
| | N/A Number of adults Number of children | |
| F. | How many children and adults were ever enrolled in your SCHIP family coverage program during FF 2000 (10/1/99 - 9/30/00)? | |
| | Family coverage is not offered in the HealthWave program. | |

A. If your State has a buy-in program, please provide a brief narrative about requirements for participation in this program and how this program is coordinated with other SCHIP program(s).

Currently, there is no employer-sponsored insurance buy-in as a part of the HealthWave program.

B. How many children and adults were ever enrolled in your SCHIP ESI buy-in program during FFY 2000?

| N/A | |
|--------------------|--|
| Number of adults | |
| Number of children | |

2.3 Crowd-out:

A. How do you define crowd-out in your SCHIP program? Crowd out is defined as dropping employer-sponsored or private-pay insurance without cause during the 6-month period prior to receiving HealthWave coverage.

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B. How do you monitor and measure whether crowd-out is occurring?

We have no definitive data on the extent of crowd-out. We do have some limited information on how many applications are denied due to the existence of insurance. However, this information may not give an accurate representation of the issue because of the information potential applicants are given regarding the requirement of children being uninsured for six months. Families who already have children covered by other insurance may not ever submit an application because they believe the child(ren) will not be eligible. We have no way at this time to discover the number of children whose parents drop other insurance and let their child remain uninsured for six months before applying. If the insurance ended at least six months before application, no information is collected about that insurance coverage and why it was discontinued. The limited denial data we have seems to indicate that families with children already covered by health insurance are not submitting HealthWave applications.

We have systems data for our Medical Program (MP) that gives us limited information regarding the number of applications denied because of existing insurance. MP cases include both SCHIP eligible and poverty-level-eligible Medicaid children. The simplified HealthWave application can be used to determine eligibility for either program. However, denial for existing health insurance would only apply to SCHIP eligibility determinations. The denial data is not restricted to the simplified HealthWave application and could include denials for children who applied through the eight page application used to apply for other assistance programs as well as medical coverage. Another limitation of this data is that the denial reason is an eligibility worker input field subject to error. Finally, the automated eligibility system only allows one reason code to be entered and there could be more than one reason for denial (e.g. health insurance and excess income). It is up to the worker to choose which denial code to put in so there may be some inconsistencies in the data.

C. What have been the results of your analyses? Please summarize and attach any available reports or other documentation.

For the original three-month period reported in the last annual report, July through September 1999, statewide MP denials due to existing health insurance averaged 4.0% of all denials. When narrowed down to applications processed in the Clearinghouse, which eliminates all but the simplified joint application, the average denial rate due to health insurances rose to 5.2% of all application denials. In this same period, the average number of monthly denials statewide was approximately 1,000 with an average of 399 denials at the Clearinghouse. The rates for the period of August 2000 through November 2000 were 4.5% statewide and 5.9% for the Clearinghouse, with a total average of statewide and Clearinghouse denials of 708 and 274, respectively. According to this data, the presence of preexisting health insurance coverage accounts for a small percentage of denials.

The SAS report that summarizes this data from the automated eligibility system is not available for attachment. A spreadsheet summary of this data, including denial reasons only applicable to HealthWave is attached.

D. Which anti-crowd-out policies have been most effective in discouraging the substitution of public coverage for private coverage in your SCHIP program? Describe the data source and method used to derive this information.

There is only one crowd-out policy (no insurance in previous 6 months), and we have no other analysis of the policy, other than the review of denial reasons and limited questionnaire data.

2.4 Outreach:

A. What activities have you found most effective in reaching low-income, uninsured children? How have you measured effectiveness?

One of the most effective ways to do outreach is to be available when parents are ready to think about health insurance for their children. School involvement has been very successful. Kindergarten Round-ups, school enrollments, HealthWave flyers sent home in early January (during flu season) are very good times to connect with parents when they are thinking about health care needs. Outreach works with school nurses who help get the word to families throughout the year when a child may need glasses, hearing tests or some other type of treatment.

Scheduled times for families to complete an application are also very effective. These application assistance events sometimes take place in health departments during WIC pickup days or schools during special events. This year Marketing began notifying the local media whenever possible about application assistance events for inclusion in their community calendars. This resulted in an increased number of families who completed an application or came and picked one up.

The business community is another very effective partner in helping reach parents and encouraging them to enroll their children. Many employers open their workforce and places of business to presentations and application assistance. Employers are very aware of the cost of absent workers due to children's illness. They also understand that it makes good business sense to offer their employees a benefit that will have such a significant impact on their lives. Within the business community, small employers, the nursing home sector, restaurants, retail and temporary agencies all have lower paid employees. Each sector has been helpful in giving workers time to talk to an outreach representative and encouraging them to enroll.

Outreach measures effectiveness by the number of people who complete an application and the number who take one. Application numbers are checked daily to monitor the effectiveness of particular types of activities. Enrollment numbers are reviewed monthly to help indicate which areas may need additional activities. Finally, quality reviews are done on every outreach coordinator each week with a phone survey to one of the organizations they met with the prior week. Outreach coordinators are also given in person quality checks at least once a month.

B. Have any of the outreach activities been more successful in reaching certain populations (e.g., minorities, immigrants, and children living in rural areas)? How have you measured effectiveness?

Outreach has found the most effective method of reaching these segments of the populations is to become involved in their communities. For instance, it's important to have a representative who looks like or speaks the same language as a minority audience. An outreach representative who only speaks English could not have been successful in stopping along the side of the road in western Kansas and going into the fields to ask workers to come and fill out applications during their breaks. A representative who only spoke English would not have been well received going into a café filled with Spanish speakers and asking immigrants if their children had health insurance and helping them complete the enrollment form on the spot.

It is important to the African American community to have representatives who were also African American join them in the parades, go to their faith communities and speak to their congregations or be available after the services for assistance in completing an application.

When there isn't an outreach coordinator who is a part of the population being targeted, efforts are focused on the social services agencies who help minorities or immigrants secure other services. These agencies already have a well established relationship with the segment of the community they serve. If a person already helping with other social needs recommends HealthWave the acceptance rate is much higher. Outreach in this scenario works with the agency to help them understand the benefits of HealthWave for their customers and remain available to assist with explanations, applications or other needs specific to the community. This also builds the relationship between the Outreach coordinator and the specific minority community.

Before Outreach went to the Native American tribes, coordinators learned about tribal expectations, how they should dress and the decorum expected by the tribe. Establishing close ties with the tribes had to do with lots of repetition, being available for numerous events and offering the Indian Health Services a clear understanding of HealthWave benefits. Outreach knew they were successful when letters were sent to every Native American child in specific counties. Names and addresses were provided by the tribal council. Outreach has been invited to powwows when no other vendor was allowed to attend because the tribes have come to trust HealthWave and know Outreach will only send representatives that honor their customs.

The rural communities in Kansas have very high enrollment rates based on the target population estimates established when HealthWave began. Rural areas respond very well to the fact that an outreach worker is willing to come to their community and work with them. Within three months of the program's start, children and teens were enrolled in every Kansas county even though most of them are very rural and their targeted number of children was often between 9 and 70. Outreach workers are stationed throughout the state and were hired from their communities which helps potential families believe in the program.

Effectiveness in reaching minority and immigrant populations is judged by the head count at events, responses to quality checks and the applications received from a scheduled application assistance. The

rural communities are easier to measure using the standard tools of reviewing the applications and enrollments from each county every month.

C. Which methods best reached which populations? How have you measured effectiveness?

All segments of the community respond well to the outreach efforts at the schools and the WIC pick-up days. Outreach always works to network with social service organizations, businesses and vendors at any health fair and they often become a source for future invitations. This is true for rural areas as well as minority populations. It can't be overstated that outreach must become immersed in whatever community they are targeting.

Outreach has spent a significant amount of time during 2000 to help staff become culturally competent. Most of the staff went to cultural competency training conducted by national speakers. Focus areas were the African American population, Native Americans, Vietnamese, Refugees and the Latino population. One staff member completed national certification as a Spanish interpreter.

The best methods for outreach continue to be the one-on-one contacts with families who are ready to discuss health insurance with an Outreach Coordinator who is well trained in program knowledge and how to work with the each segment of their territory's population. Marketing efforts help make the community aware of the program and create an expectation for families to come and receive information and an application.

HealthWave measures the effectiveness of outreach through a variety of MAXSTAR tracking reports. The number of applications received each month is compared to the established targets. Second, the number of children and teens enrolled in each county for both HealthWave and Medicaid are compared to the targets. Third, outreach coordinators submit the number of their events and the total number of people who attended a presentation, informational booth, meeting or cold calls in their community. Finally, Outreach listens to what they hear about HealthWave and how well it's being accepted in the community.

2.5 Retention:

A. What steps are your State taking to ensure that eligible children stay enrolled in Medicaid and SCHIP?

See below check marks. In addition, we are manually readding persons to the eligibility rosters even if reenrollment materials are returned after the monthly cut-off date, as long as materials are received prior to the first of the next month.

| B. | What special measures are being taken to reenroll children in SCHIP who disenroll, but are still eligible? |
|----|--|
| X | Follow-up by caseworkers/outreach workers |
| X | Renewal reminder notices to all families |
| | Targeted mailing to selected populations, specify population |
| | Information campaigns |

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| X | Simplification of reenrollment process, please describe: <u>A simple, one page, reenrollment application is mailed to families</u> . | |
|--|---|--|
| <u>X</u> | •• | |
| C. Are the same measures being used in Medicaid as well? If not, please describe the differences | | |
| | Yes. | |
| D. | Which measures have you found to be most effective at ensuring that eligible children stay enrolled? | |
| | Direct phone calls to consumers appear to be most effective. | |
| E. | E. What do you know about insurance coverage of those who disenroll or do not reenroll in SCHIP (a how many obtain other public or private coverage, how many remain uninsured?) Describe the coverage and method used to derive this information. | |
| | Information from a limited questionnaire gathered in September 2000 found that 33% of respondents stated that obtaining other insurance was their primary reason for disenrollment in HealthWave. | |
| 2. | C P C L COMP IN P 1 | |
| A. | Coordination between SCHIP and Medicaid: Do you use common application and redetermination procedures (e.g., the same verification and interview requirements) for Medicaid and SCHIP? Please explain. | |
| | Yes, common simplified mail-in application and redetermination procedures apply to both programs if the applicant is applying for medical coverage only. If other services administered by the department are sought, i.e., food stamps or child care subsidies, then the applicant submits a longer application. | |
| B. | Explain how children are transferred between Medicaid and SCHIP when a child=s eligibility status changes. | |
| | Since the same automated system is used to determine eligibility for both programs, transfer between Medicaid and SCHIP when the child's status changes is automatic. | |
| C. | Are the same delivery systems (including provider networks) used in Medicaid and SCHIP? Please | |

explain.

As of September 2000, the same delivery systems were not used in Medicaid and SCHIP. Kansas' SCHIP program is required by state law to be a separate, capitated managed care only, health insurance program. Since our Medicaid program is a combination of fee-for-service, primary care case management, waiver programs, and capitated managed care, we are unable to fully utilize the same delivery systems for both types of beneficiaries.

These requirements, however, have not lessened the state's and department's interest in integrating the programs for the majority of eligible families, and especially for the 25% of HealthWave-eligible families with children in both programs. The state is pursuing a revised contract to provide equivalent delivery systems, including provider networks, for poverty-level and 1931 Medicaid eligible families and for those with HealthWave coverage. The new contracts should take effect in July 2001.

2.7 Cost Sharing:

A. Has your State undertaken any assessment of the effects of premiums/enrollment fees on participation in SCHIP? If so, what have you found?

An assessment of potential cost sharing effects was made before the beginning of the SCHIP program as part of program design, but no follow-up assessment has been made. The initial assessment found that as many as one-third of potential enrollees might choose not to participate if cost-sharing were imposed. The state has not done a full study regarding the effect of premiums on program participation and we only have anecdotal information at this point. Our limited anecdotal information seems to indicate widespread support by families for the cost sharing concept. There seems to be a general feeling that cost sharing lessens the association of HealthWave with "public programs" or "welfare" and helps families feel as if they are making a contribution to their children's coverage. To our knowledge we have had few complaints regarding the premium responsibility other than non-premium paying families complaining that they do not get to pay a premium.

In the limited questionnaire mentioned before, only 7% of respondents stated that not wanting to pay a premium was the primary reason for disenrollment in the program.

B. Has your State undertaken any assessment of the effects of cost-sharing on utilization of health service under SCHIP? If so, what have you found?

Due to the non-fee-for-service delivery system for the majority of services (transplants, dental costs >\$1,500, antihemophiliac drugs, and vaccine costs being the exceptions), the state has no claims data to analyze regarding utilization and will be dependent upon the MCOs for this information. As more encounter data is received, and as the Quality Assurance Manager designs and implements assessments, information on this subject will be available.

2.8 Assessment and Monitoring of Quality of Care:

A. What information is currently available on the quality of care received by SCHIP enrollees? Please summarize results.

Since quality standards were not required in a stand-alone SCHIP program, the quality component of HealthWave was not fully developed in the last year. The State of Kansas has hired a Quality Assurance Manager to develop this program.

B. What processes are you using to monitor and assess quality of care received by SCHIP enrollees, particularly with respect to well-baby care, well-child care, immunizations, mental health, substance abuse counseling and treatment and dental and vision care?

The State of Kansas is collecting HEDIS measures on all of the above benefits except for vision care. Encounter data is used to report immunizations for use in quality studies and for reimbursement of vaccine costs to the VFC program.

C. What plans does your SCHIP program have for future monitoring/assessment of quality of care received by SCHIP enrollees? When will data be available?

See the attached Quality Management plan.

SECTION 3. SUCCESSES AND BARRIERS

This section has been designed to allow you to report on successes in program design, planning, and implementation of your State plan, to identify barriers to program development and implementation, and to describe your approach to overcoming these barriers.

3.1 Please highlight successes and barriers you encountered during FFY 2000 in the following areas. Please report the approaches used to overcome barriers. Be as detailed and specific as possible.

Note: If there is nothing to highlight as a success or barrier, Please enter [NA] for not applicable.

A. Eligibility

The current barriers that we are able to identify are ones that are placed on the program by federal law due to the program being a stand-alone SCHIP program. Specifically, the provisions relating to state employees not being eligible, and the 6-month crowd-out waiting period. The Medicaid barrier to increased enrollment is the Child Support Enforcement referral requirement.

A local challenge is with our State law which prohibits use of a fee-for-service delivery system, except for the most limited of services. The Kansas state statute mandates capitated managed care statewide. Due to the capitated mandate it is impossible at this time to offer up to 3 months prior coverage as is available in the Medicaid program.

B. Outreach

The State of Kansas in cooperation with our outreach contractor MAXIMUS and our RWJ partners are currently trying to find the 'hard to reach' uninsured. The population in the Western and Southeast corridor of the state is rural-based and widely-disbursed which presents challenges to find those families who have uninsured children. Families with language barriers or lack of access to telephones are included in this targeted population.

- C. Enrollment [NA]
- D. Retention/disenrollment [NA]
- E. Benefit structure [NA]
- F. Cost-sharing [NA]
- G. Delivery system [NA]
- H. Coordination with other programs [NA]
- I. Crowd-out [NA]
- J. Other [NA]

SECTION 4. PROGRAM FINANCING

This section has been designed to collect program costs and anticipated expenditures.

4.1 Please complete Table 4.1 to provide your budget for FFY 2000, your current fiscal year budget, and FFY 2002 projected budget. Please describe in narrative any details of your planned use of funds.

Note: Federal Fiscal Year 2000 starts 10/1/99 and ends 9/30/00).

| | Federal Fiscal Year 2000 costs | Federal Fiscal Year 2001 | Federal Fiscal Year 2002 |
|--|-----------------------------------|-----------------------------|-----------------------------|
| Benefit Costs | | | |
| Insurance payments | | | |
| Managed care | 20,840,793.42 | 30,227,333.00 | 37,493,271.00 |
| per member/per month rate X # of eligibles | | | |
| Fee for Service | 103,625.76 | 200,000.00 | 250,000.00 |
| Total Benefit Costs | 20,944,419.18 | 30,427,333.00 | 37,743,271.00 |
| (Offsetting beneficiary cost sharing payments) | 335,400.00 | 487,260.00 | 604,415.00 |
| Net Benefit Costs | 20,609,019.18 | 29,940,073.00 | 37,138,856.00 |
| | | | |
| Administration Costs* | | | |
| Personnel | | | |
| General administration | | | |
| Contractors/Brokers (e.g., enrollment contractors) | 2,800,702.40 | 4,868,054.00 | 4,673,844.00 |
| Claims Processing | | | |
| Outreach/marketing costs | 3,787,471.81 | 759,924.00 | 30,750.00 |
| Other | | | |
| Total Administration Costs | 6,588,174.21 | 5,627,978.00 | 4,704,594.00 |
| 10% Administrative Cost Ceiling | 2,060,901.92 | 2,994,007.30 | 3,713,885.60 |
| | | | |
| Federal Share (multiplied by enhanced FMAP rate) | 20,065,143.82 | 25,242,926.17 | 29,817,747.02 |
| State Share | 7,132,049.57 | 10,325,124.83 | 12,025,702.98 |
| TOTAL PROGRAM COSTS | 27,197,193.39 | 35,568,051.00 | 41,843,450.00 |

^{*}Note: Administrative costs are stated on a state fiscal year basis (July 1 - June 30) for all periods.

Clearinghouse (contractor) costs are based upon the state's contract with MAXIMUS. This contract includes application processing, enrollment, <u>and</u> outreach. Figures in the "Outreach/marketing" cell are dollars not

included in the Clearinghouse contract, including funding for the Robert Wood Johnson targeted outreach grant program.

The Clearinghouse processes more than Title XXI applications, and the outreach performed by Clearinghouse staff reaches both Title XIX and Title XXI eligibles. Administrative costs are allocated between Title XXI funding, Title XIX funding, and for years 2000 and 2001, TANF 1931 "delinking" funding. The appropriate federal match rate for each type of funding were used in calculating the "Federal share" cells in this table.

4.2 Please identify the total State expenditures for family coverage during Federal fiscal year 2000. N/A - family coverage is not offered in the HealthWave program.

| 4.3 Wha | t were the non-Federal sources of funds spent on your CHIP program during FFY 2000? |
|-----------|---|
| X_State | e appropriations |
| Cou | nty/local funds |
| Emp | ployer contributions |
| X Four | ndation grants |
| Priv | ate donations (such as United Way, sponsorship) |
| X_Oth | er (specify) Tobacco settlement funds |
| A. | Do you anticipate any changes in the sources of the non-Federal share of plan expenditures. |
| No. | |

SECTION 5: SCHIP PROGRAM AT-A-GLANCE

This section has been designed to give the reader of your annual report some context and a quick glimpse of your SCHIP program.

5.1 To provide a summary at-a-glance of your SCHIP program characteristics, please provide the following information. If you do not have a particular policy in-place and would like to comment why, please do. (Please report on initial application process/rules)

| Table 5.1 | Medicaid Expansion SCHIP program | Separate SCHIP program |
|--|---|--|
| Program Name | N/A | HealthWave |
| Provides presumptive eligibility for children | No Yes, for whom and how long? | _XNo Yes, for whom and how long? |
| Provides retroactive eligibility | No Yes, for whom and how long? | _XNo Yes, for whom and how long? |
| Makes eligibility determination | State Medicaid eligibility staffContractorCommunity-based organizationsInsurance agentsMCO staffOther (specify) | X State Medicaid eligibility staff X Contractor Community-based organizations Insurance agents MCO staff Other (specify) |
| Average length of stay on program | Specify months | Specify months 12 |
| Has joint application for Medicaid and SCHIP | No Yes | No X_Yes |
| Has a mail-in application | No Yes | No Yes |
| Can apply for program over phone | No Yes | XNo Yes |
| Can apply for program over internet | No Yes | No (expect to implement this soon, but not currently available) |
| Requires face-to-face interview during initial application | No Yes | XNo Yes |

| Table 5.1 | Medicaid Expansion SCHIP program | Separate SCHIP program |
|---|---|--|
| Requires child to be uninsured for a minimum amount of time prior to enrollment | NoYes, specify number of months What exemptions do you provide? | NoXYes, specify number of months6 What exemptions do you provide? Loss of job, coverage was dropped by someone other than a custodial parent, coverage was not accessible because of distance to providers |
| Provides period of continuous coverage regardless of income changes | NoYes, specify number of months Explain circumstances when a child would lose eligibility during the time period | NoX_Yes, specify number of months12Explain circumstances when a child would lose eligibility during the time period: move out of state, death, incarceration, becomes Medicaid eligible because of placement in foster care, found eligible for Medicaid HCBS services or SSI eligible |
| Imposes premiums or enrollment fees See note below table. | NoYes, how much? Who Can Pay? Employer Family Absent parent Private donations/sponsorship Other (specify) | NoX_Yes, how much? _\$10 per family per month for income between 151% and 175% of FPL, \$15 per family per month for income between 176% and 200% of FPL Who Can Pay?X EmployerX_ FamilyX_ Absent parentX_ Private donations/sponsorship Other (specify) |
| Imposes copayments or coinsurance | No Yes | XNo Yes |
| Provides preprinted redetermination process | No Yes, we send out form to family with their information precompleted and: ask for a signed confirmation that information is still correct do not request response unless income or other circumstances have changed | No Yes, we send out form to family with their information and: ask for a signed confirmation that information is still correct do not request response unless income or other circumstances have changed |

*Families with incomes between 151% and 175% FPL pay a monthly premium of \$10. For families with incomes between 176% and 200% FPL the monthly premium is \$15. These are family premiums and do not vary based on how many children in the family are covered. Upon enrollment, families are allowed to choose whether they wish to pay monthly, quarterly or annually. Families receive a monthly statement indicating the amount currently due, the amount previously paid and (if applicable) the past due amount. The statement comes with a detachable coupon on the bottom and a postage paid return envelope. If they are behind on payments, families receive additional notices encouraging them to become current and advising them of the consequences of not being current at the time of renewal. Children are not disenrolled for failure to pay premiums during the 12-month continuous eligibility period. However, all required premiums must be paid before a child will be allowed to reenroll for the next eligibility period (assuming they are determined to be eligible at renewal). There is no lock-out period for reenrollment as long as any past due premiums are paid.

| There is basically no difference between the questions required on the initial and redetermination applications. |
|--|
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| |

Please explain how the redetermination process differs from the initial application process.

5.2

6.1

This section is designed to capture income eligibility information for your SCHIP program.

As of September 30, 2000, what was the income standard or threshold, as a percentage of the

Federal poverty level, for countable income for each group? If the threshold varies by the child's

| | age (or date of birth), then report each thresh threshold after application of income disregard | old for each age group separately. Please report the ls. |
|-----|--|--|
| | Title XIX Child Poverty-related Groups or | |
| | Section 1931-whichever category is higher | 150 % of FPL for children under age 1 133 % of FPL for children aged 1 through 5 100 % of FPL for children aged 6 through 20 |
| | Medicaid SCHIP Expansion | N/A% of FPL for children aged % of FPL for children aged % of FPL for children aged |
| | State-Designed SCHIP Program | |
| 6.2 | program use to arrive at total countable in | amounts of disregards and deductions does each come? Please indicate the amount of disregard or for each program. If not applicable, enter [NA]. |
| | es differ for applicants and recipients (or between YesX_ No please report rules for applicants (initial enrollm | |

| | Title XIX Child Poverty-related Groups | Medicaid SCHIP Expansion | State-designed SCHIP Program |
|--|--|--------------------------------|--|
| Earnings | \$200 per wage earner | \$ | \$200 per wage earner |
| Self-employment expenses | 25% of gross income or actual income producing costs | \$ | 25% of gross income or actual income producing costs |
| Alimony payments Received | \$0 | \$ | \$0 |
| Paid | \$0 | \$ | \$0 |
| Child support payments Received | \$0 | \$ | \$0 |
| Paid | \$0 | \$ | \$0 |
| Child care expenses | \$0 (included in wage earner deduction) | \$ | \$0 (included in wage earner deduction) |
| Medical care expenses | \$0 | \$ | \$0 |
| Other types of disregards/deductions (specify) | None | \$ | None |
| 3 For each program, do you use an asset test? tle XIX Poverty-related GroupsX_No fedicaid SCHIP Expansion programN/A_No | Yes, specify countable | e or allowable leve | el of asset test |
| ate-Designed SCHIP program X_No ther SCHIP program N/ANo | Yes, specify countable Yes, specify countable | | |

<u>X</u> No

6.4 Have any of the eligibility rules changed since September 30, 2000? ___ Yes

SECTION 7: FUTURE PROGRAM CHANGES

This section has been designed to allow you to share recent or anticipated changes in your SCHIP program.

- 7.1 What changes have you made or are planning to make in your SCHIP program during FFY 2001(10/1/00 through 9/30/01)? Please comment on why the changes are planned.
 - B. Family coverage [NC]
 - C. Employer sponsored insurance buy-in [NC]
 - D. 1115 waiver [NC]
 - E. Eligibility including presumptive and continuous eligibility [NC]
 - F. Outreach [NC]
 - G. Enrollment/redetermination process [NC]
 - H. Contracting

We have issued an RFP to integrate the Title XIX and Title XXI programs to the extent that is possible by law when one program is a Medicaid entitlement program and the other is a program limited by funding from a block grant. The State of Kansas plans to be able to offer a choice to consumers between two Managed Care Organizations for physical health coverage. The mental health and dental benefits will be offered through an Administrative Service Organization. The benefits will remain equivalent between the two programs.

I. Other [NC]

| Table 1.3 | | |
|--|---|---|
| (1) Strategic Objectives (as specified in Title XXI State Plan and listed in your March Evaluation) | (2) Performance Goals for each Strategic Objective | (3) Performance Measures and Progress (Specify data sources, methodology, time period, etc.) |
| OBJECTIVES RELA | TED TO REDUCING TH | E NUMBER OF UNINSURED CHILDREN |
| Reduce the number of uninsured non- Medicaid eligible children under 19 years of age and below 200% FPL in the State of Kansas | By December 31, 2000, at least 40,000 previously uninsured non-Medicaid eligible children will be enrolled in the SCHIP program. Another 10,000 children per year will be enrolled in 2001. | Data Sources: Administrative data and Current Population Survey (CPS) data Methodology: Count number of children enrolled in HealthWave as of dates. Progress Summary: As of September 30, 2000 there were 17,990 children enrolled in HealthWave. The original estimate given in the state plan did not account for the number of Medicaid eligible, but not enrolled, children discovered as a result of the SCHIP/Medicaid joint application process. As of the same time period 22,701 additional children were determined to be Medicaid eligible, as a result of SCHIP outreach, for a total of 40,691. |
| OBJECTIVES RELA | TED TO SCHIP ENROLI | LMENT |
| | | Data Sources: |
| | | Methodology: Progress Summary: |

| Table 1.3 | Table 1.3 | | | | | |
|--|---------------------|--|--|--|--|--|
| OBJECTIVES RELATED TO INCREASING MEDICAID ENROLLMENT | | | | | | |
| | | Data Sources: | | | | |
| | | Methodology: | | | | |
| | | Progress Summary: | | | | |
| OBJECTIVES RELA | TED TO INCREASING A | CCESS TO CARE (USUAL SOURCE OF CARE, UNMET NEED) | | | | |

| Table 1.3 | | | | | | |
|---|--|--|---|-------------------------------|--|--|
| Assure that the enrolled children with | Reduce the number of cases of hospitalization | Data Sources: Administrative data | for hospital stay and | d services. | | |
| significant health needs have access to appropriate care. | due to asthma among the enrolled children. | Methodology: Encounter data with asthma CPT codes for CY 1999 was used. Beneficiaries with the diagnosis of asthma at least one time during the calendar year were determined. Of these beneficiaries, the number hospitalized with the diagnosis of asthma was found. | | | | |
| | By December 31, 2000, at least 90% of SCHIP enrollees will report overall satisfaction with their health care. | Progress Summary: For CY 1999, there were 428 children enrolled whose primary diagnosis was asthma, and 83 of them (19.4%) were hospitalized. When CY 2000 data is available, it will be used for comparison purposes. | | | | |
| Assure that the enrolled children | | Deta Common Common Accordant of Health Diagrams (CAUDC) accordant to | | | | |
| receive high quality | | Data Sources: Consumer Assessing | Data Sources: Consumer Assessment of Health Plans Study (CAHPS) survey results. | | | |
| health care services. | | Methodology: Standard CAHPS n | Methodology: Standard CAHPS methodology. | | | |
| | | Numerator: MCO 1 = 303, MC | $CO\ 2 = 773$ | | | |
| | | Denominator: MCO 1 = 937, MC | 202 = 1050 | | | |
| | | Progress Summary: CAHPS survey period. | y information is ava | ilable for the 1999 reporting | | |
| | | | <u>MCO 1</u> | <u>MCO 2</u> | | |
| | | Getting needed care | 89% | 83% | | |
| | | Getting care quickly | 73% | 60% | | |
| | | How well Drs communicate | 88% | 71% | | |
| | | Courteous & helpful office staff | 88% | 74% | | |
| | | Customer service | 81% | 71% | | |

OBJECTIVES RELATED TO USE OF PREVENTIVE CARE (IMMUNIZATIONS, WELL-CHILD CARE)

Increase the percentage of enrolled children with regular preventive care.

By December 31, 1999, at least 75% of enrolled children through 2 years of age will receive one or more age-appropriate immunizations.

Data Sources: Health Plan Encounter Data and Information Set (HEDIS) data.

Methodology:

Progress Summary: As of June 13, 2000, some HEDIS information was available. However, since most eligibles did not have 12 months of eligibility in MCO 2 (began operation in May 1999), results for HEDIS are zeros. MCO 1 did not have a large enough denominator for HEDIS. MCO 1 reported zero as their HEDIS measure.

The State of Kansas also receives the encounters on immunizations. These encounters are based on CPT codes which are used to generate reports and invoice for reimbursement purposes to the VFC program. Kansas declared the HealthWave children State Vaccine eligible.

By December 31, 1999, at least 80% of enrolled children will receive one or more Early and Periodic Screening, Diagnostic and Treatment (EPSDT) services. Data Sources: Administrative report for EPSDT screens. Encounters for immunizations.

Methodology: Health plans will use claims data and beneficiary information to calculate the number of exams required compared to the number completed by age group.

Numerator: EPSDT exams reported

Denominator: Total exams needed per periodicity schedule

Progress Summary: Information is available for the period ending September 30, 2000. See comments following chart (Obj. #5) for updated information.

MAXIMUS

Water Bill/Payroll Inserts January through October 2000

| Date | Contact | City | Number | Water Bill Payroll |
|--------|---------------------------------|----------------------------|--------|-----------------------|
| April | City Water Dept | Topeka | 52,000 | Water Bills |
| August | City Water Dept | Salina | 20,000 | Water Bills |
| August | City Managers Administrators | Liberal/Hays Great Bend | 1,000 | Payroll Inserts |
| August | City Water Dept | Lawrence | 28,000 | Water Bills |
| August | City Water Dept | Dodge City | 1,200 | Water Bills |
| August | City Manager City Clerk | Garden City | 265 | Payroll Inserts |
| August | Chamber/Commerce | Topeka | 2,000 | Flyers |

| September | City Clerks | Colby-Goodland St. Francis-Hoxie Atwood-Bird City WaKeeney-Agra Ellis-Hill City La Crosse-Palco Norton-Oakley Oberlin-Quinter Sharon Springs Phillipsburg Logan-Almena | 2,000 | Payroll Inserts |
|-----------|-------------|--|-------|--------------------|
| September | City Clerks | Ellinwood-Lyons Peabody-Otis- Nickerson-Pawnee Rock-Chase-South Hutchinson-Lucs Morland-Spring Hill-Whitewater | 3,000 | Payroll Inserts |
| October | City Clerks | Hillsboro-Halstead Arlington- Florennce-Burrton Hesston | 3,000 | Payroll Inserts |

| October | City Clerks | Ellisworth-Turon Sterling-Sedgwick Pretty Prairie Clay Center-Alma Wilson-Holyhood Kensington Edgeton- LaCygne Richmond- Kiowa Stafford-Princeton Hoisington-Paola Osawatomie Moran-Wellsville | 3,000 | Payroll Inserts |
|---------|-------------|--|-------|--------------------|
| | | Moran-Wellsville Russell-Garnett Gardner-Baldwin | | |

MAXIMUS

Billboards January through October 2000

| Date | Company | Location | Number | Size |
|-------------|-------------|------------|--------|---------|
| Feb - March | Donrey | Wichita | 6 | 12 x 24 |
| April - May | Lamar | Pittsburg | 1 | 12 X 24 |
| April - May | Lamar | Columbus | 1 | 12 X 24 |
| April - May | Lamar | Ft. Scott | 1 | 12 X 24 |
| April - May | Luminous | Hutchinson | 1 | 12 X 24 |
| April - May | Coffeyville | Keleher | 1 | 12 X 24 |
| June | Luminous | Great Bend | 1 | 12 X 24 |

MAXIMUS

| Region 1 | | | | | |
|----------|--|---|----------------------------|------------------|--|
| 2/2/00 | Kansas City Kansas Chamber of Commerce | 500 Minnesota Kansas City | Community Contact | Noon | |
| | Social Rehabilitation Services | 400 State Ave Kansas City | Presentation | 2:45 PM | |
| 2/4/00 | United Nation of Islam | 1200 Minnesota Kansas City | Presentation | 10:00 AM | |
| | Sac & Fox Casino and Gaming Committee | PO Box 105 A, Hwy 75 Powhattan | Presentation | 10:00 AM | |
| | Sac & Fox Tribal HR Department | Reserve | Informational Meeting | Noon | |
| 2/7/00 | Crawford County Children's Coalition | 229 S Ozark Girard | Informational Meeting | 8:39 AM | |
| | Leavenworth City Access Cable Channel | Leavenworth | broadcast HealthWave video | 45 to 60 days | |
| | Kickapoo FACE Meeting | 2300 Iowa St Lawrence | Informational Meeting | 6:00 PM | |
| 2/8/00 | IRS VITA Site - Area 4 | 5799 Broadmoor Mission | Community Contact | AM | |
| | KFFG Radio Interview / Carla Deckert | Coffeyville | 7 minutes | 1:00 PM | |
| | Leavenworth Co. Access To Care Taskforce | St John's Hospital Leavenworth | Informational Meeting | 11:30 AM | |
| | USD #500 Banneker Magnet School | 2026 N 4 th St Kansas City | Informational Meeting | 10:00 AM | |
| | Chelsea Community Center | 566 Freeman Court Kansas City | Community Contact | 1:00 PM | |
| | Gaining Early Awareness & Reading | 1980 N 2 nd St | Community | PM | |
| | for Undergraduate Program | Kansas City | Contact | 1 171 | |
| 2/8/00 | El Centro | 1333 S 27 th St Kansas City | Presentation | 2:00 PM | |
| | Kansas City Kansas Board of Education | 2508 N 83 rd St Kansas City | Community Contact | PM | |

| | Foster Grandparents | 2220 Central Ave | Community | PM | |
|--------|--|---------------------------|-------------|----------|--|
| | 1 oster Grandparents | Kansas City | Contact | 1 141 | |
| | USD 500 Hawthorn Elementary | 1100 Waverly | Community | PM | |
| | OSD 300 Hawthom Elementary | Kansas City | Contact | 1 1/1 | |
| | Kansas University Talent Search | 400 State Ave | Community | PM | |
| | Kansas Oniversity Taient Search | Kansas City | Contact | 1 141 | |
| | Donnelly College | 608 N 18 th St | Community | PM | |
| | Domichy Conege | Kansas City | Contact | 1 1/1 | |
| | Boys & Girls Clubs | 6301 Rockhill Rd | Community | PM | |
| | Boys & Giris Clubs | Kansas City | Contact | FIVI | |
| | V Cita V Hin- | Chelsea Plaza 566 Freeman | Community | DM | |
| | Kansas City Kansas Housing | Kansas City | Contact | PM | |
| | T. H | 2052 N 3 rd St | Community | DM | |
| | Turner House | Kansas City | Contact | PM | |
| | Kansas Catholic Conference | 636 Tauromee | Community | PM | |
| | Kansas Catholic Conference | Kansas City | Contact | PIVI | |
| | YouthFriends | 813 Barnett | Community | PM | |
| | 1 OuthFriends | Kansas City | Contact | PM | |
| | Cita Visian Ministraia | 1321 N 7 th St | Community | PM | |
| | City Vision Ministeries | Kansas City | Contact | PIVI | |
| | Mental Health Association | 739 Minnesota | Community | DM | |
| | Mental Health Association | Kansas City | Contact | PM | |
| | V D IF. | 9400 State Ave | Community | DM | |
| | Kansas Research Extension | Kansas City | Contact | PM | |
| | Trinity AME Church | 2201 N 5 th St | Community | PM | |
| | Trinity AME Church | Kansas City | Contact | PM | |
| 2/0/00 | Vancos African American Association Conf | 1124 N 9 th St | Community | DM | |
| 2/8/00 | Kansas African-American Association Conference | Kansas City | Contact | PM | |
| 2/0/00 | F . H 10. | 102 S Cayuga | Community | 434 | |
| 2/9/00 | Frontera Head Start | Frontera | Contact | AM | |
| | | 410 E Atkinson | Application | 0.20 434 | |
| | Crawford County Health Department | Pittsburg | Assistance | 9:30 AM | |
| | H. A. I.W. CO. C. LO. | 117 W 4 th St | Community | DM | |
| | United Way of Crawford County | Pittsburg | Contact | PM | |

| | Atchison Dream Team | 324 Santa Fe Atchison | Informational Meeting | 5:00 PM | |
|---------|---|---------------------------------------|---------------------------|----------|--|
| 2/10/00 | SEK-CAP Outreach Services | 102 Old Fort Blvd Fort Scott | Community Contact | Noon | |
| | Linn County Children's Coalition | Courthouse Annex Pittsburg | Informational Meeting | 1:00 PM | |
| | After School Program | Prescott | Community Contact | PM | |
| | Juvenile Justice Authority | Courthouse Mound City | Community Contact | PM | |
| | Golden Star Inc | 7712 Industrial Park Lane Atchison | Presentation | 10:00 AM | |
| | American Association of Retired Persons | 400 Country Club Terrace Lawrence | Community Contact | AM | |
| | Housing and Neighborhood Development | 6 East 6 th St Lawrence | Community Contact | AM | |
| | First Baptist Church | 500 Nebraska Kansas City | Informational Meeting | 4:30 PM | |
| | Chelsea Community Center | 566 Nebraska Ave Kansas City | Application Assistance | 6:00 PM | |
| | Church of Christ | 201 Michigan Lawrence | Informational Mailing | AM | |
| 2/10/00 | Grace Episcopal Cathedral | 3312 Calvin Dr Lawrence | Informational Mailing | AM | |
| | Canterbury House | 1116 Louisiana Lawrence | Informational Mailing | AM | |
| | Christ Community Church | 1449 Kasold Dr Lawrence | Informational Mailing | AM | |
| | Free Methodist Church | 3001 Lawrence Ave Lawrence | Informational Mailing | AM | |
| | First Presbyterian Church | 2415 Clinton Park Lawrence | Informational Mailing | AM | |
| | First Church of the Nazarene | 1942 Massachusetts Lawrence | Informational Mailing | AM | |

| | Ninth Street Baptist Church | 847 Ohio St Lawrence | Informational Mailing | AM |
|---------|---|---------------------------------------|--------------------------|----|
| | Mustard Seed | 700 Wakarusa Dr Lawrence | Informational Mailing | AM |
| | Cornerstone Baptist Church | 802 W 22 nd St Lawrence | Informational Mailing | AM |
| | Indian United Methodist Church | 950 E 21 st St Lawrence | Informational Mailing | AM |
| | Lawrence Wesleyan Church | 900 Madeline Lawrence | Informational Mailing | AM |
| | Jewish Community Center | 917 Highland Dr Lawrence | Informational Mailing | AM |
| | Lawrence Heights Christian Church | 2321 Peterson Rd Lawrence | Informational Mailing | AM |
| | Ecumenical Christian Ministers | 1204 Oread Lawrence | Informational Mailing | AM |
| | First United Methodist Church | 946 Vermont St Lawrence | Informational Mailing | AM |
| 2/10/00 | Kansas University-School of Religion | 400 Kansas Union Lawrence | Informational Mailing | AM |
| | Unity Church of Lawrence | 416 Lincoln Lawrence | Informational Mailing | AM |
| | Southside Church of Christ | 2500 Missouri Lawrence | Informational Mailing | AM |
| | Indian Hills Church of God | 2900 Terrace Lawrence | Informational Mailing | AM |
| | Calvary Temple Church | 606 W 29 th St Lawrence | Informational Mailing | AM |
| | First Christian Church Good Shepherd Lutheran Church | 1000 Kentucky Lawrence | Informational Mailing | AM |
| | | 2211 Inverness Lawrence | Informational Mailing | AM |
| | Plymouth Congregational Church | 925 Vermont Lawrence | Informational Mailing | AM |

| | First Baptist Church | 1330 Kasold Dr Lawrence | Informational Mailing | AM | |
|---------|--|---------------------------------------|---------------------------|---------|--|
| | Haskell Catholic Campus Ministry | 2301 Barker Ave Lawrence | Informational Mailing | AM | |
| | Lawrence Baptist Temple | PO Box 3687 Lawrence | Informational Mailing | AM | |
| | Lawrence Christian Center | PO Box 1997 Lawrence | Informational Mailing | AM | |
| | Centenary United Methodist Church | 245 N 4 th St Lawrence | Informational Mailing | AM | |
| | Redeemer Lutheran Church | 2700 Lawrence Ave Lawrence | Informational Mailing | AM | |
| | Central United Methodist Church | 1501 Massachusetts Lawrence | Informational Mailing | AM | |
| 2/10/00 | Douglas County Infant -Toddler Council | PO Box 574 Lawrence | Informational Mailing | AM | |
| 2/11/00 | Family Life Center | 201 W Walnut Columbus | Community Contact | AM | |
| | Cherokee County Health Department | 110 E walnut Columbus | Community Contact | AM | |
| | Community Building | 320 E Maple Columbus | Community Contact | AM | |
| | Cherokee County Health Department | 200 W Country Road Columbus | Application Assistance | 9:00 AM | |
| | Count Your Kid In | Hwy 16 & Hwy 92 McLouth | Informational Booth | 9:00 AM | |
| 2/14/00 | Parents As Teachers | 947 W Hwy 57 Girard | Community Contact | AM | |
| | Southeast Kansas Special Education Co-Op | 824 E 4 th St Pittsburg | Community Contact | AM | |
| | Anderson County Children's Coalition | 212 S Pine Garnett | Presentation | 1:30 PM | |
| 2/15/00 | Hope House | 304 S Walnut Ottawa | Application Assistance | 9:00 AM | |

| | Wyandotte/Johnson Co Junior League | 519 Armstrong Kansas City | Informational Meeting | 3:00 PM | |
|---------|--|---|---------------------------|----------|--|
| | Midwest Grain Products | 1300 N Main Atchison | Presentation | 3:00 PM | |
| | Atchison Dream Team Meeting | 410 Commercial Atchison | Presentation | 4:00 PM | |
| 2/16/00 | Girard WIC | Civic Center Girard | Application Assistance | 9:00 AM | |
| | SEK-CAP | 401 N Sinnet Girard | Community Contact | AM | |
| 2/16/00 | City Vision Ministeries | 1321 N 7 th St Kansas City | Informational Meeting | 11:30 AM | |
| | Housing Urban League | 400 State Ave Kansas City | Informational Meeting | 2:30 PM | |
| 2/17/00 | USD #512 Shawnee Mission Public School Elementary School Nurses | 6701 W 83 rd St Shawnee Mission | Presentation | 2:30 pm | |
| | Duschene Clinic | 625 Tauromee Kansas City | Community Contact | 8:30 AM | |
| | Wyandotte County Health Department -WIC Clinic | 619 Ann St Kansas City | Application Assistance | 10:00 AM | |
| | Hi-Low Industries | 915 W Cherry Chanute | Informational Meeting | 11:00 AM | |
| | El Pueblito Mexican Restaurant | 901 W Cherry Chanute | Community Contact | PM | |
| | Coastal Mart | 1702 S Santa Fe Chanute | Community Contact | PM | |
| | Park Place Healthcare & Rehabilitation Center | 530 W 14 th St Chanute | Community Contact | PM | |
| | Manpower | 702 E Main Chanute | Community Contact | PM | |
| | Chanute Chamber of Commerce | 21 N Lincoln Chanute | Community Contact | PM | |
| 2/18/00 | YWCA | 1017 N 6 th St Kansas City | Application Assistance | 6:00 PM | |

| | Wilson County Interagency Coalition | 916 Robinson Fredonia | Presentation | 2:00 PM | |
|---------|---------------------------------------|--|---------------------------|--------------------|--|
| 2/21/00 | Teletech | 4601 State Ave Kansas City | Presentation | 10:00 AM | |
| | Teletech | 4601 State Ave Kansas City | Application Assistance | 10:30 AM | |
| 2/21/00 | Bell Photography | 7601 Leavenworth Rd Kansas City | Community Contact | 1:00 PM | |
| | Census 2000 | 3748 State Ave Kansas City | Informational Meeting | 3:00 PM | |
| | Christ's Church of Jesus Hour | 1800 State Ave Kansas City | Community Contact | PM | |
| | Economic Development | 411 Leroy Tombs Ave Bonner Springs | Community Contact | PM | |
| | Bare Essentials Car Wash | 5955 Leavenworth Rd Leavenworth | Community Contact | PM | |
| 2/22/00 | USD # 348 Baldwin - Superintendent | 416 Quayle Baldwin | Informational Meeting | 9:30 AM | |
| | Baker University | 618 8 th St Baldwin City | Community Contact | AM | |
| | USD#348 Lawrence - Superintendent | 416 Quayle St Lawrence | Informational Meeting | 9:30 AM | |
| | TriWave Executive Council | Providence Medical Center Kansas City | Informational Meeting | 11:00 AM | |
| | TriWave | Providence Medical Center Kansas City | Informational Meeting | 12:00 Noon | |
| | USD # 500 Kansas City School District | 625 Minnesota Ave Kansas City | Community Contact | PM | |
| | United Nation of Islam | 1200 Minnesota Ave Kansas City | Community Contact | PM | |
| | USD # 500 - Banneker Elementary | 2026 N 4 th St Kansas City | Community Contact | PM | |
| | Allen County Health Department-WIC | 221 S Jefferson Iola | Application Assistance | 10:00am- 3:00pm | |

| 2/23/00 | Sac & Fox Casino Employee Orientation | PO Box 105 A , Hwy 75 Powhattan | Presentation | 1:00 PM |
|---------|--|---|---------------------------|----------|
| 2/23/00 | Kansas Department of Human Services | 320 N Locust Pittsburg | Community Contact | AM |
| | Coffeyville Chamber of Commerce | Coffeyville Junior College Coffeyville | Presentation | Noon |
| 2/24/00 | Widow Persons Association | 3748-A State Ave Kansas City | Presentation | 4:30 PM |
| | Bourbon County Health Department | Courthouse Fort Scott | Community Contact | PM |
| | Ballard Community Center | 708 Elm St Lawrence | Training | 5:00 PM |
| | Ballard Community Center | 708 Elm St Lawrence | Application Assistance | 6:00 PM |
| 2/25/00 | Hiawatha SRS Chief | 810 Oregon Hiawatha | Informational Meeting | 12:30 PM |
| | USD # 491 Eudora School District Office | 1002 Elm Street Eudora | Community Contact | PM |
| 2/26/00 | Ballard Community Center | 708 Elm St Lawrence | Application Assistance | 1:00 PM |
| | Town Hall Census 2000 Forum | 3748 - A State Ave Kansas City | Presentation | 4:00 PM |
| | Town Hall Census 2000 Forum | 3748 -A State Ave Kansas City | Application Assistance | 4:30pm |
| 2/28/00 | Kickapoo Nation School FACE Meeting | 1 st & West St Powhattan | Informational Booth | 5:30 PM |
| | USD# 368 Paola Schools - Sunflower Elementary | 1401 E 303 rd St Paola | Community Contact | AM |
| | Miami County Health Department | 1201 Lakemary Dr Paola | Community Contact | AM |
| | USD # 367 Osawatomie Schools - Trojan Elementary | 1901 Parker Ave Osawatomie | Community Contact | AM |
| 2/28/00 | USD # 416 Louisburg Schools - Middle School | 105 E 5 th St Louisburg | Community Contact | AM |

| Region 2 | | | | | |
|----------|---|-------------------------|---------------|----------|--|
| 2/1/00 | Northeast Area Extension Office | 916 Sheridan Ave | Presentation | 3:00 PM | |
| 2/2/00 | Kansas Action for Children / Advocacy Day | Manor Conference Center | Informational | 7:00am - | |
| 2/3/00 | Cheyenne County Ministerial Alliance | St Francis | Pending | Pending | |
| | Atchison Hospital | Washburn University Job | Community | AM | |
| | Bossler/Brown & Associates, Inc | Washburn University Job | Community | AM | |
| | Capital Federal Savings Bank | Washburn University Job | Community | AM | |
| | Capital Plaza Hotel | Washburn University Job | Community | AM | |
| | City of Topeka | Washburn University Job | Community | AM | |
| | Commerce Bank & Trust | Washburn University Job | Community | AM | |
| | Community Memorial Healthcare | Washburn University Job | Community | AM | |
| | Cumulus Broadcasting, Inc | Washburn University Job | Community | AM | |
| | Dunhill Staffing Systems | Washburn University Job | Community | AM | |
| | Harrah's Prairie Band Casino | Washburn University Job | Community | AM | |
| | Hays Medical Center | Washburn University Job | Community | AM | |
| 2/3/00 | HRC Manor Care | Washburn University Job | Community | AM | |
| | Holton Community Hospital | Washburn University Job | Community | AM | |

| | Hutchinson Hospital | Washburn University Job | Community | AM | |
|--------|--|-------------------------|-----------|----|--|
| | Kelly Services | Washburn University Job | Community | AM | |
| | Kaw Valley Center | Washburn University Job | Community | AM | |
| | Lakemary Center / Paola | Washburn University Job | Community | AM | |
| | ManPower | Washburn University Job | Community | AM | |
| | Mt Carmel Medical Center / Pittsburg | Washburn University Job | Community | PM | |
| | Olathe Medical Center | Washburn University Job | Community | PM | |
| | Olsten Staffing Services | Washburn University Job | Community | PM | |
| | Payless Shoe Source | Washburn University Job | Community | PM | |
| | Plaza West Regional Health Center | Washburn University Job | Community | PM | |
| | Premier Personnel | Washburn University Job | Community | PM | |
| | 7-Eleven, Inc | Washburn University Job | Community | PM | |
| | Shawnee County Department of Corrections | Washburn University Job | Community | PM | |
| 2/3/00 | Sheltered Living, Inc | Washburn University Job | Community | PM | |
| | St. Francis Hospital & Medical Center | Washburn University Job | Community | PM | |
| | Stormont-Vail Healthcare | Washburn University Job | Community | PM | |
| | TeleTech | Washburn University Job | Community | PM | |

| | The Farm | Washburn University Job | Community | PM | |
|--------|---|----------------------------|---------------------|----------|--|
| | The Menninger Clinic | Washburn University Job | Community | PM | |
| | USD #501 Topeka Public Schools | Washburn University Job | Community | PM | |
| | United Methodist Homes | Washburn University Job | Community | PM | |
| | Walgreens | Washburn University Job | Community | PM | |
| | Waterway Gas & Wash (Amoco) | Washburn University Job | Community | PM | |
| | Wesley Medical Center / Wichita | Washburn University Job | Community | PM | |
| | Westaff | Washburn University Job | Community | PM | |
| | YMCA | Washburn University Job | Community | PM | |
| 2/4/00 | Urban Scene Weekly Television Show | ABC Station, Channel 4 | 5 Promotional spots | AM | |
| 2/7/00 | New Day Care Providers Training | 1615 SW 8 th St | Presentation | 8:30 AM | |
| 2/7/00 | Chase County Health Department | 205 Broadway | Presentation | 10:00 AM | |
| | Topeka SRS - Social Service Supervisors | 235 Kansas Ave | Presentation | 1:30 PM | |
| 2/8/00 | USD # 292 Wheatland Childhood Screening | 289 Cedar | Informational | 9:00am - | |
| | USD #292 Wheatland Childhood Screening | 289 Cedar | Application | 1:00pm - | |
| | Teddy Shack Restaurant | 223 N Main | Community | PM | |
| | USD # 292 Wheatland Speech | 289 Cedar | Community | PM | |

| | 110D # 202 111 1 1 2 1 1 1 1 | 200 6 1 | G . | D: 5 | |
|--------|--|---------------------------------|---------------|----------|--|
| | USD # 292 Wheatland School Nurse | 289 Cedar | Community | PM | |
| | USD # 292 Wheatland PreSchool | 289 Cedar | Community | PM | |
| | Stop 2 Shop East Convenience Store | 900 E 4 th St | Community | PM | |
| | Colby Citizens | Flint Ave | Community | PM | |
| | Decatur County Ministerial Alliance | Faith Lutheran Church | Presentation | 10:15 AM | |
| | City of Topeka-Human Resources Department | 215 SE 7 th St | Presentation | 11:00 AM | |
| | Washington Ministerial Alliance - President | 400 C Street | Informational | 11:00 AM | |
| | Newman Home Health Center | 1320 C of E Dr.,Ste 6 | Presentation | Noon | |
| 2/9/00 | Northwest Kansas Educational Services Center | 204 West 6 th Street | Informational | Noon- | |
| 2/9/00 | Riley/Pottawatomie County WIC | 1911 Grandview | Application | 9:30 AM | |
| | KRSL Radio Interview/ Carla Deckert | Russell | 7 Minutes | 7:45 AM | |
| | Back To School Fair Planning Committee | 1000 SE Hancock | Informational | 10:30 AM | |
| | Coffey County Health Center | 110 S 6 th St | Presentation | 9:00 AM | |
| | Farmers Insurance Group Agency | 120 S Franklin Ave | Informational | 9:20 AM | |
| | USD # 291 Grinnell High School | 402 S Monroe | Community | AM | |
| | Stuckey's Dairy Queen Restaurant | I-70 & Hwy 216 | Community | AM | |
| | Northwest Kansas Educational Service Center | 204 W 6 th St | Informational | Noon | |

| | Ampride Service Station | 409 W Frontier Parkway | Community | PM | |
|--------|---------------------------------------|---------------------------------|---------------|----------|--|
| | Coffey County Land & Title Co. | 107 S 6th St | Community | AM | |
| | The Flower Shoppe | 405 Neosho | Community | AM | |
| | Waddell & Reed Financial Services | 409 Neosho | Community | AM | |
| | State Farm Insurance Company | 411 Neosho | Community | AM | |
| | Cooks Plumbing | 507 Neosho | Community | AM | |
| | Burlington Development | 308 Neosho | Community | AM | |
| 2/9/00 | The Bake-Ary Shop | 310 Neosho | Community | AM | |
| | Coffey County Housing Authority | 514 Neosho | Informational | 11:45 AM | |
| | Payer Sales | 515 Neosho | Community | PM | |
| | Farm Bureau Insurance | 516 Neosho | Community | PM | |
| | Education Services Center - Greenbush | 517 Neosho | Community | PM | |
| | A & A Tax Service | 519 Neosho | Community | PM | |
| | Coffey County Body Shop | 521 Neosho | Community | PM | |
| | Super 8 Motel | 10 th St & Wanamaker | Informational | 12:45 PM | |
| | Holiday Inn Express | 901 Robinson | Community | PM | |
| | AmeriSuites Hotel | 6021 SW 6 th St | Community | PM | |

| | Burger King Restaurant | 10 th St & Wanamaker | Community | PM | |
|---------|---|---------------------------------|---------------|----------|--|
| | Club House Inn | 924 SW Henderson Rd | Community | PM | |
| | Heifner Nursery | 4707 SW 6 th St | Informational | 2:00 PM | |
| | Presbyterian Manor Nursing Center | 4707 SW 6 th St | Community | PM | |
| | HearthStone Retirement Center | 3415 Sw 6 th St | Community | PM | |
| 2/10/00 | Langar Floral/Florist | 3221 SW 6 th St | Community | PM | |
| | Stanley Flowers / Florist | 1300 Sw 6th St | Community | PM | |
| | KTKA Television Interview / Carla Deckert | Topeka | 5 Minutes | 6:35 AM | |
| | Smith County Health Department | 614 S Main | Application | 8:30am - | |
| | Smith Center Head Start | 223 S Main | Community | PM | |
| | Smith County Extension Agent | 218 S Grant | Informational | 1:30 PM | |
| | Chase County Health Department | 205 Broadway | Application | 8:00 AM | |
| | His N Hers Old N New Store | 206 A East 9th Ave | Community | AM | |
| | Winfield Health Department | Winfield | Application | 9:00 AM | |
| | Stage Clothing Store | 1923 South Range Ave | Community | AM | |
| | Nancy LaPell - Account/Tax Preparer | 770 South Range Ave, Ste 3 | Informational | 9:30 AM | |
| | Farm Bureau Insurance/ Claims Department | 770 South Range Ave | Community | AM | |

| | Dr Scott Haas, Dentist | 770 South Range Ave | Community | AM | |
|---------|--------------------------------------|----------------------------|------------------------|----------|--|
| | Post Office | 202 Main | Community | AM | |
| | City Hall | Main & Center | Community | AM | |
| 2/10/00 | Post Office | Edson | Community | Noon | |
| | Goodwill Industries - Job Start | 105 SE 29 th St | Presentation | 9:00 AM | |
| | CoachLight Village/ Mobile Home Park | 3831 SE Park Ave | Informational | 10:00 AM | |
| | Current Electrical Co, Inc | 3811 South Park Ave | Informational | 10:30 AM | |
| | Blackburn Nursery | 3024 SW Wanamaker | Informational | 11:15 AM | |
| | Osage County Health Department | 103 E 9 th St | Application | 1:00 PM | |
| | Winfield Health Department - WIC | 320 E 9 th St | Application | 9:00 AM | |
| 2/11/00 | CAT - Community Awareness Team | 350 South Range | Informational | Noon | |
| | Hays Chamber of Commerce | 1301 Pine | Community | PM | |
| 2/14/00 | News Conference with Governor & SRS | 620 SE Madison | Television & Newspaper | 1:30 PM | |
| | Commercial Group | 620 SE Madison, Ste 130 | Informational | 4:30 PM | |
| | Salina SRS - Julie Lemons | 901 Westchester | Community | AM | |
| | Subway Sandwiches & Salads | 1511 Lincoln | Community | PM | |
| | sçoud County Health Department | 1010 3rd St | Informational | 1:00 PM | |

| | Concordia SRS | 1501 E 6th St | Community | PM | |
|---------|--|-----------------------------|---------------|----------|--|
| | Concordia Head Start | 803 Valley | Informational | 3:00 PM | |
| 2/14/00 | Early Years Connection /Head Start | 1010 3 rd St | Informational | 3:40 PM | |
| | USD # 333 Concordia Schools - | 217 W 7th St | Community | PM | |
| | Cloud County Development Corporation | 606 Washington | Community | PM | |
| | Colby Housing Authority | 600 South Mission | Community | AM | |
| | Post Office | 535 North Court | Community | AM | |
| | Horlacher Jewelry Store | 442 North Franklin Ave | Community | AM | |
| | Love's Country Store | 265 West 4th St | Community | AM | |
| | Office Works Store | 890 South Range | Community | AM | |
| | C.D. Clarks and Son's Inc- Implement | Highway 40 | Community | AM | |
| | Logan County Health Department | 216 Maple | Community | AM | |
| | Logan County Health Department - WIC | 216 Maple | Application | 11:00am- | |
| | Pizza Hut | 514 Freeman | Community | PM | |
| | Dollar General Discount Store | 1819 Cherry | Community | PM | |
| 2/15/00 | Kiwanis Club | 1209 Harrison | Presentation | Noon | |
| | Regional Medical Center/ Human Resources | 220 West 2 nd St | Community | PM | |

| 2/15/00 | Northwest Kansas Regional Technical School | 1209 Harrison | Community | PM | |
|---------|--|---------------------------|----------------------|----------|--|
| | Gene Tromble - Tax Assistant | 403 12 th St | Community | PM | |
| | KLOE Radio | Goodland | Phone Interview with | 3:15pm | |
| | Barton County Health Department | 1300 Kansas Ave | Application | 8:15am - | |
| | Commercial Group | 620 SE Madison, Ste 130 | Informational | 2:30 PM | |
| | Salvation Army | 141 N Gordy | Informational | 1:30 PM | |
| | Job Service Center | 131 N Haverhill Rd | Informational | 2:15 PM | |
| 2/16/00 | Marilyn Braun - Hays SRS | 1005 E 30 th | Community | 10:00 AM | |
| | Fort Hays State University | 109 W 10 th St | Community | AM | |
| | Hays Academy of Hays Design | 119 W 10 th St | Community | AM | |
| | Midwest Energy | 1330 Canterbury Dr | Community | PM | |
| | Wal-Mart Discount Store | 3300 Vine | Community | PM | |
| | KVGB Radio | Great Bend | Phone Interview with | 1:30pm | |
| | Graham's Phillips 66 Service Station | 1200 Castle Rock St | Community | PM | |
| | Q-Inn Restaurant | 1204 Castle Rock St | Community | PM | |
| 2/16/00 | Larry's Food Pride Grocery | 231 Main St | Community | PM | |
| | Clothes Like New & Things Thrift Store | 315 Main St | Community | PM | |

| | Clay County Health Department - WIC | 709 Liberty | Application | 9:30 AM | |
|---------|--|-------------------------|---------------|----------|--|
| | Clay County Resource Council | 5 th & Clark | Informational | Noon | |
| | Clay Center United Methodist Church | 5 th & Clark | Community | 1:00 PM | |
| | Wardcraft Homes, Inc | 614 Maple | Presentation | 2:00 PM | |
| | USD # 244 Burlington School | 200 S 6th St | Presentation | 10:10 AM | |
| | Coffey County Hospital | 801 N 4th St | Presentation | Noon | |
| | Greenwood County Health Department-WIC | 311 N Main | Application | 10:00am- | |
| | Topeka Junior League | 1315 SW Arrowhead | Informational | 3:50 PM | |
| | United Way of Greater Topeka | 1315 SW Arrowhead | Informational | 4:30 PM | |
| 2/17/00 | Lincoln County Health Department | 123 N 4th St | Application | 8:00am - | |
| | Morris County Health Department | 602 N Washington | Application | 10:00 AM | |
| | Library - Tax Assistance | 812 Broadway | Presentation | 12:30 PM | |
| | Chamber of Commerce | 212 West Main | Informational | 11:15 AM | |
| 2/17/00 | Book Etc. | 218 W Main | Community | AM | |
| | Eleanor's Card and Party Shop | 211 West Main | Community | PM | |
| | Deerfield on Main/ Antiques & Collectibles | 217 west Main | Community | PM | |
| | Butler County Community College | 207 West Main | Community | PM | |

| | KJ Promotions | 131 West Main | Informational | 12:15 PM | |
|---------|--|--------------------------|---------------|----------|--|
| | The Station | 219 West Main | Community | PM | |
| | Accent Hair Saloon | 222 West Main | Community | PM | |
| | Pizza Hut Restaurant | 514 Freeman | Informational | 3:05 PM | |
| | USD#380 Vermillion Schools / Centralia | 507 John Riggins Ave | Informational | 4:00 PM | |
| 2/18/00 | Geary County Health Department | 1212 Ash | Application | 10:00 AM | |
| | SRS Office | 104 Broadway | Informational | 12:10 PM | |
| | Tax Assistance - Library | 812 Broadway | Application | 1:00pm- | |
| 2/19/00 | Kanorado Wellness Health Fair | 212 Main | Informational | 8:00am - | |
| | Smokey's Café | Main & Center | Community | AM | |
| | COOP - Service Station | Main & Railroad | Community | AM | |
| 2/19/00 | Brewster Senior Center | 327 Kansas Ave | Community | AM | |
| 2/21/00 | Graham County Health Department | 410 North Pomeroy | Application | 10:00 AM | |
| | SRS Area Director's Meeting | 1015 Scott | Presentation | 10:00 AM | |
| | Scott Specialties | 512 N Main | Presentation | Noon | |
| | USD # 427 Republic County Schools/ | 1205 19 th St | Community | PM | |
| | Republic Head Start | 1812 L St | Community | PM | |

| | USD # 427 - Belleville Middle School | 915 18 th St | Community | PM | |
|---------|--|-------------------------|--------------------------|----------|--|
| | USD # 427 - Belleville High School | 2405 P St | Informational | 2:30 PM | |
| | USD # 427 - Belleville Grade School | 1800 O St | Community | PM | |
| | Republic County Hospital / Social Services | 2420 G St | Community | PM | |
| | Belleville SRS | 1836 M St | Community | PM | |
| | Snapp Citgo Convenience Store | Hwy 36 | Community | PM | |
| 2/22/00 | Shawnee County Health Department - WIC | 1615 SW 8th St | Application | 3:00pm - | |
| | Geary County WIC | 1212 W Ash | Application | 10:00 AM | |
| | Colby Chamber of Commerce | 350 South Range | Community | AM | |
| 2/22/00 | Goodland Daily News - Newspaper | Goodland | In Person Interview with | 4:00 PM | |
| | Stop 2 Shop East | 900 East 4th St | Community | AM | |
| | Graham County Sheriff | 410 North Pomeroy | Community | AM | |
| | Graham County -WIC | 410 North Pomeroy | Application | 10:00am- | |
| | Sherman County Extension Office | 417 Main | Presentation | 6:00pm | |
| | USD # 417 Council Grove Schools | 175 Wood St | Presentation | 1:00 PM | |
| | Bosch Furniture Store | 120 W Main | Community | PM | |
| | The Apothecary Shops | 119 W Main | Community | PM | |

| | Bowman Interiors | 124 W Main | Informational | 2:45 PM | |
|---------|---------------------------------------|---------------------------|---------------|----------|--|
| | State Farm Insurance Companies | 126 W Main | Community | PM | |
| | Jeri Lee's Specialty Shop | 106 W Main | Community | PM | |
| | Hays Academy of Hair Design | 119 W 10 th St | Presentation | 9:00 AM | |
| | Ellis County Health Department | 601 Main | Community | PM | |
| | IRS , VITA Coordinator Ted Cunningham | 1205 Main | Informational | 6:00 PM | |
| 2/23/00 | Hays SRS | 3000 Broadway | Presentation | 9:45 AM | |
| 2/23/00 | Russell County Extension Agent | Courthouse | Informational | 10:50 AM | |
| | Russell County Health Department | 189 W Luray | Community | AM | |
| | USD # 315 - Colby Grade School | 210 South Grant | Community | AM | |
| | Tri-Central Office Supply Store | 365 South Franklin Ave | Community | AM | |
| | Thomas County Health Department | 350 South Range | Community | AM | |
| | Western Prairie RC&D | 350 South Range | Community | AM | |
| | CASA Office | 350 South Range | Community | AM | |
| | Genesis Food Pantry | 350 South Range | Informational | 10:00 AM | |
| | Small Business Development Office | 350 South Range | Community | AM | |
| | Custenborder Florist | 1709 SW Gage | Community | AM | |

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| | Christian Church Apartments | 1880 SW Gage | Community | AM | |
| | Lutheran Center for the Young Child | 1716 SW Gage | Community | AM | |
| | Ladies Workout Express / Gym | 4003 SW Huntoon | Community | AM | |
| | JoAnn Fabrics & Craft Store | 1221 SW Gage | Community | AM | |
| | Children's Book Shop | 4029 SW Gage | Community | AM | |
| 2/23/00 | The Pad Restaurant | 1730 NE Topeka Blvd | Community | PM | |
| | Heaven Scent Flowers & Gift Shop | 1802 NE Topeka Blvd | Community | PM | |
| | Dollar Tree Store | 2024 NE Topeka Blvd | Community | PM | |
| | Dollar General Store | 2042 NE Topeka Blvd | Community | PM | |
| | Radio Shack Store | 2028 NE Topeka Blvd | Community | PM | |
| | Fantastic Sams Hair Salon | 226 NE Independence | Community | PM | |
| | China Inn Restaurant | 2010 N Central | Community | PM | |
| | Mr. Goodcents Restaurant | 2060 NE Topeka Blvd | Community | PM | |
| | Stagebush Coorporation / Econo Clad | NW Topeka Blvd & W | Community | PM | |
| | Food for Less Grocery | 2210 NW Lyman Rd | Community | PM | |
| | The King's Wash House / Laundry | 429 W Lyman Rd | Community | PM | |
| | Dimple Donuts Shop | 1949 NW Topeka Blvd | Community | PM | |

| | Best Little Hair House in Kansas Salon | 1947 B NW Topeka Blvd | Community | PM | |
|---------|---|----------------------------|----------------|----------|--|
| | Craft -ee Crafters Mall | 1947 C NW Topeka Blvd | Community | PM | |
| | Wabaunsee County Health Department | 215 Kansas Ave | Application | 9:00 AM | |
| 2/24/00 | Shawnee County Health Department - Clinic | 1615 SW 8th St | Application | 1:00pm - | |
| | Woods Mini Mart | 1320 SW 6 th St | Community | AM | |
| | Goodland Daily News - Newspaper | Goodland | News Story | AM | |
| | Community Hospital | 120 W 8th St | Presentation | 9:30 AM | |
| | First National Bank | 301 Leonard St | Community | AM | |
| | Pat's Thrift Shop & Pharmacy | 318 Leonard St | Community | AM | |
| | USD # 322 Onaga Board of Education Office | 310 Leonard St | Community | AM | |
| | USD# 322 Onaga - Grade School / Nurse | 400 High St | Informational | 11:30 AM | |
| | KVOE Radio | Emporia | Interview with | 11:00am | |
| | Lyons County Health Department | 420 West 15th St | Application | 8:00 AM | |
| | Emporia State University | 1200 Commercial | Informational | 10:30 AM | |
| | Emporia State University / President | 1200 Commercial | Informational | 11:00 AM | |
| | Chamber of Commerce | Pizza Hut Hwy 56 | Presentation | Noon | |
| | Smoky Hill Education Service Center | 605 Crawford | Community | PM | |

| | Hospice of Salina | 333 S Santa Fe | Community | PM | |
|---------|--|---------------------------|---------------|----------|--|
| 2/24/00 | Salvation Army Thrift Store | 157 S 5 th St | Community | PM | |
| | Dillon's Supermarket | 511 E Iron | Community | PM | |
| | Salina Chamber of Commerce | 120 W Ash | Community | PM | |
| | YMCA | 570 YMCA Drive | Community | PM | |
| 2/25/00 | City of Topeka - Human Relations | 420 SE 6 th St | Informational | 8:00am- | |
| | Hispanic Legislative Day | Kansas State Capital, | Informational | 9:00am- | |
| | Greater Chamber of Topeka | 1717 Topeka Blvd | Community | 2:00 PM | |
| 2/26/00 | Shawnee County Parent University | 1505 SW 8th St | Informational | 8:30am - | |
| 2/28/00 | Perry Elkins Wesleyan Church | West Highway 36 | Community | AM | |
| | USD # 103 -Cheylin Unified School District | Bird City | Community | AM | |
| | Cheyenne County Commissioners | 116 East Bessler | Community | AM | |
| | Victoria City Hall | 1005 4 th St | Community | AM | |
| | Hungry Haus Café | 405 Main | Community | AM | |
| | United Agricultural Services / Elevator | 305 Main | Community | AM | |
| | Sunflower Bank | 401 Main | Community | AM | |
| 2/28/00 | United Agricultural Services / Gas Station | 207 W Main | Community | AM | |

| | Brungardt's IGA Grocery | 3 rd & Main | Community | AM | |
|---------|--|---------------------------|--------------|----------|----------|
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| | Total Convenience Store | 106 W Main | Community | AM | |
| | Gambino's Pizza | 1101 Hwy 40 | Community | AM | |
| | Victoria Ampride | 2601 Cathedral | Community | AM | |
| | Rich's IGA Grocery | 1106 Washington | Community | PM | |
| | Trio Lumber & Building Center | 915 Washington | Community | PM | |
| | Ellis Public Library | 907 Washington | Community | PM | |
| | Ellis Railroad Museum | 911 Washington | Community | PM | |
| | Arthur's Pizza | 103 W 9th St | Community | PM | |
| | Casey's Carry Out Pizza | Washington Street | Community | PM | |
| | Schuster Service / Texaco Station | 201 Washington | Community | PM | |
| 2/29/00 | Marion County Health Department | 230 E Main | Presentation | 10:00 AM | |
| | Shawnee County Health Department - WIC | 1615 SW 8th St | Application | 3:00pm- | |
| | Marion County Health Department | 230 E Main | Presentation | 10:00 AM | |
| 2/29/00 | Parents as Teachers / USD # 489 Hays | 323 W 12 th St | Presentation | 8:15 AM | |
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| REGION 3 | | | | |
|----------|----------------------|----------------------------|--------------------------|-----------|
| 2/1/00 | HealthWave Billboard | 2354 S Broadway | Billboard | 2-1-00 to |
| | HealthWave Billboard | 1400 N Hillside | Billboard | 2-1-00 to |
| | HealthWave Billboard | 1400 E Harry | Billboard | 2-1-00 to |
| | HealthWave Billboard | 3833 W Douglas | Billboard | 2-1-00 to |
| | HealthWave Billboard | 2300 S 47 th St | Billboard | 2-1-00 to |
| | HealthWave Billboard | 1438 E Central | Billboard | 2-1-00 to |
| | KDFI AM Radio | Wichita | 60 second public service | 2-1-00 to |
| | KDFI AM Radio | Wichita | 60 second paid | 2-1-00 to |
| | KDFI FM Radio | Wichita | 60 second paid | 2-1-00 to |
| | KDFI FM Radio | Wichita | 60 second public service | 2-1-00 to |
| | KWSJ FM Radio | Wichita | 60 second paid | 2-1-00 to |
| | KWSJ FM Radio | Wichita | 60 second public service | 2-1-00 to |
| | KKRD FM Radio | Wichita | 60 second paid | 2-1-00 to |
| | KKRD FM Radio | Wichita | 60 public service | 2-1-00 to |
| 2/1/00 | KRBB FM Radio | Wichita | 60 second public service | 2-1-00 to |
| | KRBB FM Radio | Wichita | 60 second paid | 2-1-00 to |

| KZSN FM Radio | Wichita | 60 second paid | 2-1-00 to |
|---------------------------------------|--|--|--|
| KZSN FM Radio | Wichita | 60 second public service | 2-1-00 to |
| KZSN FM Radio | Wichita | 60 second paid | 2-1-00 to |
| KDGS FM Radio | Wichita | 60 second public service | 2-1-00 to |
| KDGS FM Radio | Wichita | 60 second paid | 2-1-00 to |
| A&J Battle Tax Service | 1212 E 17 th St | Community | 1:00 PM |
| Derby Optimist Club | 239 W Greenway | Presentation | 6:00 PM |
| American Diabetes Association | 3210 E Douglas | Presentation | 11:00 AM |
| S.E. Lions Club | 3609 Haven | Informational | 9:00 AM |
| Salvation Army | 350 N Market | Informational | 11:00 AM |
| City of Newton - Personnel Office | 201 E 6th St | Informational | 11:00 AM |
| Newton Public Library | 720 Oak St | Informational | 11:35 PM |
| Lupe's Fine Mexican Food | 1307 S Washington | Community | PM |
| Towne East Mall- Simon Property Group | 7700 E Kellogg, Ste 1300 | Informational | 3:00 PM |
| Urban Scene Weekly Television Program | ABC Station, Channel 10 | 5 Promotional Spots / | 13 weeks |
| Urban Scene Weekly Television Program | ABC Station, Channel 13 | 5 Promotional Spots / | 13 weeks |
| Wichita Head Start Association | 1069 S Parklane | Presentation | 8:00 AM |
| | KZSN FM Radio KZSN FM Radio KDGS FM Radio KDGS FM Radio A&J Battle Tax Service Derby Optimist Club American Diabetes Association S.E. Lions Club Salvation Army City of Newton - Personnel Office Newton Public Library Lupe's Fine Mexican Food Towne East Mall- Simon Property Group Urban Scene Weekly Television Program Urban Scene Weekly Television Program | KZSN FM Radio KZSN FM Radio Wichita KDGS FM Radio Wichita KDGS FM Radio Wichita KDGS FM Radio Wichita A&J Battle Tax Service 1212 E 17th St Derby Optimist Club 239 W Greenway American Diabetes Association 3210 E Douglas S.E. Lions Club 3609 Haven Salvation Army 350 N Market City of Newton - Personnel Office 201 E 6th St Newton Public Library 720 Oak St Lupe's Fine Mexican Food 1307 S Washington Towne East Mall- Simon Property Group Urban Scene Weekly Television Program ABC Station, Channel 10 Urban Scene Weekly Television Program ABC Station, Channel 13 | KZSN FM Radio Wichita 60 second public service KZSN FM Radio Wichita 60 second public service KDGS FM Radio Wichita 60 second public service KDGS FM Radio Wichita 60 second public service KDGS FM Radio Wichita 60 second public service L212 E 17th St Community Derby Optimist Club Cash W Greenway Presentation American Diabetes Association S.E. Lions Club Salvation Army Asolvation A |

| 2/7/00 | Finney County Health Department | Garden City | Application | 10:30am - | English/ |
|---------|--|----------------------------|---------------|-----------|----------|
| | Job Service Office | Garden City | Informational | 1:00 PM | |
| 2/8/00 | USD # 259 Colvin Elementary School | 2820 S Roosevelt | Informational | AM | |
| | Colvin Parent University | 2820 S Roosevelt | Application | 6:00 PM | |
| | School of Cosmetology | Dodge City | Presentation | 10:30 AM | English/ |
| | Multi Cultural Task Force | Dodge City | Informational | 11:30 AM | |
| 2/9/00 | Sedwick County Health Department - WIC | 1749 S Martinson | Application | 10:00am - | |
| | Ford County Chamber of Commerce | Dodge City | Informational | 9:30 AM | |
| | Ford County Health Department | Dodge City | Application | 10:00am - | English/ |
| | Better Choice, Inc | 3007 E Central | Informational | 9:00 AM | |
| | Dr. Lawrence Davis, DDS | 3001 E Central | Community | AM | |
| 2/9/00 | Ohaebosim Medical Clinic | 2810 E 21 St St | Informational | 9:30 AM | |
| | Consumer's Pharmacy | 2805 E 21st St | Community | AM | |
| | Salvation Army | 350 N Market | Informational | 11:00 AM | |
| | Young Eagle Spirit Employees | 330 N Broadway | Informational | 2:00 PM | |
| | Exploration Place - Science Museum | 300 N McLean Blvd | Informational | 9:00 AM | |
| 2/10/00 | KANZ Radio Interview / Carla Deckert | Garden City | 7 Minutes | 3:45 PM | |

| | SOS - Alternative School | Dodge City | Presentation | 10:00 AM | English |
|---------|---|----------------------------|---------------|----------|---------|
| | Oxford State Bank | Oxford | Community | PM | |
| | Oxford Chamber of Commerce | PO Box 337 | Community | PM | |
| | Episcopal Social Services - Venture House | 233 S St Francis | Presentation | 9:00 AM | |
| | Episcopal Social Services - Venture House | 233 S St Francis | Presentation | 9:30 AM | |
| | Ronald McDonald House | 1110 N Emporia | Informational | 2:30 PM | |
| | Mother to Mother / Wesley Methodist | 427 W 21 st St | Presentation | 7:00 PM | |
| | Tabernacle Baptist Church | 1502 E 17 th St | Community | PM | |
| | Madison Avenue Church of Christ | 1740 N Madison | Community | PM | |
| 2/10/00 | Chisholm Trail Church of Christ | 4100 E 37th St North | Community | PM | |
| 2/11/00 | Kelly Services | 3450 N Rock Road | Informational | 9:30 AM | |
| | Arby's Roast Beef District Office | 1133 S Rock Road | Community | AM | |
| | Superior Plumbing of Wichita, Inc. | 6837 E Harry | Community | AM | |
| | Brierwood Nursing Center | 1600 S Woodlawn | Informational | 11:15 AM | |
| | Junior League of Wichita | Black Canyon Grille | Informational | Noon | |
| | Scrapbook Garden Shop | 7130 W Maple | Community | PM | |
| | The Tap of Kansas -Plumbing Supply | 620 S Washington | Community | PM | |

| | Have It Maid - Housekeeping Service | 737 S Washington | Community | PM | |
|---------|---|----------------------------------|---------------|----------|-----------|
| 2/12/00 | USD # 265 Goodard High School | 2500 S 199 St W. | Informational | 9:00am - | |
| 2/13/00 | Madison Avenue Church of Christ | 1740 N Madison | Application | 9:00 AM | |
| | Holyoke Church of God in Christ | 2601 N Holyoke | Application | 9:00 AM | |
| | St Mark United Methodist Church | 1525 N Lorraine | Application | 9:00 AM | |
| | St Paul A.M.E. Church | 1756 N Piatt | Application | 11:00 AM | |
| | Grant Chapel A.M.E. Church | 2750 N Hillside | Application | 11:00 AM | |
| 2/13/00 | Tabernache Baptist Church | 1502 E 17 th st | Application | 11:00 AM | |
| | Chisholm Trail Church of Christ | 4100 E 37 th St North | Application | 11:00 AM | |
| 2/14/00 | Shirley Mayes Pre-School | 1755 E MacArthur Rd | Application | 9:00 AM | |
| | Hilltop Head Start Parent Meeting | 1329 S Terrace | Informational | 2:30 PM | |
| 2/15/00 | Pratt Hospital | Pratt | Informational | Noon | |
| 2/16/00 | Northeast Health Department-WIC | 2628 E 21st St | Application | 7:30 AM | |
| | Northeast Wichita Healthy Start Coalition | 2755 E 19 th St | Presentation | 2:30 PM | |
| | Kiowa County Health Department - WIC | Greensburg | Application | 10:00 AM | English / |
| 2/17/00 | Dodge City Community College - ESL | Dodge City | Presentation | 9:30 AM | English/ |
| | Young Eagle Spirit Head Start- Parent | 330 N Broadway | Presentation | 11:30 AM | |

| | Lane County Health Department | 144 South Lane | Community | AM | |
|---------|--|-----------------|---------------|----------|--|
| | Lane County Library | 144 South Lane | Community | AM | |
| | SRS Office - Marilyn Berndt | 141 East Long | Informational | 11:30 AM | |
| | Dighton City Hall | 145 East Long | Community | AM | |
| | Dighton Drug Store | 136 East Long | Community | Noon | |
| 2/17/00 | Green Bonnet Beauty Salon | 132 East Long | Community | PM | |
| | Kwik Trip Convenience Store | 100 East Long | Community | PM | |
| | First National Bank | 105 East Long | Community | PM | |
| | K&J Food Pride Grocery Store | 101 West Long | Community | PM | |
| | Dart-In Convenience Store | 326 East Long | Community | PM | |
| | Barlett Laundry Laundromat | 633 West Long | Community | PM | |
| | Lane County Deputy | Hwy 4 & Dodge | Community | PM | |
| | Total Convenience Store | Hwy 4 & Dodge | Community | PM | |
| | Post Office | Hwy \$ & Elm | Community | PM | |
| | Farmer's Grocer & Deli Store | Hwy 4 & Elm | Informational | 1:20 PM | |
| | USD # 468 -Healy Public Schools District | Dodge & Indiana | Informational | 1:35 PM | |
| 2/22/00 | S. E. Lions Club - monthly meeting | 1930 S Oliver | Presentation | 7:00 PM | |

| | BB Day Care Center | 1410 N Chautauqua | Community | AM | |
|---------|--|-------------------|---------------|-----------|----------|
| | Pratt County Health Department - WIC | Pratt | Application | 11:00 AM | English/ |
| 2/23/00 | Sedgwick County Health Department - WIC | 1749 S Jefferson | Application | 10:00am - | |
| 2/23/00 | Sedgwick County Health Department -WIC | 1748 Martinson | Application | 7:30am - | |
| | United Methodist Church - Policy Council | 2118 N Oliver | Informational | 1:00 PM | |
| | Stafford City Offices | 112 W Broadway | Informational | 1:45 PM | |
| | USD # 349 - Stafford Schools/ Superintendent | 318 E Broadway | Community | PM | |
| | Stafford Head Start | 318 E Broadway | Community | PM | |
| | Prairie Heirlooms Shop | 100 N Main | Community | PM | |
| | Duckwalls Store | 101 N Main | Community | PM | |
| | Stafford Post Office | 108 N Main | Community | PM | |
| | A Cut Above Salon | 106 N Main | Community | PM | |
| | Paul's Grocery | 309 S Main | Community | PM | |
| | Ampride Convenience Store | 443 Martin Ave | Community | PM | |
| | Stafford County Extension Agent | Courthouse | Community | PM | |
| | Stafford County Health Department | 610 E 1st St | Community | PM | |
| | Short Stop/Taco Tico Express | Hwy 281 | Community | PM | |

| | Ford County Health Department - WIC | Dodge City | Application | 10:30 AM | English/ |
|---------|---|-----------------------|----------------------|----------|----------|
| 2/23/00 | United States Department of Agriculture | 2106 East Spruce | Community | AM | |
| | Kansas Department of Commerce & Housing | 1115-C Kansas Plaza | Community | AM | |
| 2/24/00 | KIUL Radio | Garden City | Phone Interview with | 8:45 AM | |
| | Salvation Army of Cowley | 114 W Walnut | Informational | 10:00 AM | |
| | Mid American Fund Raiser | Century II Convention | Community | PM | |
| | USD # 259 Heights High School | 5301 N Hillside | Informational | 7:00 PM | |
| | Project Access | Wichita | Three Informational | All Day | |
| | Grant County - WIC | Ulysses | Application | 9:15 AM | English/ |
| 2/28/00 | Foshee-McDonalds Franchisee | 1700 S Hillside | Informational | 9:00 AM | |
| | Clark County Health Department - WIC | 913 Highland | Application | 1:30 PM | English/ |
| 2/29/00 | Hunter Health Clinic | 2318 E Central | Application | 8:30 AM | |
| | Hot Lines Shoes | 7700 E Kellogg Dr | Community | AM | |
| | Ritz Cameras | 7700 E Kellogg Dr | Community | AM | |
| | Northern / Women's Clothing | 7700 E Kellogg Dr | Community | AM | |
| | Silver Star Jewelry | 7700 E Kellogg Dr | Community | AM | |
| 2/29/00 | Brookstone Tools | 7700 E Kellogg Dr | Community | AM | |

| Gadzooks Clothing | 7700 E Kellogg Dr | Community | AM | |
|------------------------------------|------------------------|---------------|---------|--|
| Wilson's Leather | 7700 E Kellogg Dr | Community | AM | |
| Spencer's Gifts | 7700 E Kellogg Dr | Community | AM | |
| Gymboree Children's Clothing | 7700 E Kellogg Dr | Community | AM | |
| GNC Nutrition Store | 7700 E Kellogg Dr | Community | AM | |
| Paul Jennings-McDonalds Franchisee | 5900 Air Capital Drive | Informational | 2:00 PM | |
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KANSAS HEALTHWAVE PRESENTATION EVENT - May 2000

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------------|---|--|--------------------------|------------|----------|
| D 1 1 | | T | Г | | |
| Region 1 | | | | | |
| 5/1/00 | SEK Multi-County Health Department | 407 W 2 nd Garnett | Presentation | 1:00 PM | |
| | USD# 503 Parsons -Garfield Elementary | 300 S 14 th St | Application | 2.00 DN/I | |
| | Kindergarten round - Up | Parsons | Assistance | 3:00 PM | |
| | CV CI D I | 6 East 6th St | Informational | 0.00 434 | |
| | City of Lawrence - Personnel | Lawrence | Meeting | 9:00 AM | |
| | C' AI DW | 6 East 6th St | Informational | 0.45.43.6 | |
| | City of Lawrence - Billing | Lawrence | Meeting | 9:45 AM | |
| | | 6 East 6th St | Informational | 0.50 434 | |
| | City of Lawrence - City Manager | Lawrence | Meeting | 9:50 AM | |
| | CI 1 0C | 734 Vermont, Ste 101 | Informational | 10.00 13.5 | |
| | Chamber of Commerce | Lawrence | Meeting | 10:00 AM | |
| | I a Data Cl. I | 1600 Stewart | Community | 11 20 434 | |
| | Lawrence Rotary Club | Lawrence | Contact | 11:30 AM | |
| | TT 1 24.4 C . TT 24 | 412 E 9th St | Community | DN 4 | |
| | Habitat for Humanity | Lawrence | Contact | PM | |
| | I DE D | 111 E 11 th St | Informational | 1 45 DM | |
| | Lawrence Police Department | Lawrence | Meeting | 1:45 PM | |
| | E. L. G. L. G. AlE. ID'A 9 4 | 1103 Main St | Informational | 2.00 DN # | |
| | Eudora Supplemental Food Distribution Anderson County Hospital - Personnel | Eudora | Meeting | 2:00 PM | |
| | | 421 S Maple | Informational | 11 00 137 | |
| | Director | Garnett | Meeting | 11:00 AM | |
| | Chamber of Commerce | 134 East 5 th St Garnett | Informational Meeting | 11:40 AM | |

KANSAS HEALTHWAVE PRESENTATION EVENT - May 2000

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|---|---------------------------|---------------|----------|----------|
| | | 112 W 6 th St | Informational | | |
| | Anderson County Review | Garnett | Meeting | 12:30 PM | |
| 5/2/00 | USD # 234 -Fort Scott | 735 Scott | Application | 8:00 AM | |
| 5/2/00 | Kindergarten Round-Up | Fort Scott | Assistance | o:00 AM | |
| | LISD# 224 Occupational Thomasist | 900 E 3 rd St | Community | AM | |
| | USD# 234 Occupational Therapist | Fort Scott | Contact | AIVI | |
| | Mollie Automotive | 1021 N Hwy 69 | Community | AM | |
| | Wionie Automotive | Frontenac | Contact | AIVI | |
| 5/2/00 | LICD# 400 Colore | 702 E 7 th St | Community | AM | |
| 5/2/00 | USD# 499 Galena | Galena | Contact | Alvi | |
| | 7th Dow Advantist Disaster Polisf Program | 1713 24000 Rd | Community | PM | |
| | 7 th Day Adventist Disaster Relief Program | Parsons | Contact | PIVI | |
| | Salvation Army Disactor Daliof Dragram | 101 E Main | Community | PM | |
| | Salvation Army Disaster Relief Program | Parsons | Contact | PIVI | |
| | American Ded Creege Disector Delief Dreegram | 1621 Main | Community | PM | |
| | American Red Cross Disaster Relief Program | Parsons | Contact | FIVI | |
| | Ampride Convenience Store | 410 E Main | Community | PM | |
| | Ampride Convenience Store | Parsons | Contact | FIVI | |
| | Casavia Canaval Stava | 805 N 16 th St | Community | PM | |
| | Casey's General Store | Parsons | Contact | PIVI | |
| | USD# 503 Parsons - Gutheridge Elementary | 1020 S 31st St | Community | PM | |
| | Kindergarten Round -Up | Parsons | Contact | PIVI | |
| 5/4/00 | Salem Medical Center | 701 S Main | Informational | 11:00 AM | |
| 5/4/00 | Salem Medical Center | Hillsboro | Meeting | 11:00 AM | |

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|--------------------------|---------------------------------------|-------------------------|---------------|------------|----------|
| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | T. | |
| | USD#433 Midway School | Rt Box 30B | Presentation | 1:00 PM | |
| | Kindergarten Round-Up | Denton | resentation | 1.00 1 1/1 | |
| | USD# 433 Midway School | Rt Box 30B | Presentation | 3:00 PM | |
| | Kindergarten Round-Up | Denton | rresentation | 3.00 T WI | |
| | IZMDC TV | 1049 Central | Community | AM | |
| | KMBC - TV | Kansas City | Contact | AIVI | |
| | AND VECTOR'S | 3030 Summit | Community | 434 | |
| | WDAF - TV | Kansas City | Contact | AM | |
| | | 4500 Shawnee Mission | G 4 | | |
| | KCTV - TV 5 | Prky | Community | AM | |
| | | Fairway | Contact | | |
| = I= I00 | SEKCAP / Head Start Health Screenings | 903 Cedar St | Application | 9:00 AM | |
| 5/5/00 | | Coffeyville | Assistance | | |
| | USD# 415 Hiawatha Elementary | 6 th & Miami | D 4 4 | 0.20 434 | |
| | Kindergarten Round-Up | Hiawatha | Presentation | 9:30 AM | |
| | N | 116 N 6 th | Informational | 44 45 435 | |
| | Native American Family Services | Hiawatha | Meeting | 11:15 AM | |
| | N | 526 Oregon St | Informational | 11 45 43 5 | |
| | Northeast Kansas Area Agency on Aging | Hiawatha | Meeting | 11:45 AM | |
| = (= (0.0 | 14.0 m. 1.1 m. i | 523 Oregon | Community | 77.5 | |
| 5/5/00 | McQueen Television Repair | Hiawatha | Contact | PM | |
| | | 525 Oregon | Community | _ | |
| | Corner Barber Shop | Hiawatha | Contact | PM | |
| | | 530 Oregon | Community | | |
| | Hometown Furniture | Hiawatha | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---|---------------------------|----------|----------|
| | · | | 1 | l | |
| | Texico Store | Hwy 73 Hiawatha | Community Contact | PM | |
| | Brown County Health Department | 907 S 2 nd St Hiawatha | Community Contact | PM | |
| | USD# 415 Hiawatha Elementary Kindergarten Round-Up | 6 th & Miami Hiawatha | Presentation | 1:30 PM | |
| 5/6/00 | White Cloud Flea Market | Main Street White Cloud | Informational Booth | 10:00 AM | |
| 5/8/00 | Division of Employment - Job Service Center | 8417 Santa Fe Dr. Overland Park | Community Contact | AM | |
| 5/9/00 | Social Rehabilitation Services | 500 State Ave Kansas City | Informational Booth | 10:00 AM | |
| | Social Rehabilitation Services | 500 State Ave Kansas City | Presentation | 11:00 AM | |
| | Social Rehabilitation Services | 500 State Ave Kansas City | Presentation | 1:00 PM | |
| | The Drifters Organization | 3634 N 27 th St Kansas City | Informational Meeting | 2:00 PM | |
| | I Believe I Can Succeed Support Group | 400 State Ave Kansas City | Community Contact | 1:30 PM | |
| | Multi - County Hiawatha Health Department | 907 S 2 nd St Hiawatha | Application Assistance | 11:30 AM | |
| 5/10/00 | Independence - WIC | 300 E Main Independence | Application Assistance | 9:45 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|---------------------------|----------|----------|
| | U-Do Convenience Store | 112 N. 10 th St Independence | Community Contact | PM | |
| | The Scissors Palace Salon | 1701 N. Penn Independence | Community Contact | PM | |
| 5/10/00 | Girard WIC | Civic Center Girard | Application Assistance | 9:00 AM | |
| | Hospital District Number 1 - Clinic | 302 N Hospital Dr Girard | Community Contact | AM | |
| | Hospital District Number 1 | 302 N Hospital Dr. Girard | Community Contact | AM | |
| | Golden Eagle Casino | RR1 Horton | Presentation | 10:30 AM | |
| | Kickapoo National Health Center | 1117 Goldfinch Rd Horton | Informational Meeting | 11:30 AM | |
| | Multi - County Hiawatha Health Department | 907 S 2 nd Horton | Application Assistance | 1:00 AM | |
| 5/11/00 | Parsons Job Service | 1901 Southern Ave Parsons | Presentation | 2:00 PM | |
| | Parsons Job Service | 1901 Southern Ave Parsons | Application Assistance | 2:30 PM | |
| | Footsteps to Caring Families Parenting Fair | 500 Leawood Parsons | Presentation | 4:00 PM | |
| | Footsteps to Caring Families | 500 Leawood Parsons | Informational Booth | 5:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---------------------------------------|---------------------------|----------|----------|
| | | | | 1 | |
| | Conoco Food Store | 16 th & Main Parsons | Community Contact | PM | |
| | Advanced Plastic Coating Services | 1911 Southern Blvd Parsons | Community Contact | PM | |
| | SA Imprints | 1901 Southern Blvd Parsons | Community Contact | PM | |
| | Mayor Jim Henry | 6 East 6 th St Lawrence | Informational Meeting | 8:30 AM | |
| | City of Lawrence, Human Relations Department | 6 East 6 th st Lawrence | Informational Meeting | 8:30 AM | |
| | City of Lawrence, Communications | 6 East 6 th St Lawrence | Informational Meeting | 8:30 AM | |
| | Dean Rabe | 1585 Alvamar Dr Lawrence | Informational Meeting | 10:15 AM | |
| 5/11/00 | Lawrence Health Department | 336 Missouri St Lawrence | Informational Meeting | 10:00 AM | |
| | Kansas Key Press | 900 New Jersey Lawrence | Informational Meeting | 11:30 AM | |
| | Social Service League | 905 Rhode Island Lawrence | Informational Meeting | 2:00 PM | |
| 5/12/00 | USD# 469 Lansing School District Kindergarten Round-Up | 210 E Mary St Lansing | Application Assistance | TBD | |
| | Franklin County Health Department | 1418 S Main Ottawa | Application Assistance | 8:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---------------------------------------|---------------------------|----------|----------|
| | | | | | |
| | AMLI at Centenial Park Apartments | 12000 Hayes St Overland Park | Informational Meeting | 3:00 PM | |
| 5/15/00 | Life Care Pregnancy Center | 1302 S Main Ottawa | Presentation | 1:00 PM | |
| 5/16/00 | Parson - WIC | 1500 S 29 th St Parsons | Application Assistance | 9:45 AM | |
| | JoWave | 11875 S Sunset Olathe | Informational Meeting | 8:30 AM | |
| | Atchison Health Department | 616 Commercial Atchison | Application Assistance | 9:00 AM | |
| | USD# 433 Midway School Kindergarten Round -Up | Rt 1 Box 30B Denton | Community Contact | PM | |
| | Dream Team Meeting | 410 Commercial Atchison | Informational Meeting | 4:00 PM | |
| | Anderson County Interagency Group | 132 E 5 th Garnett | Presentation | 10:00 AM | |
| | Anderson County District Clerk | 100 E 4 th St Garnett | Community Contact | AM | |
| | Steven B Doering , Attorney | 111E Fourth St Garnett | Community Contact | AM | |
| | Astro West, Truck Coverings | 210 S Catalpa Garnett | Community Contact | PM | |
| | Koger Variety Shop | 117 E 4 th St Garnett | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|----------------------|------|----------|
| 5/16/00 | Home to Home, Inc | 113 East Fourth St Garnett | Community Contact | PM | |
| | C.D. Schulte Agency | 114 West Fourth St Garnett | Community Contact | PM | |
| | City Hall | 131 W 5 th St Garnett | Community Contact | PM | |
| | Holderman Printing Co | 110 W 4 th St Garnett | Community Contact | PM | |
| | Sherwood Inn | Hwy 50 Garnett | Community Contact | PM | |
| | Alco Department Store | Hwy 50 Garnett | Community Contact | PM | |
| | USD# 348 Baldwin City School District Office | 416 Quayle St Baldwin City | Community Contact | AM | |
| | Quick Shop | 625 Ames Baldwin City | Community Contact | AM | |
| | NAPA Auto Parts Shop | 675 Ames Baldwin City | Community Contact | AM | |
| | Baldwin City Chamber of Commerce | 709 8 th St Baldwin City | Community Contact | AM | |
| | Parks and Recreation Commission | 820 High St Baldwin City | Community Contact | AM | |
| | Baldwin City Manager's Office | 803 8 th St Baldwin City | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--------------------------------------|------------------------|-------------|----------|
| | | OOM CLAND CL | A 31 (1 | | |
| 5/17/00 | Hiawatha Health Department - WIC | 907 S 2 nd St Hiawatha | Application Assistance | 9:00 AM | |
| | | RR1, Box 60 | Informational | | |
| | Sac & Fox Personnel Manger | Reserve | Meeting | Noon | |
| | Kickapoo Nation Boys & Girls Club | 886 112 Drive | Informational | 3:30 PM | |
| | Mckapoo Nation Boys & On is Club | Horton | Meeting | 3.30 1 1/1 | |
| | City of Lawrence / Part-time Employees | 6 East 6th St | Application | 10:00 AM | |
| | City of Lawrence, Fare time Limployees | Lawrence | Assistance | 10.00 /11/1 | |
| | City of Lawrence, City Manager | 6 East 6th St | Informational | 1:00 PM | |
| | City of Lawrence, City Manager | Lawrence | Meeting | | |
| 5/17/00 | Ministrial Alliance | 1585 Alvamar Dr | Informational | 6:30 PM | |
| 3/1//00 | Ministral Amance | Lawrence | Meeting | | |
| 5/18/00 | Wyandotte County Access to Health | 636 Tauromee | Informational | 8:30 AM | |
| 3/10/00 | wyandotte County Access to Health | Kansas City | Meeting | | |
| | The Employment Consortium of Wyandotte Co | 434 Minnesota | Informational | 9:30 AM | |
| | The Employment Consolution of Wyandotte Co | Kansas City | Meeting | 9.30 ANI | |
| | United Way of Wyandotte | 434 Minnesota | Community | AM | |
| | Cinica way of wyandotte | Kansas City | Contact | AIVI | |
| | IAM Cares | 1119 N 5 th St | Community | AM | |
| | IAIVI Cales | Kansas City | Contact | AIVI | |
| | KCK Branch NAACP # 4033 | 753 State Ave | Community | AM | |
| | NCR DIVINICII NAACE # 4033 | Kansas City | Contact | AIVI | |
| | Turner House Clinic | 2052 N 3 rd St | Community | AM | |
| | Turner House Chine | Kansas City | Contact | AIVI | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|-----------------------------|---------------|-----------|----------|
| | | | | | I |
| | Jewish Vocational Service | 5801 W 115 th | Community | AM | |
| | GOTTAGE TOCALIONAL SETTICE | Overland Park | Contact | 12112 | |
| | Department of Community Corrections | 812 N 7 th St | Community | AM | |
| | Department of community corrections | Kansas City | Contact | ANI | |
| | United States Census | 1111 N5th St | Community | AM | |
| | Officed States Census | Kansas City | Contact | AIVI | |
| | Vangag City Hausing Authority | 1124 N Ninth St | Community | AM | |
| | Kansas City Housing Authority | Kansas City | Contact | AIVI | |
| | VClassic V | 727 Minnesota | Community | A D. (I | |
| | Kansas City Kansas Chamber of Commerce | Kansas City | Contact | AM | |
| | V C'A DIPLI | 625 Minnesota | Community | A D // | |
| | Kansas City Public Library | Kansas City | Contact | AM | |
| | USD# 500 Vangag City Sahaala District Office | 625 Minnesota | Community | 434 | |
| | USD# 500 Kansas City Schools District Office | Kansas City | Contact | AM | |
| | W | 4th & State Ave | Community | A D. (I | |
| | Wyandotte Co SRS Office | Kansas City | Contact | AM | |
| | Community Health & Education Courings | 3748 -A State Ave | Community | PM | |
| | Community Health & Education Services | Kansas City | Contact | PIVI | |
| | Toletock | 4601 State Ave | Community | DM. | |
| | Teletech | Kansas City | Contact | PM | |
| E/10/00 | III W C 4 III W M' D | 9875 W 87th St | Community | DN 4 | |
| 5/18/00 | Johnson County Library - Main Branch | Overland Park | Contact | PM | |
| | TV-land Nation Adalasses TV-14 | 886 112 th Drive | Informational | 11.00 434 | |
| | Kickapoo Nation Adolescent Health | Horton | Meeting | 11:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|---------------------------|---------|----------|
| | | | | | |
| 5/19/00 | SEKCAP / Head Start Health Screenings | 115 S Gretchen Ave Chanute | Application Assistance | 9:00 AM | |
| | Safari West Apartments | 1500 W Main Chanute | Community Contact | AM | |
| | Hair Jct. | 1511 W Main Chanute | Community Contact | AM | |
| | K & D Service Center | 301 W Main Chanute | Community Contact | AM | |
| | SEKCAP / Head Start Health Screenings | 223 S Sycamore Iola | Application Assistance | 1:00 PM | |
| | Fort Scott Recreation - Summer Sign Up | 735 Scott Fort Scott | Informational Booth | 8:00 AM | |
| 5/22/00 | Basehor Community Library | 2812 155 th St Basehor | Community Contact | AM | |
| | Good Shepherd Thrift Store & Food Bank | 404 E 4 th St Tonganoxie | Community Contact | AM | |
| | Human Resource Council | 304 E 4 th St Tonganoxie | Presentation | Noon | |
| | USD# 453 Leavenworth / Social Workers | 801 N Broadway Leavenworth | Community Contact | PM | |
| | Sisters of Charity Mobile Clinic | 422 Walnut Leavenworth | Community Contact | PM | |
| 5/23/00 | KSU Research & Extension Office | 13480 S Arapaho Dr Olathe | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | USD# 512 Shawnee Mission Public Schools Head Start - Family Fun Day | 8155 Santa Fe Drive Overland Park | Application Assistance | 10:00 AM | |
| | USD# 512 - Parent Resource Center | 10201 Horton Overland Park | Community Contact | PM | |
| | Coffeyville WIC | 502 Walnut Coffeyville | Application Assistance | 9:45 AM | |
| 5/23/00 | Kansas Covering Kids | 51 N 12 th St Kansas City | Informational Meeting | 11:00 AM | |
| | Bethany Medical Center | 51 N 12 th St Kansas City | Community Contact | PM | |
| 5/24/00 | Spring Hill Library | 109 S Webster Spring Hill | Community Contact | AM | |
| | Spring Hill Multi Service Center | 401 N Madison Spring Hill | Community Contact | AM | |
| | Gardner Library | 116 E main St Gardner | Community Contact | PM | |
| | DeSoto Library | 33145 W 83 rd St DeSoto | Community Contact | PM | |
| | El Centro, Inc | 1333 S 27 th St Kansas City | Presentation | 1:00 PM | |
| | El Centro, Inc | 1333 S 27 th st Kansas City | Application Assistance | 1:30 PM | |
| | Kansas City Public Library / Argentine Branch | 28 th & Metropolitan Kansas City | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | 1 | | |
| | Argentine Community Center | 2810 Metropolitan | Community | PM | |
| | go | Kansas City | Contact | | |
| 5/25/00 | USD# Galena/Board of Education Office | 702 E 7th St | Community | AM | |
| | OSDII Guicha/Dourd of Education Office | Galena | Contact | 7 81 7 1 | |
| | USD# 499 Gene Russell Library & Media | 702 E 7th St | Community | AM | |
| | Center | Galena | Contact | AIVI | |
| | LICD# 222 Head Start Spring Fling | 1700 W Sheridan | Informational | 6:00 PM | |
| | USD# 233 Head Start - Spring Fling | Olathe | Booth | 0:00 PM | |
| | Ransom Memorial Hospital | 1301 S Main | Community | D) 4 | |
| | | Ottawa | Contact | PM | |
| <i>5/27/00</i> | China Restaurant | 115 W 5 th Ave | Community | PM | |
| 5/26/00 | | Garnett | Contact | | |
| | Benjamins Craft House | 5 th & Oak | Community | PM | |
| | | Garnett | Contact | | |
| | O. H. W. W. C. A. | 340 South St | Community | A D. T. | |
| | OakHaven Nursing Center | Richmond | Contact | AM | |
| 5/26/00 | R&B Restaurant | 207 State Rd | Community | AM | |
| 5/20/00 | R&B Restaurant | Richmond | Contact | ANI | |
| | D 0 A C C4-4: | 101 State Rd | Community | A N / | |
| | D & A Service Station | Richmond | Contact | AM | |
| | D. C. A. C. H. H. | 316 Galveston | Community | A 78 / | |
| | Princeton City Hall | Princeton | Contact | AM | |
| | Princeton Post Office | 320 Galveston | Community | AM | |
| | Princeton Post Office | Princeton | Contact | AIVI | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Princeton Quick Stop | 1445 Hwy 59 Princeton | Community Contact | PM | |
| | Plaschka & Kramer Retail | High Street & Hwy 59 Princeton | Community Contact | PM | |
| 5/30/00 | Teligent, Inc | 6900 College Blvd Overland Park | Presentation | 2:00 PM | |
| 5/31/00 | Subway Restaurant | 13024 Kansas Ave Bonner Springs | Community Contact | AM | |
| | The Image Maker/ Photography | 13026 Kansas Ave Bonner Springs | Community Contact | AM | |
| | Taco John's Restaurant | 13032 Kansas Ave Bonner Springs | Community Contact | AM | |
| | Price Chopper Grocery | 501 S Commercial Dr Bonner Springs | Community Contact | AM | |
| | Classy Cuts Salon | 13100 Kansas Ave Bonner Springs | Community Contact | AM | |
| | Sunshine Home Health Care, Inc | 13100 Kansas Ave, Ste J Bonner Springs | Community Contact | AM | |
| | WalMart Store | 612 South 190 th St Bonner Springs | Community Contact | AM | |
| | Mr Goodcents Restaurant | 13021 Kansas Ave Bonner Springs | Community Contact | AM | |
| | Edwardsville Village | 301 Beach Edwardsville | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | Tao G 4th G | | T | T |
| | Chas Ball Grocery | 530 S 4 th St | Community | PM | |
| | | Edwardsville | Contact | | |
| 5/31/00 | Landers Retail Liquors | Edwardsville Plaza | Community | PM | |
| | | Edwardsville | Contact | | |
| | City of Edwardsville | 609 S 4 th St | Community | PM | |
| | | Edwardsville | Contact | 21/2 | |
| | Dolls by Pat | 109 S 4 th St | Community | PM | |
| | Dons by I at | Edwardsville | Contact | 1111 | |
| | Dadista Dankan Chan | 109 S 4 th St | Community | D) 4 | |
| | Dodie's Barber Shop | Edwardsville | Contact | PM | |
| | E. I. 11 D. 4 O66 | 104 S 4th St | Community | | |
| | Edwardsville Post Office | Edwardsville | Contact | PM | |
| | D | 200 E Third St | Community | DN/I | |
| | Bonner Springs City Library | Bonner Springs | Contact | PM | |
| | D | 200 E Third St | Community | DM | |
| | Bonner Springs Community Center | Bonner Springs | Contact | PM | |
| | Decree Control Control | 200 E Third St | Community | D1.4 | |
| | Bonner Springs Senior Center | Bonner Springs | Contact | PM | |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| Region 2 | | | | | |
| 5/1/00 | Parenting Support Class | 702 W 2 nd Oakley | Pending | 8:00 AM | |
| | Shawnee County Day Care Provider Orientation | 1615 W 8 th St Topeka | Presentation | 8:30 AM | |
| | El Charro Convenience | 2020 E 8 th St Hays | Community Contact | PM | |
| | Gingerbread Craft Cottage | 1410 E 8 th St Hays | Community Contact | PM | |
| | Total Quick Shop | 733 Vine Hays | Community Contact | PM | |
| | Rainbow Bakery Store | 720 E 7 th Hays | Community Contact | PM | |
| | Tobacco-4-Less | 717 Vine Hays | Community Contact | PM | |
| | Greek's Pizzaria | 130 W 9 th St Hays | Community Contact | PM | |
| | Hometown Brand Center / Rent-To-Own | 219 W 10 th St Hays | Community Contact | PM | |
| | Dollar General Store | E 27 th St Hays | Community Contact | PM | |
| | Parenting Support Group | 702 W 2 nd St Oakley | Community Contact | 8:00 AM | |
| 5/2/00 | USD# 274 Oakley Childhood Screening | 806 E 2 nd Oakley | Informational Booth | 8:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | • | |
| | USD# 274 Oakley Elementary School Staff | 204 W 6 th St Oakley | Community Contact | AM | |
| | Community Full Gospel Church | 806 E 2 nd St Oakley | Community Contact | AM | |
| | Food Pantry | 4 th & Hudson Oakley | Community Contact | AM | |
| | Success By Six Coalition Committee | St Francis Hospital Topeka | Informational Meeting | 9:30 AM | |
| 5/2/00 | Marion Clinic | 1001 W Garfield Topeka | Community Contact | 11:00 AM | |
| 5/3/00 | Trego County Health Fair | Fair Grounds WaKeeney | Informational Booth | TBD | |
| | HealthWave Outreach Collaboration | Lake Shawnee Topeka | Retreat | 10:00 AM | |
| 5/4/00 | White Lakes Optimist Club | 1720 SW Wanamaker Topeka | Presentation | Noon | |
| | Ikon Office Solutions | 1013 Centennial Hays | Community Contact | AM | |
| | Office Works & Home Furnishings | 960 South Range Colby | Community Contact | AM | |
| 5/5/00 | Sylvan Grove Library | 103 S Main Sylvan Grove | Community Contact | AM | |
| | Deann's Café | 107 S Main Sylvan Grove | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Ī | | | | T | |
| | Farmway Coop Station | PO Box 157 | Community | AM | |
| | | Hunter | Contact | | |
| | Hunter Post Office | 201 E 1 st | Community | AM | |
| | Hunter 1 05t Office | Hunter | Contact | 7 1111 | |
| | Hunter Meat Market | 103 E 1 st | Community | PM | |
| | Humer Weat Warket | Hunter | Contact | 1 1/1 | |
| | Hood Ownstown Doctorywort | 508 Main | Community | PM | |
| | HeadQuarters Restaurant | Tipton | Contact | FIVI | |
| | Halaa Handanan | 505 Main | Community | DN/I | |
| | Hakes Hardware | Tipton | Contact | PM | |
| | T' A C | Frederick & Main | Community | DN 4 | |
| | Tipton Grocery | Tipton | Contact | PM | |
| | TV4 D4 - 60° - | 506 Main | Community | DN/I | |
| | Tipton Post office | Tipton | Contact | PM | |
| | D I.D. 4 Off | 316 Main | Community | TO 1 | |
| | Barnard Post Office | Barnard | Contact | PM | |
| | Checked Services Gas Station | Box 62 | Community | PM | |
| | Checked Services Gas Station | Barnard | Contact | PIVI | |
| <i>E E </i> | Danially D4 - CC | Dorondo | Community | DM # | |
| 5/5/00 | Beverly Post office | Beverly | Contact | PM | |
| | | Main & 3 rd st | Community | DN 4 | |
| | Scooby's Service Gas Station | Beverly | Contact | PM | |
| | LICD# 501 A delle E Element | 3229 Westover | Application | 5 20 D3 5 | |
| | USD# 501 - Avondale East Elementary | Topeka | Assistance | 5:30 PM | |

| ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | |
| Fllsworth County Health Fair | E Hwy 40 | Informational | 7:00am- | |
| Ensworth County Health Fan | Ellsworth | Booth | Noon | |
| Marian Clinia/Martin da Darras | 3164 E 6 th St | Informational | 0.00 AM | |
| Marion Chine/Martin derores | Topeka | Booth | 9:00 AM | |
| C | 620 Madison | Informational | 1.20 DM | |
| Commercial Group | Topeka | Meeting | 1:30 PM | |
| A.C | 1430 SW Topeka Blvd | Informational | 11.20 AM | |
| Airican American Commission | Topeka | Meeting | 11:30 AM | |
| | 701 S Main | Informational | 11.00 434 | |
| Salem Medical Center | Hillsboro | Meeting | 11:00 AM | |
| I | 111 E Grand | Community | 434 | |
| impressions Hair Design | Hillsboro | Contact | AM | |
| Pottyla Politoa | 116 S Main | Community | AM | |
| Betty's Dentes | Hillsboro | Contact | Alvi | |
| Hillshous Chambar of Commons | 109 S Main | Community | ANG | |
| Hillsboro Chamber of Commerce | Hillsboro | Contact | AN | |
| Hillshous Counct Conton Iss | 114 S Main | Community | ANA | |
| Hillsboro Carpet Center, Inc | Hillsboro | Contact | AN | |
| Total Hama Dancin & Applica | 117 S Main | Community | DM. | |
| тоган поше керан & Аррпапсе | Hillsboro | Contact | PM | |
| S | 1315 SW Arrowhead | Informational | 10.00 434 | |
| Success By Six Safety Committee | Topeka | Meeting | 10:00 AM | |
| Davis Community Contar | 6715 SW Westview Rd | Application | 11.00 434 | |
| raris Community Center | Pauline | Assistance | 11:00 AM | |
| | Ellsworth County Health Fair Marion Clinic/Martin dePores Commercial Group African American Commission Salem Medical Center Impressions Hair Design Betty's Delites Hillsboro Chamber of Commerce Hillsboro Carpet Center, Inc Total Home Repair & Appliance Success By Six Safety Committee Paris Community Center | Ellsworth County Health Fair Marion Clinic/Martin dePores Commercial Group African American Commission Salem Medical Center Impressions Hair Design Betty's Delites Hillsboro Hillsboro Chamber of Commerce Hillsboro Carpet Center, Inc Total Home Repair & Appliance Success By Six Safety Committee Paris Community Center 3164 E 6th St Topeka 620 Madison Topeka 1430 SW Topeka Blvd Topeka 701 S Main Hillsboro 111 E Grand Hillsboro 116 S Main Hillsboro 109 S Main Hillsboro 117 S Main Hillsboro 117 S Main Hillsboro 1315 SW Arrowhead Topeka 6715 SW Westview Rd | Ellsworth County Health Fair Ellsworth Booth Marion Clinic/Martin dePores Commercial Group African American Commission Salem Medical Center Betty's Delites Hillsboro Chamber of Commerce Hillsboro Carpet Center, Inc Total Home Repair & Appliance Paris Community Center Marion Clinic/Martin dePores E Hwy 40 Ellsworth E Hwy 40 Ellsworth Booth Informational Booth Informational Meeting Community Hillsboro Contact 111 E Grand Hillsboro Contact 116 S Main Community Hillsboro Contact 117 S Main Hillsboro Contact Informational Meeting Informational Meeting Paris Community Center 6715 SW Westview Rd Application | Ellsworth County Health Fair Ellsworth Booth Marion Clinic/Martin dePores Topeka Commercial Group African American Commission Salem Medical Center Impressions Hair Design Betty's Delites Hillsboro Hillsboro Commerce Hillsboro Hillsboro Commerce Topeka Betty's Delites Hillsboro Hillsboro Contact Hillsboro Hillsboro Contact Hillsboro Hillsboro Contact Hillsboro Hillsboro Contact AM Community Contact Hillsboro Contact Hillsboro Contact Hillsboro Contact Hillsboro Contact AM Community Contact AM |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Shawnee County Health Agency - WIC Clinic | 1615 W 8 th St Topeka | Application Assistance | 3:00 PM | |
| | Maternal & Infant Program | 1600 Community Drive Seneca | Presentation | 9:30 AM | |
| 5/9/00 | Cloud County Health Department - WIC | 1010 3 rd Ave Concordia | Application Assistance | 8:00 AM | |
| | Hospice Inc | 1010 3 rd Ave Concordia | Informational Meeting | 3:00 PM | |
| | USD# 389 Eureka Kindergarten Round-Up | 521 N School St Eureka | Presentation | 10:00 AM | |
| | USD# 389 Eureka Kindergarten Round-Up | 521 N School St Eureka | Presentation | 2:00 PM | |
| | USD# 389 Mulberry Elementary School | 2214 N Mulberry Eureka | Community Contact | AM | |
| | Mid Kansas Community Action Agency | 703 N Main Eureka | Community Contact | Am | |
| | City Café | 110 N Main Eureka | Community Contact | AM | |
| | Casey's General Store | 720 N Main Eureka | Community Contact | PM | |
| | Rexall Drug Store | 221 N Main Eureka | Community Contact | PM | |
| | Econowash Laundry | 106 N Elm Eureka | Community Contact | PM | |

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| ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | |
| Vicki's Cut & Curl Salon | 112 N Elm | Community | PM | |
| viem s cut & curi baion | Eureka | Contact | 1111 | |
| Fllis County Health Department - WIC | 601 Main | Application | Q.15 AM | |
| Ellis County Health Department - WIC | Hays | Assistance | 0.13 AW | |
| USD# 318 Atwood Elementary | 205 N 4 th | Presentation | 0.20 AM | |
| Kindergarten Round -Up | Atwood | | 9:30 AM | |
| USD# 318 Atwood Elementary | 205 N 4 th | Dungantation | 1.20 DM | |
| Kindergarten Round-Up | Atwood | Fresentation | 1:30 PW | |
| 110D# 210 H 1 C44 | 205 North 4th St | Community | ANI | |
| USD# 518 Head Start | Atwood | Contact | AIVI | |
| Williams Brothers Supermarket | 106 N 4th St | Community | AM | |
| | Atwood | Contact | | |
| D-L4 C C I A | 114 N 4 th St | Community | AM | |
| Robert C Spresser Insurance Agency | Atwood | Contact | | |
| Calla Little Cainta Duckala al | 808 S First | Community | DN/ | |
| God's Little Saints Preschool | Atwood | Contact | PM | |
| Atree of Dorel and Free Contan | 100 Main | Community | DN/I | |
| Atwood Bowl and Fun Center | Atwood | Contact | PM | |
| ¥72-4- C4 | 1615 W 4th St | Community | DM. | |
| Vista Stores | Atwood | Contact | PM | |
| | 420 West 6th St | Application | 1.00 DX 5 | |
| Lyon County Health Department | Emporia | Assistance | 1:00 PM | |
| Topeka Chamber of Commerce Breakfast | 1700 Jewell | Community | 7 20 47 5 | |
| Club | Topeka | Contact | 7:30 AM | |
| | Vicki's Cut & Curl Salon Ellis County Health Department - WIC USD# 318 Atwood Elementary Kindergarten Round -Up USD# 318 Atwood Elementary Kindergarten Round-Up USD# 318 Head Start Williams Brothers Supermarket Robert C Spresser Insurance Agency God's Little Saints PreSchool Atwood Bowl and Fun Center Vista Stores Lyon County Health Department Topeka Chamber of Commerce Breakfast | Vicki's Cut & Curl Salon Ellis County Health Department - WIC USD# 318 Atwood Elementary Kindergarten Round - Up USD# 318 Atwood Elementary Kindergarten Round-Up Atwood USD# 318 Head Start USD# 318 Head Start Williams Brothers Supermarket Robert C Spresser Insurance Agency God's Little Saints PreSchool Atwood Atwo | Vicki's Cut & Curl Salon The sure of th | Vicki's Cut & Curl Salon Ellis County Health Department - WIC 601 Main Application Assistance 8:15 AM Presentation 9:30 AM Presentation Presentation 1:30 PM Atwood Elmentary Atwood USD# 318 Atwood Elementary Ellis County Health Department Atwood Presentation 1:30 PM Presentation 1:30 PM Contact AM Contact Community Atwood Contact Awood Contact Awood Contact Community Atwood Contact Contact Vista Stores Atwood Contact Atwood Contact Community Contact PM Contact Atwood Contact Community Contact Atwood Contact Community Atwood Contact Community Contact Atwood Contact Community Contact Atwood Contact Community Contact Atwood Contact Community Contact Community Contact Atwood Contact Community Community Community Community Contact Community Communi |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | Shawnee County Department of Corrections | 501 SE 8 th St Topeka | Informational Meeting | 2:00 PM | |
| | Shawnee County Sheriff Department | 320 S Kansas Ave Topeka | Informational Meeting | 2:30 PM | |
| 5/11/00 | Shawnee County Health Department - Clinic | 1615 W 8 th St Topeka | Application Assistance | 1:00 PM | |
| | Pawnee County Health Department - WIC | 715 Broadway Larned | Application Assistance | 8:30 AM | |
| | Pawnee County extension FACS Agent | 715 Broadway Larned | Community Contact | AM | |
| | Thomas County Health Department - WIC | 350 South Range Colby | Application Assistance | 10:00 AM | |
| | Colby Parks & Recreation Department | 285 East 5 th St Colby | Community Contact | AM | |
| 5/12/00 | Rush County Register of Deeds | 715 Elm LaCrosse | Informational Meeting | 11:20 AM | |
| | Barnard Library | 521 Elm LaCrosse | Informational Meeting | 11:40 AM | |
| | A Second Chance Thrift Shop | 810 Main LaCrosse | Community Contact | Noon | |
| | Cat's Shop / Restaurant | 221 S Main LaCrosse | Community Contact | PM | |
| | Kennedy & Coe AgriSolutions, LLC | Rt 1, Box 161 Bison | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 5/12/00 | Bison State Bank | 223 Main | Community | PM | |
| C/12/00 | Digon Swite Daim | Bison 215 Main | Contact | 11/1 | |
| | Bison Bistro | Bison | Community Contact | PM | |
| | Bison Post Office | 219 Main Bison | Community Contact | PM | |
| | Bison Library | 202 Main Bison | Community Contact | PM | |
| | Bison Coop Service Station | 100 N Main Bison | Community Contact | PM | |
| | Otis Library | Otis | Community Contact | PM | |
| | Farmer's Coop Service Station | 104 E Union Rush Center | Community Contact | PM | |
| | Renzoil Convenience Store | 101 N Main Rush Center | Community Contact | PM | |
| | McCracken Library | 305 Main McCracken | Community Contact | PM | |
| | McCracken Grocery | 311 Main McCracken | Community Contact | PM | |
| 5/15/00 | Marion Clinic/ Martin dePores | 3164 E 6 th St Topeka | Informational Booth | 9:00 AM | |
| | RWJ/HealthWave Collaboration Meeting | MAXIMUS Topeka | Meeting | 3:30 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Country General Store | 5320 10 th St | Community | AM | |
| | Country General Store | Great Bend | Contact | 74174 | |
| | Barton County Emergency/Risk Management | Courthouse | Informational | 11:15 AM | |
| | Darton County Emergency/Risk Wanagement | Great Bend | Meeting | 11.13 AW | |
| | Christian Supply Center | 1321 Main | Community | AM | |
| | Christian Supply Center | Great Bend | Contact | AIVI | |
| | AutoZone Store | 2219 10 th St | Community | AM | |
| | Autozoffe Store | Great Bend | Contact | AIVI | |
| | Culturar | 2723 10 th St | Community | AM | |
| | Subway | Great Bend | Contact | AIVI | |
| E/1 E/00 | TDL - Many / TD CA-4' | 3620 10 th St | Community | PM | |
| 5/15/00 | The Max / Texaco Station | Great Bend | Contact | | |
| | Westside 66 Gas Station | 3926 10 th St | Community | DM. | |
| | westside oo Gas Station | Great Bend | Contact | PM | |
| | T-4-1 C4 2 C1 | 1305 Sherman | Community | DM/ | |
| | Total Stop 2 Shop | Great Bend | Contact | PM | |
| | Orscheln's | 3821 10 th St | Community | PM | |
| | Orschem's | Great Bend | Contact | PIVI | |
| | Harris Larryham / Da It Conta | 3723 10 th St | Community | DM. | |
| | Home Lumber / Do-It-Center | Great Bend | Contact | PM | |
| | Discoult and | 2201 10 th St | Community | D3.6 | |
| | Discount Laundry | Great Bend | Contact | PM | |
| | In the Interior County Decision COUNTY | 1300 Kansas | Community | DM. | |
| | Juvenile Intake/ Teen Court/ Project STAY | Great Bend | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | _ |
| | Great Bend Children's Clinic | 1924 Broadway | Community | PM | |
| | | Great Bend | Contact | | |
| | Great Bend Public Library | 1409 Williams | Community | PM | |
| | Great Bend I tible Library | Great Bend | Contact | 11/1 | |
| | Ellinwood Post Office | 200 N Main | Community | PM | |
| | Emilwood I ost Office | Ellinwood | Contact | 1 1/1 | |
| | The Mane Focus Salon | 124 N Main | Community | PM | |
| | The Mane Pocus Saion | Ellinwood | Contact | 1 1/1 | |
| | The Craft Shap | 106 N Main | Community | PM | |
| | The Craft Shop | Ellinwood | Contact | FIVI | |
| | Mothe dist Thrift Chem | 4 N Main | Community | PM | |
| | Methodist Thrift Shop | Ellinwood | Contact | | |
| | Connector Handware | 107 N Main | Community | PM | |
| | Gannaway Hardware | Ellinwood | Contact | INI | |
| | Amenaido Ctation | 104 S Kennedy | Community | PM | |
| | Ampride Station | Ellinwood | Contact | PIVI | |
| | Tayo as Don Ni Chan | 410 E Santa Fe | Community | PM | |
| | Texaco Pop N Shop | Ellinwood | Contact | PIVI | |
| | F112 | 210 E Santa Fe | Community | DM/ | |
| | Ellinwood Family Foods | Ellinwood | Contact | PM | |
| F/1 F/00 | DI TIP (C. St. 1) | 200 E Santa Fe | Community | D3 // | |
| 5/15/00 | Phillips 66 Station | Ellinwood | Contact | PM | |
| | T. 4.1.54 | 100 E Santa Fe | Community | DN / | |
| | Total Stop 2 Shop | Ellinwood | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 5/17/00 | Back to School Fair - Planning Committee | 1000 E Hancock | Informational | 10:30 AM | |
| 5/1//00 | Duck to believe I am I mining committee | Topeka | Meeting | 10.50 /11/1 | |
| | Osage County Health Department | 103 E 9th St | Application | 8:00 AM | |
| | Osage County Treatm Department | Lyndon | Assistance | 0.00 ANI | |
| | Agenda Conoco Station | Hwy 148 | Community | PM | |
| | Agenda Conoco Station | Agenda | Contact | 1 1/1 | |
| | Agenda Café | Agenda | Informational | 1:20 PM | |
| | Agenua Care | Agenua | Meeting | 1.20 1 1/1 | |
| | Cuba Post Office | 309 Baird | Community | PM | |
| | Cuba I ost Office | Cuba | Contact | 1 1/1 | |
| | Cuba Cash Store | PO Box 168 | Community | PM | |
| | Cuba Cash Store | Cuba | Contact | | |
| | Town & Country Service Station | 300 Baird | Community | PM | |
| | Town & Country Service Station | Cuba | Contact | 1 1/1 | |
| | Walter's Oil Co | RR1, Box 18 | Community | PM | |
| | waiter's On Co | Cuba | Contact | 1 1/1 | |
| | Cuba Café | PO Box 101 | Community | PM | |
| | Cuba Cale | Cuba | Contact | 1 1/1 | |
| | Munden Post Office | Munden | Community | PM | |
| | Wunden Fost Office | Munuen | Contact | 3:30 PM | |
| | Din City Inn / Cofé | 411 Main | Informational | | |
| | Rip City Inn / Café | Republic | Meeting | | |
| | Republic Post Office | Republic | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | Pawnee Indian Village Museum | RR1, Box 475 Republic | Community Contact | PM | |
| | The Country Store | 415 Main Courtland | Community Contact | PM | |
| | Courtland Library | 403 Main Courtland | Community Contact | PM | |
| 5/17/00 | Courtland City Hall | 403 Main Courtland | Informational Meeting | 5:30 PM | |
| | Jensen Tire Service | 225 Main Courtland | Community Contact | PM | |
| | Clark's Market | 319 Cloud Scandia | Community Contact | PM | |
| | The Victorian Rose / Gift Shop | Main Street Scandia | Community Contact | PM | |
| | Kaffe Haus Restaurant | Hwy 36 Scandia | Community Contact | PM | |
| | Panther Pause Convenience Store | US 36 East Scandia | Community Contact | PM | |
| | Women Resource Center | 300 S Summitt Arkansas City | Presentation | 2:00 PM | |
| | Goodwill Industries | 114 N Summitt Arkansas City | Community Contact | PM | |
| | Salvation Army | 225 N Summitt Arkansas City | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | _ | | |
| 5/18/00 | Society of Human Resource Managers | 1708 W Crawford Salina | Presentation | NOON | |
| | Red Coach Inn Restaurant | 2110 W Crawford Salina | Community Contact | PM | |
| | Pizza Hut | 2935 S 9 th St Salina | Community Contact | PM | |
| | Pizza Hut | 1200 S Santa Fe Salina | Community Contact | PM | |
| | Pizza Hut | 550 S Ohio Salina | Community Contact | PM | |
| | Newman Hospital | 1201 W 12 th St Emporia | Presentation | 10:00 AM | |
| | Saint Matthew's Catholic School | 1000 SE 28 th St Topeka | Community Contact | PM | |
| | Most Pure Heart of Mary Catholic School | 1720 Stone Topeka | Community Contact | PM | |
| 5/19/00 | Pawnee Mental Health Services Center | 2001 Claflin Manhattan | Presentation | 11:00 AM | |
| | Teen Pregnancy Case Management | 1038 W 8 th St Junction City | Presentation | 1:00 PM | |
| | Teen Pregnancy Case Management | 1038 w 8 th St Junction City | Application Assisnace | 2:00 PM | |
| | Rotary | 1700 Jewell St Topeka | Community Contact | 7:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|---|-----------------------------------|--------------------------|-------------|----------|
| | | | | | |
| | Shawnee County Sheriff Department | 320 S Kansas Ave Topeka | Informational Meeting | 10:00 AM | |
| | Washburn Women's Alliance | 1700 Jewell | Community | 11:45 AM | |
| | Washburn Women Stimulee | Topeka | Contact | 11.45 /11/1 | |
| | Sacred Heart Elementary School | 1735 NE Seward | Community | PM | |
| | Sacred Heart Elementary School | Topeka | Contact | IVI | |
| | Our Lady of Guadalupe Elementary School | 210 NE Branner | Community | PM | |
| | Our Lady of Guadatupe Elementary School | Topeka | Contact | IVI | |
| | Aggumntion Flomentowy School | 735 SW Jackson | Community | PM | |
| | Assumption Elementary School | Topeka | Contact | PIVI | |
| | Holy Name Flowentowy Coheel | 934 Clay | Community | PM | |
| | Holy Name Elementary School | Topeka | Contact | PIVI | |
| | Christ the Ving Flomentowy School | 5973 SW 25 th St | Community | PM | |
| | Christ the King Elementary School | Topeka | Contact | PIVI | |
| | Pizza Hut | 980 South Range | Community | AM | |
| | Pizza Hut | Colby | Contact | ANI | |
| | Pizza Hut | 514 Freeman | Community | AM | |
| | rizza fiut | Oakley | Contact | AIVI | |
| | Pizza Hut | 1803 Cherry | Community | PM | |
| | Pizza Hut | Goodland | Contact | PIVI | |
| <i>5/30/00</i> | Ennelse Deser | 300 N Main St | Information | 9:00 AM | |
| 5/20/00 | Eureka Days | Eureka | Booth | | |
| 5/22/00 | Red Cross | 126 E Washington Arkansas City | Presentation | 11:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|----------------------------------|--------------------------|------------|----------|
| | | T | | _ | |
| | USD# 470 - Frances Willard Elementary School | 201 N Fourth St Arkansas City | Informational Meeting | 1:00 PM | |
| 5/22/00 | Aukongog City Anautmonts | 106 S Summitt | Community | PM | |
| 5/22/00 | Arkansas City Apartments | Arkansas City | Contact | PIVI | |
| | Pizza Hut | 1703 N Buckeye | Community | PM | |
| | r izza mut | Abilene | Contact | FIVI | |
| | Pizza Hut | Hwy 77 | Community | PM | |
| | 1 izza 11ut | Herington | Contact | 1 1/1 | |
| | Key Staffing | 2815 SW Wanamaker | Application | 2:00 PM | |
| | Key Staining | Topeka | Assistance | 2.00 1 1/1 | |
| | Pizza Hut | S Hwy 281 | Community | AM | |
| | Pizza Hut | Russell | Contact | | |
| | Lincoln Home Center | 1111 N5th St | Community | PM | |
| | Emcom Home Center | Lincoln | Contact | 1 141 | |
| | Lincoln County Hospital | 624 N 2 nd St | Community | PM | |
| | Emcom County Hospital | Lincoln | Contact | 1 1/1 | |
| | Lincoln SRS | 102 E Elm | Community | PM | |
| | Lincoln SKS | Lincoln | Contact | 1 1/1 | |
| | Pizza Hut | N Hwy 14 | Community | PM | |
| | rizza mut | Lincoln | Contact | FIVI | |
| | Town & Country Charmolat | 107 N Sheridan | Community | PM | |
| | Town & Country Chevrolet | Minneapolis | Contact | PIVI | |
| | Pizza Hut | Hwy 106 | Community | PM | |
| | rizza mut | Minneapolis | Contact | LIVI | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|-------------------------------|---------------------------------------|--------------------------|----------|----------|
| | Pizza Hut | 2112 Lincoln Concordia | Community Contact | PM | |
| | Pizza Hut | W Hwy 24 Osborne | Community Contact | PM | |
| | Logan County Hospital | 211 Cherry Oakley | Community Contact | AM | |
| | SRS | 710 West 2 nd St Oakley | Community Contact | AM | |
| 5/23/00 | Pizza Hut | Hwy 50 Strong City | Informational Meeting | 10:50 AM | |
| | Pizza Hut | 1503 Lori Lane Marion | Informational Meeting | 11:45 AM | |
| 5/23/00 | Alco Department Store | 615 N Ash Hillsboro | Community Contact | PM | |
| | Pizza Hut | 903 East D St Hillsboro | Community Contact | PM | |
| | Hillcrest Motel | 808 East D St Hillsboro | Community Contact | PM | |
| | Subway Sandwiches Shop | 812 East D St Hillsboro | Community Contact | PM | |
| | Tabor College / Controller | 400 South Jefferson Hillsboro | Community Contact | PM | |
| | Tabor College Visitors Bureau | 400 S Jefferson Hillsboro | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| <u>'</u> | | | | T | |
| | Marion County Health Department | 230 E Main Marion | Application Assistance | 2:35 PM | |
| | | 220 E Main | Community | | |
| | Case & Son Insurance | Marion | Contact | PM | |
| | | 214 E Main | Community | | |
| | Mucilli Gudd Restaurant | Marion | Contact | PM | |
| | Knik Knak Shak | 205 E Main | Community | PM | |
| | Miik Miak Silak | Marion | Contact | 1 1/1 | |
| | Stana City Café | 212 E Main | Community | PM | |
| | Stone City Café | Marion | Contact | PIVI | |
| | Marion County Pharmacy | 217 E Main | Community | PM | |
| | Marion County Fnarmacy | Marion | Contact | LM | |
| | McPherson/Marion County Head Start | 203 S 3 rd St | Community | PM | |
| | Met herson/Marion County Head Start | Marion | Contact | 1 1/1 | |
| | St Luke Living Center | 1014 E Melvin | Informational | 3:15 PM | |
| | St Luke Living Center | Marion | Meeting | 3:15 PW | |
| | Marion County Family Physicians | 537 S Freeborn | Informational | 3:30 PM | |
| | Marion County Family Physicians | Marion | Meeting | 3:30 FWI | |
| | Pizza Hut | 15 Union St | Informational | 4:35 PM | |
| | Pizza Hut | Council Grove | Meeting | 4:35 PW | |
| | Pizza Hut | 512 Kunkle Dr | Community | AM | |
| | Pizza Hut | Ellsworth | Contact | AM | |
| 5/23/00 | Pizza Hut | 2006 Main | Community | PM | |
| 3/43/00 | rizza mui | Great Bend | Contact | LIVI | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--------------------------------|--|--------------------------|---------|----------|
| | Pizza Hut | 3104 10 th St Great Bend | Community Contact | PM | |
| | Pizza Hut | 4101 10 th St Great Bend | Community Contact | PM | |
| | Pizza Hut | W Hwy 281 Hoisington | Community Contact | PM | |
| 5/24/00 | Ashby House | 150 S 8 th St Salina | Community Contact | PM | |
| | Salina Arts & Humanities | 211 W Iron Salina | Community Contact | PM | |
| | Smoky Hill Museum | 211 W Iron Salina | Community Contact | PM | |
| | Office Max | 2620 Planet Salina | Community Contact | PM | |
| | Assaria City Office | 148 E Main Assaria | Community Contact | PM | |
| | Assaria Post Office | 116 S Center Assaria | Informational Meeting | 4:00 PM | |
| | Total Convenience store | Center & Main Assaria | Community Contact | PM | |
| | Total Laundromat | W Main Assaria | Community Contact | PM | |
| | WalMart | 2900 S 9 th St Salina | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | T | | |
| | Texaco/ Kiwk Shop | 2629 Market Place Salina | Community Contact | PM | |
| | Texaco / Kiwk Shop | 1600 S (th st Salina | Community Contact | PM | |
| | Tractor Service Company | 1500 S 9 th St Salina | Community Contact | PM | |
| | Green Lantern / Phillips 66 Station | 215 W Crawford Salina | Community Contact | PM | |
| 5/24/00 | Coastal Mart | 220 W Crawford Salina | Community Contact | PM | |
| | Salina Parks & Recreation, Leader Orientation | 300 W Ash Salina | Presentation | 6:30 PM | |
| | Phillips 66 Station | Hwy 36 Seneca | Community Contact | AM | |
| | Costal Mart | 612 North St Seneca | Community Contact | AM | |
| | Big B Thriftway | Hwy 36 & North St Seneca | Community Contact | AM | |
| | Conoco Station | 503 North St Seneca | Community Contact | AM | |
| | Nemaha County - WIC | 604 Nemaha Seneca | Application Assistance | 11:00 AM | |
| | Spanky's Bar & Grill | 405 Main Seneca | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---------------------------------|---|--------------------------|----------|----------|
| | Kickapoo Substance Abuse Center | 886 112 th Drive Horton | Community Contact | PM | |
| 5/25/00 | Geary County Infant Toddler | 814 Caroline Ave Junction City | Presentation | 8:00 AM | |
| | Texaco Station | 1121 S Washington Junction City | Community Contact | AM | |
| | Ramada Limited Hotel | 1133 S Washington Junction City | Community Contact | AM | |
| | Stage Department Store | 1031 S Washington Junction City | Community Contact | AM | |
| | Food 4 Less | 1025 S Washington Junction City | Community Contact | AM | |
| | Greenpark Apartments | 1439 N Calhoun Junction City | Informational Meeting | 11:00 AM | |
| | Dollar General | 924 W 6 th St Junction City | Community Contact | PM | |
| | Express Cleaners | 930 W 6 th Junction City | Community Contact | PM | |
| 5/25/00 | Papa Murphy's Pizza | 934 W 6 th St Junction City | Community Contact | PM | |
| | Goodyear Tire Store | 910 W 6 th St Junction City | Community Contact | PM | |
| | First State Bank | 904 W 6 th St Junction City | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------|------------------------------------|---|----------------------|------|----------|
| | Amoco/Fashion Masters Cleaners | 740 W 6 th St Junction City | Community Contact | PM | |
| | Main Street 66 / Convenience Store | 1302 Main Hayes | Community Contact | AM | |
| | Dugan Oil Co / Phillips 66 Station | 709 S Washington Plainville | Community Contact | PM | |
| | Marianne's Restaurant | 711 S Washington Plainville | Community Contact | PM | |
| | Plainville Laundromat | 710 S Washington Plainville | Community Contact | PM | |
| | Mid State Oil / Total Convenience | 601 S Washington Plainville | Community Contact | PM | |
| | Pizza Hut | 611 S Washington Plainville | Community Contact | PM | |
| | Plainville C-Mart | 101 S Washington Plainville | Community Contact | PM | |
| | AMPlus Service Station | 105 N Washington Plainville | Community Contact | PM | |
| | Ruder Oil Co | 300 NW 3 rd St Plainville | Community Contact | PM | |
| | Cardinal Drive Inn Restaurant | 400 N Broadway Plainville | Community Contact | PM | |
| | Mr K's Food Town | 109 S Jefferson Plainville | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|-----------------------------------|--------------------------|----------|----------|
| | Palco Movie Rental | 405 Main Palco | Community Contact | PM | |
| | Palco Café | 407 Main Palco | Community Contact | PM | |
| 5/25/00 | Palco Grocery | 404 Main Palco | Community Contact | PM | |
| | Palco City Library | 311 Main Palco | Informational Meeting | PM | |
| | Quality Collision & Repair/Petro Plus | 305 Main Palco | Community Contact | PM | |
| 5/26/00 | Junior League of Topeka | 535 S Kansas Ave Topeka | Informational Meeting | Noon | |
| 5/30/00 | Pawnee Mental Health Services Center | 514 Caroline Ave Junction City | Presentation | 8:30 AM | |
| | Central Kansas Educational Opportunity Center | 540 Grant Ave Junction City | Presentation | 10:00 AM | |
| | Salina Parks & Recreation, Summer Enrollment | 300 W Ash Salina | Information Booth | 6:00 PM | |
| | Social & Rehabilitation Service | 1701 Wheeler Emporia | Presentation | 8:30 AM | |
| | Jones Foundation / Bank of America | 527 Commercial Emporia | Presentation | 10:00 AM | |
| | Vintage Manor | 1620 Wheeler Emporia | Community Contact | AM | |

| | | | <u>v</u> | | |
|----------------|------------------------------------|-------------------------|---------------|-----------|----------|
| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | | |
| | Olsten Staffing Services | 527 Commercial, Ste 310 | Community | PM | |
| | Oisten Starring Services | Emporia | Contact | 1141 | |
| <i>5/21/00</i> | Claus Douten Hamital | 250 W 9th St | Community | A N./I | |
| 5/31/00 | Clara Barton Hospital | Hoisington | Contact | AM | |
| | II. 1 | 169 Walnut | Community | 434 | |
| | Hoisington City Library | Hoisington | Contact | AM | |
| | Compact Ston 2 Show | 3 rd & Main | Community | PM | |
| | Conoco Stop 2 Shop | Hoisington | Contact | PIVI | |
| | Town & County Supermarket | 817 N Elm | Community | DM. | |
| | | Hoisisngton | Contact | PM | |
| | Bailey's Food Bin | 101 Main | Informational | 12:50 PM | |
| | | Claflin | Meeting | | |
| | 1000110 | Main & Hwy 4 | Community | PM | |
| | L&D Quick Corner | Claflin | Contact | PIVI | |
| F/21/00 | NOW A COLOR CA | 200 Main | Community | DN/ | |
| 5/31/00 | Miller's of Claflin Store | Claflin | Contact | PM | |
| | Pirroto and | 219 Main | Community | PM | |
| | Pizzatagoe | Claflin | Contact | PIVI | |
| | Company (Comp Oresist Asster De 14 | Hwy A & Front St | Community | DN/ | |
| | Conoco/Car Quest Auto Parts | Claflin | Contact | PM | |
| | Salina Parks & Recreation, Summer | 300 W Ash | Information | C-00 DN 4 | |
| | Enrollment | Salina | Booth | 6:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| D | Ţ | | | | <u> </u> |
| Region 3 | | | | | |
| 5/1/00 | USD# 458 Healy Childhood Screening | Healy | Informational Booth | 8:30 AM | |
| | United Methodist Church | Hwy 4 | Community | PM | |
| | omica Michigally Charen | Healy | Contact | 1111 | |
| | Chamber of Commerce | 350 W Douglas | Presentation | 10:30 AM | |
| | Chamber of Commerce | Wichita | Fresentation | 10:50 ANI | |
| <i>5/4/</i> 00 | USD 259 Woodland Health & Wellness | 1705 Salina | Community | 7.00 DM | |
| 5/4/00 | Magnet School | Wichita | Contact | 7:00 PM | |
| | LICD# 250 Wishits Daysont Floresantown | 4702 W 9th St | Presentation | 6:00 PM | |
| | USD# 259 Wichita Bryant Elementary | Wichita | Presentation | 0.001111 | |
| | LICD# 250 W. L.4 D 4 El 4 | 4702 W 9th St | Application | 6:30 PM | |
| | USD# 259 Wichita Bryant Elementary | Wichita | Assistance | | |
| | TIGD!/AFO A I TI | 2945 Victoria | Informational | 5:30 PM | |
| | USD# 259 Anderson Elementary | Wichita | Meeting | | |
| | C44 C4- H4-1 | 310 E 3 rd St | Community | A N / | |
| | Scott County Hospital | Scott City | Contact | AM | |
| | | 310 E 3 rd | D 4.4 | N.T. | |
| | Scott County Ministerial Alliance | Scott City | Presentation | Noon | |
| | Used Clathing Stone | 3 rd & Main | Community | PM | |
| | Used Clothing Store | Scott City | Contact | PM | |
| | | 704½ E 5 th St | Community | DN/ | |
| | Scott County Thrift Store | Scott City | Contact | PM | |
| | | 126 Main | Community | TO 4 | |
| | Trego County Health Department | WaKeeney | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 5/5/00 | Salvation Army | 350 N Market Wichita | Informational Meeting | 1:00 PM | |
| 5/6/00 | Park City Days | Park City | Informational Booth | 9:00 AM | |
| | Barber County Health Fair | 108 E 2 nd St Medicine Lodge | Informational Booth | 7:00 AM | |
| | Dr. Bruce Kempton | 118 S main Medicine Lodge | Community Contact | AM | |
| 5/6/00 | South Central Orthopedics | 124 Commodore, Ste A Pratt | Community Contact | AM | |
| | Arrowhead West Inc | 1100 E Wyatt Earp Blvd Dodge City | Community Contact | AM | |
| | Headquarters Massage | 118 S Main Medicine Lodge | Community Contact | AM | |
| | Southwind Hospice | 920 E First St Pratt | Community Contact | AM | |
| | Barber County Health Department - WIC Program | 117 E Kansas Medicine Lodge | Community Contact | AM | |
| | Cedar Crest Manor Nursing Home | 601 N Cedar Medicine Lodge | Community Contact | AM | |
| | Central Christian Church | 402 S Main Medicine Lodge | Community Contact | AM | |
| | First Care Home Health Care | 122 N Main Pratt | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|--|---|--------------------------|---------|----------|
| | | | | | |
| | The Leisure Center | 213 N Main Medicine Lodge | Community Contact | AM | |
| | Ecowater Systems | 325 W Stolp Medicine Lodge | Community Contact | AM | |
| 5/8/00 | Optometrists | 302 East Avenue A Syracuse Syracuse | Community Contact | AM | |
| | Syracuse Food Store | 301 East Avenue A Syracuse | Community Contact | AM | |
| | Post Office | 200 North Gates Syracuse | Community Contact | AM | |
| | USD# 494 School District Office | 304 North Main Syracuse | Community Contact | AM | |
| | USD# 494 School Nurse | 406 North Main Syracuse | Informational Meeting | Noon | |
| | Hamilton County Hospital & Extended Care Hospital | East G Syracuse | Community Contact | PM | |
| 5/8/00 | Hamilton County Library | 102 West Avenue C Syracuse | Community Contact | PM | |
| | Amoco Convenience Store | 204 West Hwy 50 Syracuse | Community Contact | PM | |
| 5/9/00 | Greeley County Ministerial Alliance | Broadway & Harper Tribune | Presentation | 8:30 AM | |
| | United Methodist Church | 608 Broadway Tribune | Informational Meeting | 9:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|----------------------------|---------------|------------|----------|
| | | | | | |
| | County Clerk | 616 2 nd St | Community | AM | |
| | · | Tribune | Contact | | |
| | Greeley County Extension Office | 616 2 nd St | Informational | 10:45 AM | |
| | | Tribune | Meeting | | |
| | Greeley County Library | 515 Broadway | Community | AM | |
| | Greeky County Elbrary | Tribune | Contact | AWI | |
| | SRS | 508 Broadway | Informational | 11:45 AM | |
| | SKS | Tribune | Meeting | 11.43 ANI | |
| | Gooch's Foods | 503 Broadway | Community | PM | |
| | Gooch's Foods | Tribune | Contact | PIVI | |
| | A | Intersection Hwy 27 & 96 | Community | DM (| |
| | Ampride Convenience Store | Tribune | Contact | PM | |
| | Greeley County Health Department / | 400 West Lawrence | Community | PM | |
| | USD# 200 School Nurse | Tribune | Contact | PIVI | |
| | OPP P P A LAM | 1001 South Minnesota | Informational | 0.20 434 | |
| | Office of District Attorney | Wichita | Meeting | 9:30 AM | |
| | Community Policing Atyratas | 2755 E 19 th St | Community | AM | |
| | Community Policing - Atwater | Wichita | Contact | AIVI | |
| E/10/00 | Communication Constitution of the Constitution | 1515 E Lewis | D | 10.00 434 | |
| 5/10/00 | Consumer Credit Counseling | Wichita | Presentation | 10:00 AM | |
| | G A F III 'I A | 2835 S Hydraulic | Community | 11 20 43.5 | |
| | South End Liquidation | Wichita | Contact | 11:30 AM | |
| | Hilltop Head Start Site Council | 1329 S Terrace Wichita | Presentation | 1:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|---------------------------|----------|---------------------|
| | | | | | |
| | Wichita Family | Wichita | Application Assistance | 3:30 PM | |
| 5/11/00 | Wichita State University Day Care Center | 1845 Fairmount Wichita | Community Contact | 9:00 AM | |
| | Center of Health and Wellness | 2707 E 21 st St Wichita | Community Contact | AM | |
| | Kansas Elk Training - KETCH | 1006 E Waterman Wichita | Informational Meeting | 11:00 AM | |
| | Medical Service Bureau | 1148 South Hillside Wichita | Community Contact | AM | |
| | Emith Shrine Temple #30 | 1221 N Cleveland Wichita | Presentation | 7:30 PM | |
| 5/12/00 | USD # 480 Liberal School Screening | 215 S Western Ave Liberal | Application Assistance | 9:00 AM | English/ Spanish |
| | Hutchinson YMCA Healthy Kids Day | 716 E 13 th St Hutchinson | Application Assistance | 10:00 AM | |
| 5/13/00 | YMCA Healthy Kids | 716 E 13 th St Wichita | Application Assistance | 10:00 AM | |
| | Mejico Majico | 800 E Waterman Wichita | Informational Booth | 11:00 AM | |
| 5/15/00 | Kansas Elk Training - KETCH | 1006 E Waterman Wichita | Informational Meeting | 10:00 AM | |
| | Vista Stores | Hwy 83 & 96 Scott City | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | 1 | | |
| | Lakin Lanes / Bowling Alley | 102 S Lakin | Community | AM | |
| | Summa Sumes (20 wining Time) | Lakin | Contact | 121/2 | |
| | Kearny County Library | Main & Prairie | Community | PM | |
| | Tearny County Elibrary | Lakin | Contact | 1111 | |
| | Kearny County Courthouse | 304 N Main | Community | PM | |
| | Rearny County Courthouse | Lakin | Contact | 1 1/1 | |
| | Kearny County Sheriff's Office | 106 E Washington | Community | PM | |
| | Rearing County Sherini's Office | Lakin | Contact | PIVI | |
| | Vocamer County Hoolth Description | 305 N Kansas | Community | PM | |
| | Kearny County Health Department | Lakin | Contact | PIVI | |
| | Vocamer County Futuncian Office | 218 N main | Community | PM | |
| | Kearny County Extension Office | Lakin | Contact | | |
| 5/15/00 | LICD# 215 Labin Flamentawy Cohool Names | Main & Kingman | Informational | 1:20 PM | |
| 5/15/00 | USD# 215 Lakin Elementary School Nurse | Lakin | Meeting | 1:20 PM | |
| | Bob's Affiliated Foods | Hyw 50 & Tampa | Community | PM | |
| | Boo's Attinated Foods | Lakin | Contact | PM | |
| 5/16/00 | Oakwood Rehabilitation | 2301 N Sevence | Community | AM | |
| 5/10/00 | Oakwood Kenadiiitauon | Wichita | Contact | AIVI | |
| | Hathiman Maria Carta | 1701 E 23 rd Ave | Community | DA # | |
| | Hutchinson Medical Center | Hutchinson | Contact | PM | |
| | H. C. F. D. | 1701 E 23 rd Ave | Community | D) (| |
| | Hutchinson Emergency Room | Hutchinson | Contact | PM | |
| | XX7_1D # 4 | 2210 E Kansas | Community | A 7. 4 | |
| | WalMart | McPherson | Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Dollar General Store | Champlin St | Community | PM | |
| | Donar General Store | McPherson | Contact | 1111 | |
| | Midway Conoco Convenience Store | 2201 E Kansas | Community | PM | |
| | Whavay Conoco Convenience Store | McPherson | Contact | 1 1/1 | |
| | Dkilling 66 Cog N Coods | 2107 E Kansas | Community | PM | |
| | Phillips 66 Gas-N-Goods | McPherson | Contact | PIVI | |
| | Virely Chan | 820 Kansas | Community | PM | |
| | Kiwk Shop | McPherson | Contact | PIVI | |
| | C - 4 DM - 4 | 415 E Kansas | Community | DM / | |
| | Coastal Mart | McPherson | Contact | PM | |
| | T. D. 4 54 F. | W Kansas & Maple | Community | D) 4 | |
| | Texaco Route 56 Express | McPherson | Contact | PM | |
| | C 0 Cl Th: 44 Cl | 111 S Maple | Community | PM | |
| | Save & Share Thrift Shop | McPherson | Contact | PIVI | |
| | M.D D. L. I. I | 214 W Marlin | Community | DM / | |
| | McPherson Public Library | McPherson | Contact | PM | |
| | Tues game Che -4 D Ch | 1100 W Kansas | Community | DN # | |
| | Treasure Chest Pawn Shop | McPherson | Contact | PM | |
| | IDLEZ 9 D | 629 W kansas | Community | D3 4 | |
| | JD's Kwik Burger | McPherson | Contact | PM | |
| | G + G 16 | 1330 N Main | Community | D) 4 | |
| | Country General Store | McPherson | Contact | PM | |
| F 14 < 10.0 | | 1340 N Main | Community | D) (| |
| 5/16/00 | Coastal Mart | McPherson | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|--------------------------|---------|----------|
| | Dairy Queen | 1435 N Main McPherson | Community Contact | PM | |
| | Pizza Hut Delivery & Carry Out | 700 N Main McPherson | Community Contact | PM | |
| 5/18/00 | Northeast Health Department | | Community Contact | PM | |
| | Center of Health & Wellness | 2707 E 21 st St Wichita | Community Contact | AM | |
| | Michael Williams, DDS | 4902 E 21st st Wichita | Community Contact | AM | |
| | Cross Creek Apartments | 7750 E 32 nd St Wichita | Informational Meeting | 1:15 PM | |
| | Episcopal Social Services Venture House / Job Club | 233 S St Francis Wichita | Presentation | 9:00 AM | |
| | Episcopal Social Services Venture House / Job Search | 233 S St Francis Wichita | Presentation | 9:30 AM | |
| | Gray County Health Department | 300 South Main Cimarron | Community Contact | AM | |
| | Gray County Clerk | 300 South Main Cimarron | Community Contact | Noon | |
| | Clerk of District Court | 300 South Main Cimarron | Community Contact | PM | |
| | The Blue Jay Inn | 107 South 1 st St Cimarron | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---------------------------------|--|----------------------|----------|----------|
| | Duckwall's Discount Store | 202 East Ave A Cimarron | Community Contact | PM | |
| | White's Foodliner IGA | 18309 East Hwy 50 Cimarron | Community Contact | PM | |
| | Ampride T-Bone Travel Plaza | 18308 East Hwy 50 Cimarron | Community Contact | PM | |
| 5/20/00 | Daughter of Isis - Emith Ct #18 | 1221 N Cleveland Wichita | Presentation | 11:00 AM | |
| 5/22/00 | Gibson's Discount Center | 515 East Oklahoma Ulysses | Community Contact | AM | |
| | Pizza Hut | 813 W Oklahoma Ulysses | Community Contact | AM | |
| | Pizza Hut | 610 E 11 th St Hugoton | Community Contact | AM | |
| | Dollar General | Morton Elkhart | Community Contact | PM | |
| | Pizza Hut | West Hwy 54 Elkhart | Community Contact | PM | |
| | Pizza Hut | 160 E Pancake Blvd Liberal | Community Contact | PM | |
| | Pizza Hut - Delivery | 114 West 1 st St Liberal | Community Contact | PM | |
| | Pizza Hut | #4 Village Plaza Liberal | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Pizza Hut | West Hwy 54 Meade | Community Contact | PM | |
| | USD# 379 Clay Center / Longford Elementary | 322 Weda St Longford | Presentation for Poster Contest Winner | 1:00 PM | |
| 5/23/00 | Pizza Hut | 930 E 30 th St Hutchinson | Community Contact | AM | |
| | Pizza Hut | 102 E 4 th St Hutchinson | Community Contact | AM | |
| | Pizza Hut | 318 N Plum Hutchinson | Community Contact | AM | |
| | Oakwood Rehabilitation | 2301 N Sevence Hutchinson | Informational Meeting | 1:00 PM | |
| | Pizza Hut | 2215 E Kansas McPherson | Community Contact | PM | |
| | Eagle Rock Apartments | 7627 E 27 th St Wichita | Community Contacts | PM | |
| | Scotts Thriftway | 126 E Lincoln Lindsborg | Community Contact | PM | |
| 5/23/00 | Howe's Building Supply | 102 N 2 nd St Lindsborg | Community Contact | PM | |
| | Lindsborg Laundry | E Lincoln Lindsborg | Community Contact | PM | |
| | Pizza Hut | 450 N Harrison Lindsborg | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | <u> </u> | |
| | Pizza Hut | 700 N Main | Community | PM | |
| | 1 1221 1121 | Lindsborg | Contact | 1111 | |
| | Pizza Hut | 1020 W Main | Community | PM | |
| | i <i>izza</i> Tiut | Lyons | Contact | 1 1/1 | |
| | Visitors Center | 400 W. Wyatt Earp Blvd | Community | AM | |
| | visitors Center | Dodge City | Contact | AIVI | |
| | Pizza Hut | 110 Frontview St | Community | AM | |
| | Pizza Hut | Dodge City | Contact | AW | |
| | D' HADE. | 320 W. Wyatt Earp Blvd | Community | 434 | |
| | Pizza Hut - Delivery | Dodge City | Contact | AM | |
| | P' II4 | 1513 W Wyatt Earp Blvd | Community | A D / | |
| | Pizza Hut | Dodge City | Contact | AM | |
| | Goodwill Thrift Store | Kansas & Campus | Community | PM | |
| | Goodwin Thritt Store | Garden City | Contact | PIVI | |
| | P' II4 | 208 E Kansas | Community | DN/I | |
| | Pizza Hut | Garden City | Contact | PM | |
| | Direct Hut Delivers | 1502 E Harding # 12 | Community | PM | |
| | Pizza Hut - Delivery | Garden City | Contact | FIVI | |
| | Direction | 1627 N Taylor | Community | DA # | |
| | Pizza Hut | Garden City | Contact | PM | |
| | D' . II 4 | 1304 S Main | Community | DN 4 | |
| | Pizza Hut | Scott City | Contact | PM | |
| 5/24/00 | Duett Community College Child Core | 348 NE SR61 | Informational | 10.00 4 3/4 | |
| 5/24/00 | Pratt Community College Child Care | Pratt | Meeting | 10:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | Pratt County Extention Office | Court House A Pratt | Community Contact | AM | |
| | Pizza Hut | 1228 E 1 st St Pratt | Community Contact | PM | |
| 5/24/00 | Pizza Hut | East Highway 54 Kingman | Community Contact | PM | |
| | Pizza Hut | 115 W Kansas Greenburg | Community Contact | PM | |
| | Wichita Health Department - Orchard Park - WIC | 4808 W 9 th St Wichita | Application Assistance | 9:30 AM | |
| 5/25/00 | Dodge/Edison Partnership | | Presentation | 6:30 PM | |
| | Best Cab | 2555 N Market Wichita | Presentation | 10:30 AM | |
| | Brentwood Apartments | 6602 E Harry Wichita | Community Contact | AM | |
| | Domestic Aide of Wichita | 180 S Rock Rd Wichita | Presentation | 1:30 PM | |
| | Pizza Hut | Hwy 28 Medicine Lodge | Informational Meeting | 11:30 AM | |
| 5/26/00 | Turtle Creek Apartments | 1329 N Williamsburg Wichita | Informational Meeting | 9:00 AM | |
| | Tall Oaks Apartments | 2330 N oliver Wichita | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | 1 | |
| | Medicine Lodge Memorial Hospital & Clinic | 700 N Walnut | Community | PM | |
| | | Medicine Lodge | Contact | | |
| | Medicine Lodge United Methodist Church | 301 n Walnut | Community | PM | |
| | Wediene Louge Chieu Wedioust Church | Medicine Lodge | Contact | 1111 | |
| | Barber County Health Department | 121 E Kansas | Community | PM | |
| | Darber County Health Department | Medicine Lodge | Contact | IVI | |
| | Medicine Lodge SRS | 101 N Main | Community | PM | |
| | Medicine Louge SKS | Medicine Lodge | Contact | LM | |
| | O1 F4 | 20501 S Hwy 81 | Community | DN/I | |
| | Queal Enterprises, Inc | Pratt | contact | PM | |
| | D4 CDC | 802 S Main | Community | DN/I | |
| | Pratt SRS | Pratt | Contact | PM | |
| 5/30/00 | ADC Cob Commons | 145 N Hydraulic | Community | AM | |
| 5/30/00 | ABC Cab Company | Wichita | Contact | AIVI | |
| <i>5/20/00</i> | Distance Committee Committee | 2200 N 22 nd St | Informational | 11 15 135 | |
| 5/30/00 | Pinkerton Security Company | Wichita | Meeting | 11:15 AM | |
| | Vantualry Eriad Chialan | 8210 E Kellogg | Community | DM/ | |
| | Kentucky Fried Chicken | Wichita | Contact | PM | |
| | XX/2-1-24- Y | 8220 E Kellogg | Community | DN/ | |
| | Wichita Inn | Wichita | Contact | PM | |
| | XX/·W· | 8300 E Kellogg | Community | D2 4 | |
| | Williamsburg Inn | Wichita | Contact | PM | |
| | D | 111 S Rock Rd | Community | DN/ | |
| | Bennigans Restaurant | Wichita | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|-----------------------------------|--|---------------------------|----------|----------|
| | Four Points Sheraton Hotel | 549 S Rock rd Wichita | Community Contact | PM | |
| | Kentucky Fried Chicken | 441 S Rock Rd Wichita | Community Contact | PM | |
| 5/31/00 | Community Health Department | 200 W 2 nd St Hutchinson | Application Assistance | 10:00 AM | |
| | Spear's Restaurant & Pie Shops | 2024 N Woodlawn Wichita | Informational Meeting | 9:00 AM | |
| | Farmer Township Community Library | Main Street Bushton | Informational Meeting | 1:45 PM | |
| | T-Bird Center | 221 S Main Bushton | Community Contact | PM | |
| | Pump Mart | 417 Main Chase | Community Contact | PM | |
| | Chase Post Office | 513 Main Chase | Community Contact | PM | |
| | Total Convenience Store | Hwy 96 Chase | Community Contact | PM | |
| | Subway Restaurant | 514 W Main Lyons | Community Contact | PM | |
| | Doug's Hometown Foods | 1105 W Main Lyons | Community Contact | PM | |
| | ALCO | 1121 W Main Lyons | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | _ | | | |
| 5/31/00 | Rice County Health Department | 113 E 1 st St | Community | PM | |
| 3/31/00 | Rice County Health Department | Lyons | Contact | 1 1/1 | |
| | 77h - I I J | 1st St & E Ave | Community | DM/ | |
| | The Lyons Laundry | Lyons | Contact | PM | |
| | Constal Marit | Main & Grand | Community | DM/ | |
| | Coastal Mart | Lyons | Contact | PM | |
| | Dava Inn Hatal | 9100 E Kellogg | Community | АМ | |
| | Days Inn Hotel | Wichita | Contact | AM | |
| | Coh alla Familla Destamant | 505 S Webb Rd | Community | A N / | |
| | Gabel's Family Restaurant | Wichita | Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Region 1 | | | | | |
| 9/1//00 | Early Head Start | 401 N. Sinnet Girard | Presentation | 10:00 AM | |
| | Crawford County Extension Office | 120 E. Buffalo Girard | Community Contact | AM | |
| | USD #248 R.V. Haderlein Elementary School | 520 W. Prairie Girard | Community Contact | AM | |
| | Girard Library | 128 W. Prairie Girard | Community Contact | AM | |
| 9/2-3/00 | Latino Summerfest | 29 th & Strong Kansas City | Informational Booth | PM | |
| 9/5/00 | Fort Scott WIC | National Guard Armory Fort Scott | Application Assistance | 9:30 AM | |
| | Franklin County Health Department | 1418 S. Main Ottawa | Application Assistance | 9:00 AM | |
| | Bourbon County Health Department | Courthouse Annex Ft. Scott | Community Contact | PM | |
| | IMAGE Project of Greater Kansas City | 40 th & Washington Kansas City | Community Contact | PM | |
| 9/7/00 | Douglas County SRS | 1901 Delaware Lawrence | Enrollment | 9:00 AM | |
| | Sallie Mae Servicing Company | 2000 Bluffs Drive Lawrence | Informational Meeting flyers, posters, packets | 11:45 AM | |
| | Douglas County Health Dept. (WIC Clinic) | 200 Maine St. Lawrence | Enrollment | 12:00 PM | |
| | Bert Nash Mental Health Center | 200 Maine St. Lawrence | Informational Meeting. flyers, posters, packets | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | T | T |
| | University of Kansas (Student Health Services) | Watkins Health Center, UK Lawrence | Informational Meeting. flyers, packets, posters | PM | |
| | University of Kansas (Admissions) | 1502 Iowa Lawrence | Informational Meeting | PM | |
| | University of Kansas (Office of Health Promotions) | Watkins Health Ctr. Lawrence | Informational Meeting | PM | |
| | Visiting Nurses Association | 200 Maine, Suite C Lawrence | Informational Meeting flyers, posters, packets | PM | |
| 9/7/00 | Johnson County Health Department | 11875 S. Sunset Olathe | Community Contact | AM | |
| | Johnson County Mental Health | 1125 W. Spruce Olathe | Community Contact | AM | |
| | Johnson County Extension Office | 13480 S. Arapahoe Olathe | Community Contact | AM | |
| 9/7/00 | Jefferson County Alliance of Social Agencies | 1212 Walnut/Hwy 59 Oskaloosa | Informational Meeting | 1:00 PM | |
| 9/7/00 | Jefferson County Health Department | Hwy 59 Oskaloosa | Community Contact | PM | |
| 9/9/00 | Fiesta De Faith | KCK | Informational Booth | Noon | |
| 9/11/00 | Cherokee County Health Department | 110 E Walnut Columbus | Community Contact | AM | |
| | USD# 493 Columbus Schools | 124 S High School Ave Columbus | Community Contact | AM | |
| | USD# 508 Baxter Springs Schools | 100 N Military Baxter Springs | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 9/12/00 | KCK / SRS - Personal Job Search Class | 4 th & State Ave Kansas City | Presentation | 11:00 AM | |
| | KCK / SRS Lobby | 4 th & State Ave Kansas City | Application Assistance | Noon | |
| | KCK / SRS Job Club Class | 4 th & State Ave Kansas City | Presentation | 1:00 PM | |
| | USD# 337 Royal Valley Parent University | 1 st & Highland Hoyt | Informational Booth | 5:15 PM | |
| 9/13/00 | Teletech | 4600 State Ave Kansas City | Presentation | 10:00 AM | |
| | Teletech | 4600 State Ave Kansas City | Application Assistance | 11:00 AM | |
| | KCK Chamber Business Expo | 500 Minnesota Kansas City | Informational Booth | Noon | |
| | Independence WIC | 300 E. Main Independence | Application Assistance | 9:45 AM- 3:15 PM | |
| 9/14/00 | Willa Gill Center | 645 Nebraska Kansas City | Informational Booth | 10:30 AM | |
| 9/14/00 | Prairie Band of Potawatomi Community Health Fair | 15392 K Road Mayetta | Informational Booth | 9:00 AM | |
| | Kansas City Job Service / Career Center | 552 State Ave Kansas City | Presentation | 4:00 PM | |
| 9/15/00 | Johnson County Extension Office | 13480 S Arapahoe Olathe | Community Contact | AM | |
| 9/16/00 | Big K-Mart | 43 rd & State Ave Kansas City | Application Assistance | 10:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 9/18/00 | Outfront / Adult Education | 111 Deleware Leavenworth | Presentation | 11:15 AM | |
| | Outfront / Adult Education | 111 Deleware Leavenworth | Presentation | Noon | |
| 0/10/00 | D W/I/C | 1500 E. 29th Street | Application | 9:45 AM- | |
| 9/19/00 | Parsons WIC | Parsons | Assistance | 3:15 PM | |
| | Valley Health Care | 400 12 th Street Valley Falls | Presentation/Application Assistance | 1:30 PM | |
| | Dream Team Meeting | 410 Commercial Atchison | Informational Meeting | 4:00 PM | |
| | JoWave | 11875 S Sunset Olathe | Informational Meeting | 8:30 AM | |
| | KCK Chamber HR Roundtable | 8929 Parallel Kansas city | Presentation | 8:00 AM | |
| | Wyandotte County Local Interagency Coordinating Council | 626 Minnesota Kansas City | Presentation | 1:00 PM | |
| 9/20/00 | Eudora Chamber of Commerce | Eudora West Elementary 1310 Winchester | Presentation | 7:00 PM | |
| | Collaborative General Session | 1737 N. 82 nd Street | Informational | 9:00 AM- | |
| | Youth Opportunities Unlimited | Kansas City | Meeting | 11:00 AM | |
| | The Kids' Room Day Care | 523 N 82 nd St Kansas City | Community Contact | AM | |
| | Hillview Child Care Center | 701 N 78 th St Kansas City | Community Contact | AM | |
| | Youth Friends | 813 Barnett Kansas City | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | 1 | | |
| | Harvest America | 14 th & Metropolitan Kansas City | Community Contact | AM | |
| 9/21/00 | Wyandotte County Access to Health Care | 636 Tauromee Kansas City | Informational Meeting | 8:30 AM | |
| | RWJ Collaboration Meeting | Bethany Hospital Kansas City | Meeting | 9:30 AM | |
| 9/22/00 | Village Villa | 412 Walnut Nortonville | Presentation | 1:30 PM | |
| 9/23/00 | Parent University | Elwood Elementary Elwood | Presentation/ Informational Booth | 9:30 AM- 1:30 PM | |
| | Holton Community Hospital - Health Fair | Fair Grounds Holton | Informational Booth | 8:00 AM- 12:00 Noon | |
| 9/25/00 | IMAGE Project of Greater Kansas City | 40 th & Washington Kansas City | Presentation | 5:30 PM- 7:30 PM | |
| | Sac & Fox Casino - Orientation | N Hwy 75 Powhattan | Presentation | 1:15 PM | |
| 9/26/00 | Parent University Memorial Auditorium | 5 th & Pine Pittsburg | Informational Booth | 3:30 PM | |
| | Douglas Co. Business Advisory Council | 1901 Delaware Lawrence | Presentation | AM | |
| | KCK/SRS Personal Job Search Class | 4 th & State Ave Kansas City | Presentation | 11:00 AM | |
| | KCK / SRS Office | 4 th & State Ave Kansas city | Application Assistance | Noon | |
| | KCK/SRS Welfare to Work Class | 4 th & State Ave Kansas City | Presentation | 11:00 AM | |

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|---------|---|---|---------------------------|----------|----------|
| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | | |
| | Children's Advocacy Center | 1700 N Locust Pittsburg | Community Contact | PM | |
| | Class LTD | 2928 N Rouse Pittsburg | Community Contact | PM | |
| | Pittsburg Public Library | 211 W 4 th St Pittsburg | Community Contact | PM | |
| | Pittsburg SRS | 20 th & 69 Bypass Pittsburg | Community Contact | PM | |
| | SEK-CAP Early Head Start | 401 N Sinnet Girard | Community Contact | PM | |
| | USD# 250 (ESL Coordinator) | 430 W 5 th St Pittsburg | Community Contact | PM | |
| 9/26/00 | Crawford County Mental Health | 30 th & Michigan Pittsburg | Community Contact | PM | |
| | Parents As Teachers | 947 W Hwy 57 Girard | Community Contact | PM | |
| | Safehouse | 2809 N Broadway Pittsburg | Community Contact | PM | |
| 9/27/00 | Teletech | 4600 State Ave Kansas City | Presentation | 11:00 AM | |
| | Teletech | 4600 State Ave Kansas City | Application Assistance | 1:00 PM | |
| | Highland Community College - Non-Traditional Student Services | 602 W Main Highland | Application Assistance | 1:30 PM | |
| | Highland Community College - Student Services and Adult Learning | 602 W Main/Ervin Hall Highland | Community Contact | PM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | _ | 1 |
| | Family Medical Center - Sponsored by Atchison Hospital | 415 W Main | Community Contact | PM | |
| | Atchison Hospitai | Highland | | | |
| | Ernie's Recreation | 408 W Main | Community | PM | |
| | | Highland | Contact | | |
| | US Post Office | Main | Community | PM | |
| | | Highland | Contact | | |
| | Farmers State Bank | 402 W Main | Community | PM | |
| | - W | Highland | Contact | | |
| | Highland Grocery | Main | Community | PM | |
| | Ingilialia Grocery | Highland | Contact | 11,1 | |
| | B & E Auto Services | 207 W Main | Community | PM | |
| | D & E Auto Services | Highland | Contact | PIVI | |
| | Collins Law Office | 314 W Main | Community | PM | |
| | Collins Law Office | Highland | Contact | PIVI | |
| | Hair Fanatics | 308 W Main | Community | PM | |
| | nair Fanaucs | Highland | Contact | PIVI | |
| | II:-1.11 C' II-II | 220 W Main | Community | DM/ | |
| | Highland City Hall | Highland | Contact | PM | |
| | *** 11 1** 1 | 216 W Main | Community | D) (| |
| | Highland Hardware | Highland | Contact | PM | |
| | Committee Committee 1 Committee Comm | 206 W Main | Community | DN / | |
| | Casey's General Store | Highland | Contact | PM | |
| 0/25/00 | | 102 E Main | Community | D3 / | |
| 9/27/00 | Highland Christian Church | Highland | Contact | PM | |
| | M 1 C'4 CDC | 402 Main | Community | A 3.4 | |
| | Mound City SRS | Mound City | Contact | AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | | |
| | Concern, Inc | 427 Main Mound City | Community Contact | AM | |
| | Mound City Library | 4 th & Main Mound City | Community Contact | AM | |
| | Southeast Kansas Mental Health Office | 806 15 th St Pleasanton | Community Contact | PM | |
| | USD# 344 Pleasanton Elementary | 1301 Ash Pleasanton | Community Contact | PM | |
| | Linn County Health Department | 902 Main Pleasanton | Community Contact | PM | |
| | Pleasanton Youth Center | 8 th & Main Pleasanton | Community Contact | PM | |
| | Heart of America Family Services | 5424 State Ave Kansas City | Community Contact Packets | AM | |
| | YMCA of Greater Kansas City Promise Project | 3100 Broadway Kansas City | Community Contact Packets | AM | |
| 9/29/00 | USD# 512 Trailridge Middle School | 7500 Quivira Lenexa | Community Contact Packets | AM | |
| 9/28/00 | Sek Kan Multi County Health Department | 407 W. 2 nd Garnett | Application Assistance | PM | |
| | Multi-Cultural Conference - African American | 500 Minnesota Kansas City | Informational Meeting | 7:30AM | |
| | Wyandotte County Resource / Health fair | 500 Minnesota Ave Kansas City | Informational Booth | PM | |
| | Economic Opportunity Foundation, Inc | 1542 Minnesota Kansas City | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | _ | |
| | The Gracious Promise Foundation | 1021 Pacific Ave | Community | AM | |
| | The Gracious Fromise Foundation | Kansas City | Contact | AIVI | |
| | Salvation Army | 701 Washington | Community | AM | |
| | Saivauon Army | Kansas City | Contact | AIVI | |
| | Wyondotto Works | 222 N 59th St | Community | AM | |
| | Wyandotte Works | Kansas City | Contact | AIVI | |
| 0/20/00 | C4 I whole Ministries Inc | 722 Reynolds | Community | AM | |
| 9/28/00 | St Luke's Ministries, Inc | Kansas City | Contact | AIVI | |
| | Healthy Start Program | 6 th & Ann Ave | Community | AM | |
| | | Kansas City | Contact | | |
| | VCV C41 C21 | 434 Minnesota | Community | A D / | |
| | KCK Study Circles | Kansas City | Contact | AM | |
| | VOV Harring Analysis | 1124 N 9 th St | Community | AM | |
| | KCK Housing Authority | Kansas City | Contact | AIVI | |
| | Danielas Caunty Dusinass Advisany Cauncil | 1901 Delaware | Presentation | 11.00 AN/ | |
| | Douglas County Business Advisory Council | Lawrence | Presentation | 11:00 AM | |
| 0/20/00 | W-4 C C | 2243 Hwy 36 | Community | DM | |
| 9/29/00 | Wathena Grain Company | Wathena | Contact | PM | |
| | | 877 Friendship Road | Community | DA / | |
| | Doniphan County Educational Co-op | Bendena | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | 1 | |
| Region 2 | | | | | |
| 9/1/00 | Greater Topeka Chamber Breakfast Meeting | 1720 SW Wanamaker Topeka | Community Contact | 7:30 AM | |
| 9/2/00 | Gage Park Headstart Open House | 4210 Conversatory Dr. Topeka | Informational Booth flyers, packets | AM | |
| | Hillcrest Community Center Headstart Open House | 1800 SE 21 st Topeka | Informational Booth flyers, packets | AM | |
| | Oakland Community Headstart Open House | 801 Poplar Topeka | Informational Booth flyers, packets | AM | |
| | Railroads Days | Forbes Field Topeka | Informational Booth | AM | |
| | Inter-Tribal Pow-Wow | Lake Shawnee Topeka | Informational Booth | PM | |
| | Kansas Statewide AME Women's Conference (St. John's AME Church) | 7 th & Topeka Blvd. Topeka | Presentation | 11:30 AM | |
| | Fairlawn Heights Nursing Facility | 5400 W. 7 th St. Topeka | Application Assistance | 3:00 PM | |
| 9/5/00 | Fairlawn Height Nursing Facility (Staff and Employees) | 5400 W. 7 th St Topeka | Presentation | 2:00 PM | |
| | Northwest Kansas Technical School Enrollment | 1209 Harrison Goodland | Informational Booth | 9:00 AM- 12:00 PM | |
| | Northwest Kansas Technical School | 1209 Harrison Goodland | Application Assistance | 12:00 PM | |
| 9/7/00 | USD #352 West Elementary School Open House | 912 West 12 th Goodland | Informational Booth | 6:30 PM- 8:00 PM | |
| | USD #465 Whittier Elementary School | 1400 Mound Winfield | Informational Booth | 6:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | 1 | | |
| 9/8/00 | Rotary Club | 1700 Jewel Topeka | Community Contact | 7:30 AM | |
| | Emergency Aid Council | 206 NW Taylor Topeka | Informational Meeting | 9:00 AM | |
| 9/9/00 | Shawnee County Child Care Conference | Pozez Education Ctr. Topeka | Informational Booth | 8:00 AM | |
| 9/11/00 | New Day Care Providers Orientation | 1518 SW 8 th St. Topeka | Presentation | 8:30 AM | |
| 9/11/00 | Shawnee County Courthouse | 200 SE 7 th Topeka | Community Contact (Packets) | AM | |
| | City of Topeka | 215 SE 7 th Topeka | Community Contact (Packets) | AM | |
| | Westboro Baptist Church | 3701 SW 12 Topeka | Community Contact flyer, packets | AM | |
| | Northland Christian Church | 3102 N. Topeka Topeka | Community Contact flyer, packets | AM | |
| | First Congregational Church | 1701 SW Collins Ave. Topeka | Community Contact flyer, packets | AM | |
| | Bread of Life Church | 522 SW Polk Topeka | Community Contact flyer, packets | AM | |
| | North Topeka Baptist Church | 123 NW Gordon Topeka | Community Contact flyer, packets | AM | |
| | West Side Baptist Church | 1008 SW 4 th Topeka | Community Contact flyer, packets | AM | |
| | St. John's Lutheran Church | 901 Filmore St. Topeka | Community Contact flyer, packet | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Walnut View Christian Church | 3634 SE 37 Topeka | Community Contact flyer, packet | AM | |
| | Mission Creek Assembly | Forbes Field Topeka | Community Contact flyer, packet | AM | |
| | Rolling Hills Christian Church | 4530 NW Hiawatha Place Topeka | Community Contact flyer, packet | AM | |
| | House of the Lord Church | 2531 SE Wittenberg Rd. Topeka | Community Contact flyer, packet | AM | |
| | Eastminister Presbyterian Church | 3168 SE 6 th Topeka | Community Contact flyer, packet | AM | |
| 9/12/00 | SRS Leadership Partnership Review (Pauline South Intermediate School) | 7035 SW Morrill Wakarusa | Informational Meeting (invited by SRS) | 9:00 AM | |
| | Rawlins County Head Start | 205 N. 4 th Atwood | Presentation | 6:30 PM | |
| | Barton County Health Department - WIC | 1300 E Kansas Great Bend | Application Assistance | 8:15 AM | |
| | Food-4-Less | 2021 SE 29 th St. Topeka | Community Contact flyers, packets | AM | |
| 9/12/00 | Cozy Kitchen Restaurant | 315 SE 29 th Topeka | Community Contact flyers, packets | AM | |
| | Lexington Park Home Health Facility | 1021 SW Fleming Ct. Topeka | Presentation | 3:00 PM | |
| | Lexington Park Home Health Facility | 1021 SW Fleming Ct. Topeka | Application Assistance | 4:00 PM | |
| | USD# 465 Whittier Elementary School | 1400 Mound Winfield | Informational Booth | 6:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|-------------------------------------|----------|----------|
| | Native American Workshop - Celebrating Diversity | 1700 SW Jewel Topeka | Informational Booth flyers, packets | 6:00 PM | |
| 9/13/00 | Keys for Networking, Inc. | 117 SW 6 th Ave. Topeka | Community Contact | PM | |
| | Marion County Health Department | 230 East Main Marion | Application Assistance | 9:00 AM | |
| | Hays Medical Center | 2220 Canterbury Hays | Community Contact | AM | |
| | Ft Hays State University Health Dept | 600 Park St Hays | Community Contact | AM | |
| | Ellis County Health Department | 601 Main Hays | Community Contact | AM | |
| 9/15/00 | Hillcrest Community Open House | 1800 SE 21st Topeka | Informational Booth | 10:00 AM | |
| 9/16/00 | Heritage Connections - Uniting Cultures (Hillcrest Community Center) | 1800 SE 21 st . Topeka | Informational Booth | 9:00 AM | |
| 9/18/00 | Gambino's Pizza | 3613 NW 46 th St. Auburn | Community Contact flyers/packets | PM | |
| | Auburn Feed Company | 8430 SW Auburn Rd. Auburn | Community Contact flyer/packets | PM | |
| | Hair Cuts Salon | 841-B N Washington Auburn | Community Contact flyer, packets | PM | |
| | Flowers & Moore | 851 Washington Auburn | Community Contacts flyers, packets | PM | |
| | City of Auburn | 161 W. 9 th Auburn | Community Contacts flyers, packets | PM | 9/21/00 |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 9/18/00 | Auburn Animal Clinic | 8370 SW Auburn Rd. Auburn | Community Contact flyers, packets | PM | |
| 9/18/00 | Auburn Chiropractic Clinic | 841 N. Washington Auburn | Community Contact flyers, packets | PM | |
| | Auburn Apple Market | 1431 N. Washinton Auburn | Community Contact flyers, packets | PM | |
| | Auburn Autograph | 1211 N. Elvira Auburn | Community Contact flyer, packet | PM | |
| | Beany's Gas Depot | 841 N. Washington Auburn | Community Contact flyer, packet | PM | |
| | Auburn Christian Church | 85 th & Auburn Auburn | Community Contact flyers, packets | PM | |
| | Auburn United Methodist Church | 240 E. 8 th St. Auburn | Community Contact flyers, packets | PM | |
| | Auburn Presbyterian Church | 1101 Washington Auburn | Community Contact flyers, packets | PM | |
| | NCK Early Childhood Development Conference | Grade School Beloit | Informational Booth | 8:00 AM | |
| 9/19/00 | Coffey County Health Department WIC Clinic | 110 S. 6 th Burlington | Application Assistance | 1:00 PM | |
| | Preventive Health Action Team | 1740 SW Western Topeka | Community Contact | PM | |
| | Shawnee Co. Health Action Team | 1740 SW Western Topeka | Community Contact Meeting | PM | |
| | Kansas Blood Bank | 800 SW Lane Topeka | Informational Meeting flyers, packets | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Boyd Systems Development Inc. & Assoc. | 1010 SW Polk St. Topeka | Community Contact Flyers, Packets | AM | |
| | Bowser-Johnson Funeral Chapel | 723 SW 6 th Ave. Topeka | Community Contact Flyers, Packets | AM | |
| | Eugene H. Brooks, Dentist | 1008 SW Oakley Topeka | Community Contact Flyers, Packets | AM | |
| | Cameron Fish Market | 400 SE Lake Topeka | Community Contact Flyers, Packets | AM | |
| | Crown N Glory Hair Design | 2709 SE Indiana Ave. Topeka | Community Contact Flyers, Packets | AM | |
| 9/20/00 | No Child Left Behind Rally | South Side Capital Topeka | Community Contact Flyers handed out | 0.46875 | |
| 9/21/00 | The Cookie Jar | 1809 SE 25 th St. Topeka | Community Contact Flyers, Packets | AM | |
| 9/21/00 | Rotary Club | Ramada Inn Topeka | Community Contact | PM | |
| 9/22/00 | Rotary Club | Washburn Student Union Topeka | Community Contact | AM | |
| 9/20/00 | Let's Help, Inc. | 408 SW Van Buren Topeka | Application Assistance | 11:45 AM | |
| | Norton County WIC Clinic | 801 North Norton Norton | Application Assistance | 9:00 AM- 4:00 PM | |
| | Topeka Convalescent Center (Staff and Employees) | 515 Horne Topeka | Presentation | 2:00 PM | |
| | Topeka Convalescent Center | 515 Horne Topeka | Application Assistance | 2:30 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Mitchell County Health Department - WIC | 400 W 8 th St Beloit | Application Assistance | 8:00 AM | |
| | Flint Hills Bread Basket | 905 Yuma Manhattan | Informational Meeting | 10:30 AM | |
| | Brown Bag Lunch w/ Ministerial Alliance 1st United Methodist Church | 612 Poyntz Manhattan | Presentation | 11:45 AM | |
| | K-State HR Office | 103 Edwards Hall Manhattan | Informational Meeting | 1:30 PM | |
| | Big Brothers Big Sisters | 305 S 4 th Manhattan | Presentation | 4:00 PM | |
| | Boys & Girls Club - Family Night | 305 4 th Street Manhattan | Informational Booth/ Presentation | 6:30 PM | |
| 9/21/00 | Osborne County Health Department - WIC | 423 W Main Osborne | Application Assistance | 8:30 AM | |
| | Lyon County Health Department WIC Clinic | 420 W. 15 th Emporia | Application Assistance | 8:30 AM | |
| | Community Awareness Team | 1890 South Range Colby | Informational Meeting | AM | |
| | Colby Family | Colby | Application Assistance | PM | |
| | Office Works Supply Store | 890 S Range Colby | Community Contact | PM | |
| 9/21/00 | Post Office | 535 N Court Colby | Community Contact | PM | |
| | Stoneybrook Health Care | 2025 Little Kitten Ave Manhattan | Presentation | 2:00 PM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| 9/22/00 | Pioneer Memorial Library | 375 W 4 th St Colby | Community Contact | AM | |
| | Village Laundromat | 230 E 4 th St Colby | Community Contact | AM | |
| | Colby Gaint Wash Laundromat | 1000 E 4 th St Colby | Community Contact | AM | |
| | U-Save Shop | 505 E 4 th St Colby | Community Contact | AM | |
| | Library | 700 W 3 rd St Oakley | Community Contact | AM | |
| | Oakley Family | Oakley | Application Assistance | Noon | |
| 9/23/00 | American Lung Association (Cider Days) | Kansas Expocentre Topeka | Informational Booth | 10:00 AM | |
| 9/24/00 | American Lung Association (Cider Days) | Kansas Expocentre Topeka | Informational Booth | 10:00 AM | |
| 9/25/00 | Children, Youth and Family Resource Center | 300 S. W. Oakley Topeka | Presentation | 8:30 AM | |
| | Shawnee County Health Department - WIC | 1615 SW 8 th St Topeka | Application Assistance | 1:00PM | |
| | Gambino's Pizza | 3613 N. W. 46 th St. Auburn | Community Contact 2,500 flyers for pizza delivery | 11:30 AM | |
| | Little Apple Market | 1431 N. Washington Auburn | Community Contact 2,000 flyers for grocery bags | 11:45 AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | Wallace County - County Commissioners | 313 N Main Sharon Springs | Presentation | 10:00 AM | |
| | Sharon Springs Housing Authority | 530 Gardner Sharon Springs | Community Contact | AM | |
| | City Park | Sharon Springs | Community Contact | AM | |
| | Recycle Center | Sharon Springs | Community Contact | AM | |
| 9/25/00 | SRS | Main & 2 nd St Sharon Springs | Community Contact | AM | |
| | The Wash Board Laundromat | 310 Main St Sharon Springs | Community Contact | AM | |
| | Post Office | 304 N Main Sharon Springs | Community Contact | AM | |
| | Waddell & Reed Office | 308 Main Sharon Springs | Community Contact | AM | |
| | Wallace County Extension Office | 313 N Main Sharon Springs | Community Contact | AM | |
| | Indian Creek Apartments | 401 N Pine Hoxie | Community Contact | PM | |
| | Sheridan County Library | 801 Royal Hoxie | Community Contact | PM | |
| | Dollar General Store | 8 th & Pine Hoxie | Community Contact | PM | |
| | USD# 412 Elementary School /Food Staff | 1117 Royal Ave Hoxie | Presentation | 2:30PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | 1 |
| | Stop 2 Shop Convenience Store | 1017 Oak Ave Hoxie | Community Contact | PM | |
| | Cellular One | 2000 Vine Hays | Community Contact | AM | |
| | Dillon's Grocery | 1902 Vine Hays | Community Contact | AM | |
| | Pizza Hut | S Hwy 281 Russell | Community Contact | PM | |
| | Russell County Hospital | 200 S Main Russell | Community Contact | PM | |
| | Russell City Library | 126 E 6 th St Russell | Community Contact | PM | |
| | H&R Block | 835 N Main Russell | Community Contact | PM | |
| | Home Town Rent-to-Own, Warehouse | 707 Main Russell | Community Contact | PM | |
| | Home Town Rent-to-Own | 825 Main Russell | Community Contact | PM | |
| | Paper Mart/ Party Center | 713 Main Russell | Community Contact | PM | |
| 9/25/00 | Gregwire Health Mart | 714 Main Russell | Community Contact | PM | |
| | Health E-Quip | 219 E 8 th Russell | Community Contact | PM | |
| | Agco Car Care Center | 601 Hwy 231 Dorrance | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | Dorrence City Office | 523 Main Dorrance | Community Contact | PM | |
| 9/26/00 | Shawnee Health Dept. (WIC Clinic) | 1518 SW 8 th St. Topeka | Application Assistance | 3:00 PM- 6:00 PM | English/ Spanish |
| | 1 st Christian Church | 1429 St Mary's Road Junction City | Community Contact/Packets | PM | |
| | K-State Small Business Development Center | 2323 Anderson Ave Manhattan | Community Contact/Packets | PM | |
| | USD# 305 Social Worker | 715 N 9 th St Salina | Community Contact | AM | |
| | Sutherland's Lumber | 2450 S 9 th St Salina | Community Contact | AM | |
| | Dollar General | 2510 S 9 th St Salina | Community Contact | PM | |
| | American Pay-Day Loans | 2520 S 9 th St Salina | Community Contact | PM | |
| | Food 4 Less | 2534 S 9 th St Salina | Community Contact | PM | |
| | Midwest TV & Appliance | 2545 Market Plaza Salina | Community Contact | PM | |
| | Pizza Hut | 2935 S 9 th St Salina | Community Contact Packets | PM | |
| | Faith Village Resale Shop | S Santa Fe Salina | Community Contact | PM | |
| | United Way | 128 N Santa Fe Salina | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | DCCCA Family Preservation Services | 138 A, N. Santa Fe Salina | Community Contact | PM | |
| 9/27/00 | Salvation Army Soup Kitchen | 1800 SE 21 St | Application | 4:00 PM- | |
| 9/2//00 | (Hillcrest Community Center) | Topeka | Assistance | 5:30 PM | |
| | Deer Creek Recreational Center | 2345 SE 25 th St. | Presentation | 6:00 PM | |
| | (Parents Meeting) | Topeka | Presentation | 0:00 PM | |
| | Cartal Classics | 1020 Wanamaker | Community Contact | DM | |
| | Scotch Cleaners | Topeka | Packets | PM | |
| | Interescency Coordinating Council | 806 Main | Informational | Noon | |
| | Interagency Coordinating Council | Sabetha | Meeting | Noon | |
| | Calada Dina Hara Maka ila Chana | 8th & Main | Community | DM | |
| | Sabetha First United Methodist Church | Sabetha | Contact | PM | |
| | DI III (CI Out. SI | 510 Douglas | Community | AM | |
| | Phillips 66/ Otta Shop | Ellsworth | Contact | | |
| | AMPARE | Hwy 156 | Community | AM | |
| | AMPRIDE | Ellsworth | Contact | AM | |
| | XXI.A. XXI. L. M. A. T | 508 Kunkle Dr | Community | 434 | |
| | Water Works Maytag Laundry | Ellsworth | Contact | AM | |
| | D' . II 4 | 512 Kunkle | Community | 434 | |
| | Pizza Hut | Ellsworth | Contact | AM | |
| | D-! O | Hwy 40 & 156 | Community | A N // | |
| | Dairy Queen | Ellsworth | Contact | AM | |
| | ALCO. | 745 E 15 th St | Community | A B # | |
| | ALCO | Ellsworth | Contact | AM | |
| | Ellementh County M. P 1 C4 | 1604 Aylward | Community | A B # | |
| | Ellsworth County Medical Center | Ellsworth | Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | _ | |
| | The Wash House / Laundry | 1400 Dees Ellsworth | Community Contact | AM | |
| | Ellsworth County Health Department | 210 N Kansas Ellsworth | Community Contact | AM | |
| | Gene's IGA | 3 rd & Kansas Ellsworth | Community Contact | PM | |
| | Hoffman Oil Co/Conoco Convenience Store | 203 N Kansas Kanopolis | Community Contact | PM | |
| | Charlie's Country Corner/ Grocery | 129 N Kansas Kanopolis | Community Contact | PM | |
| | Kanopolis City Hall | 119 N Kansas Kanopolis | Community Contact | PM | |
| 9/27/00 | Orozco's Prairie Café | 117 N Kansas Kanopolis | Community Contact | PM | |
| | Kanopolis Post Office | N Kansas Kanopolis | Community Contact | PM | |
| | Cone's & More Café | N Kansas Kanopolis | Community Contact | PM | |
| | First Bank Kansas | S Kansas Kanopolis | Community Contact | PM | |
| | Kanopolis Library | 221 N Kansas Kanopolis | Community Contact | PM | |
| | Hardten Phillips 66 Station | 200 W Front Claftin | Community Contact | PM | |
| | D'Lao Apartments | 790 D'Lao Drive Goodland | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Sherman County Courthouse | 813 Broadway Goodland | Community Contact | AM | |
| | Sherman County Extension Office | 813 Broadway Goodland | Community Contact | AM | |
| | Sherman County Court Services | 813 Broadway Goodland | Community Contact | AM | |
| | Sherman County - County Clerk | 813 Broadway Goodland | Community Contact | AM | |
| | Sherman County Library | 812 Broadway Goodland | Community Contact | AM | |
| | Garrett Laundry | 908 Main Goodland | Community Contact | AM | |
| | Wal-Mar Supercenter | 2160 Commerce Road Goodland | Community Contact | AM | |
| 9/28/00 | Heartland Works (Welfare to Work) | 1035 SW Topeka Blvd. Topeka | Presentation | 12:45 PM- 2:30 PM | |
| | Gove County Medical Center | 520 W 5 th St Quinter | Community Contact | AM | |
| | Medical Arts Building / Clinic | 501 Garfield Quinter | Community Contact | AM | |
| | USD# 293 - Quinter Elementary School | 6 th & Gove Quinter | Informational Meeting | AM | |
| 9/28/00 | Southside Apartments | 914 S Main Quinter | Community Contact | AM | |
| | Logan County Health Department | 216 Maple Oakley | Community Contact | AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | | |
| | New Frontiers Health Service Clinic | 212 Maple | Community | AM | |
| | 1 to w 1 Tombers Treated Service Chine | Oakley | Contact | 74171 | |
| | Logan County Clerk | 710 W 2 nd St | Community | AM | |
| | Logan County Clerk | Oakley | Contact | 74171 | |
| | SRS | 710 W 2 nd St | Community | AM | |
| | SKS | Oakley | Contact | AWI | |
| | Logan County Extension Office | 710 W 2 nd St | Community | AM | |
| | Logan County Extension Office | Oakley | Contact | AIVI | |
| | Library | 700 W 3 rd St | Community | PM | |
| | Library | Oakley | Contact | 1 141 | |
| | Northwest Kansas Education Service Center | 703 W 2 nd St | Community | PM | |
| | Parent As Teachers | Oakley | Contact | | |
| | Northwest Kansas Educational Service Center | 703 W 2 nd St | Informational | PM | |
| | Audiology | Oakley | Meeting | FIVI | |
| | Northwest Kansas Educational Service Center | 703 W 2 nd St | Community | PM | |
| | Early Childhood | Oakley | Contact | 1 1/1 | |
| | Oakley's IGA | 127 Converse Ave | Community | PM | |
| | Oakley S IGA | Oakley | Contact | FIVI | |
| | Oaldey Crephie | 118 Center | Community | PM | |
| | Oakley Graphic | Oakley | Contact | PIVI | |
| | USD# 274 - Unified School District | 208 E 2 nd St | Community | PM | |
| | USD# 2/4 - Unineu School District | Oakley | Contact | I IVI | |
| | Vista Store Convenience Store | 324 E Front St | Community | PM | |
| | Vista Store Convenience Store | Oakley | Contact | LIVI | |
| | The Wash Board Laundromat | 428 Center ave | Community | PM | |
| | The wash board Laundrollat | Oakley | Contact | 1 1/1 | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | NEKCRED Meeting in Nemaha County | RDA Building Sabetha | Informational Meeting | 9:30 AM | |
| | Lyon County Health Department - WIC | 420 W 15 th St Emporia | Application Assistance | 1:00PM | English/ Spanish |
| | Iglesia Bautista Central | 2 S. Constitution Emporia | Community Contact | PM | Spanish |
| 9/28/00 | Salvation Army | 327 N 4 th Ave Emporia | Community Contact | PM | |
| | Centro Cristiano de Emporia | 902 Constitution Emporia | Community Contact | PM | |
| | Job Service Career Center | 512 Market Emporia | Community Contact | PM | |
| | Midtown Education Center Safe Schools & Communities | 315 Market Emporia | Community Contact | PM | |
| | Midtown Education Center ESL Program | 315 Market Emporia | Community Contact | PM | |
| | Midtown Education Center Adult Basic Education Program | 315 Market Emporia | Community Contact | PM | |
| | Liebenthal Post Office | 409 Main Liebenthal | Community Contact | AM | |
| 9/28/00 | Sonny's Tavern & Grill | 405 Main Liebenthal | Community Contact | AM | |
| | Pat's Beef Jerky | 401 Main Liebenthal | Community Contact | AM | |
| | 4 Corner's Café | N Hwy 183 LaCrosse | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | _ | | _ | |
| | Casey's General Store | 1512 Main LaCrosse | Community Contact | AM | |
| | Conoco E-Z Mart | 1409 Main LaCrosse | Community Contact | AM | |
| | Rush County Health Department | 611 Peace St LaCrosse | Community Contact | AM | |
| | Kid's Corner Day Care | 618 Peace LaCrosse | Community Contact | AM | |
| | Nick's Daylight Donut | 701 Main LaCrosse | Community Contact | PM | |
| | Cat's Stop Drive Inn | 221 S Main LaCrosse | Community Contact | PM | |
| | Gambino's Pizza | 301 Main LaCrosse | Community Contact | PM | |
| | Rick's IGA | 518 Main LaCrosse | Community Contact | PM | |
| 9/28/00 | P&M Wash & Dry Laundry | Main St LaCrosse | Community Contact | PM | |
| | Och's Implement | 405 N Main Otis | Community Contact | PM | |
| | Otis Library | S Main Otis | Community Contact | PM | |
| | County Pine General Store | S Main Otis | Community Contact | PM | |
| | Otis Post Office | 100N Main Otis | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | T | | |
| | Olmitz Post Office | 223 Main Olmitz | Community Contact | PM | |
| | Barbara Jean's Food & Suds | 305 Main Olmitz | Community Contact | PM | |
| | Shaney's Restaurant & Tavern | 571 S Main Hoisington | Community Contact | PM | |
| 9/28/00 | Coastal Mart | 251 S Main Hoisington | Community Contact | PM | |
| | Pet Haven / Pet Shop | 160 S Main Hoisington | Community Contact | PM | |
| | Duckwall's | 157 S Main Hoisington | Community Contact | PM | |
| | Pizza Hut | W Hwy 281 Hoisington | Community Contact Packets | PM | |
| 9/30/00 | Scott Elementary School Carnival | 401 SW Market Topeka | Application Assistance | 12:00 Noon | |
| | Race Against Breast Cancer | Washburn Law School Bldg. Topeka | Community Contact (Distribution of 800 flyers) | 9:00 AM | |
| | Oktoberfest (German-American Club of Topeka) | Fairlawn Plaza Mall Topeka | Application Assistance | 10:00 AM- 12:00 PM | |
| 9/30/00 | Piotique Fair/Health Fair | Downtown Clay Center | Informational Booth | 8:00 AM | |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Region 3 | | | | | |
| 9/1/00 | Wichita Northeast Health Department - WIC | 2628 E 21 st Street Wichita | Application Assistance | 10:00 AM | |
| | Comcare - Children's Division | 7701 E. Kellogg Wichita | Presentation | 9:00 AM | |
| 9/2-3/00 | Wichita Black Arts Festival & Parade | Wichita State University Wichita | Informational Booth Application Assistance | 11:00 AM 1:00 PM | |
| 9/5/00 | Income Producing Management Wendys Hamburger Franchisee | 2959 N Rock Road Wichita | Informational Meeting | 10:00 AM | |
| | Brookside Clinic | 2760 S Roosevelt Wichita | Informational Meeting | 9:00 AM | |
| | Wichita - Sedgwick County Health Department | 1900 E 9 th St Wichita | Application Assistance | 3:30 PM | |
| | St Patrick's Catholic School | 2023 N Arkansas Wichita | Informational Booth | 7:00 PM | |
| 9/6/00 | Brookside Clinic | 2760 S. Roosevelt Wichita | Informational Booth | 9:00 AM | |
| | St. Luke United Church | 250 N. Meridian Wichita | Informational Booth | 9:00 AM | |
| 9/7/00 | USD #259 Earhart Elementary Environmental Magnet | 4401 N. Arkansas Wichita | Community Contact | 7:00 PM | |
| 9/8/00 | Home Health Care Connection | 4747 S. Emporia Wichita | Presentation | 11:00 AM & 4:00 PM | |
| | Kentucky Fried Chicken | 611 E. 47 th Street South Wichita | Community Contact | 11:40 AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 9/8 - 9/17/00 | Kansas State Fair | 200 N Poplar Hutchinson | Informational Booth | 9:00 AM- 9:00PM | |
| 9/12/00 | USD #259 College Hill Elementary Open House | 211 N. Clifton Wichita | Informational Booth | 6:30 PM | |
| | USD #259 Park Elementary School | 1025 N. Main Wichita | Informational Booth | 9:00 AM | |
| | USD# 259 Clark Elementary School | 7000 Cottonwood St Wichita | Community Contact | AM | |
| 9/13/00 | Pratt Hospital Resource Council | 200 Commodore Pratt | Presentation | 12:00 PM | |
| 9/13/00 | Pratt Area SRS | 802 S Main Pratt | Community Contact | PM | |
| | Paso Sinclair Convenience Store | 1802 E 1 st St Pratt | Community Contact | PM | |
| | Super 8 Motel | 1906 E 1 st St Pratt | Community Contact | PM | |
| | Days Inn Motel | 1901 E 1 st St Pratt | Community Contact | PM | |
| | Walmart | 1801 E 1 St St Pratt | Community Contact | PM | |
| | Wichita County - WIC | 211 East Earl Leoti | Informational Booth | 8:00 AM | |
| | Amidon Place | 2600 N Amidon Wichita | Community Contact | AM | |
| | Center of Health & Wellness | 2707 E 21st St Wichita | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 9/15/00 | Wichita Health Department - Northeast WIC | 2618 E. 21 st Wichita | Application Assistance | 10:00 AM | |
| 9/18/00 | Scott County Commissioners | Courthouse Scott City | Presentation | 1:00 PM | |
| | Scott County | Community Contacts | | | |
| | Ford County Health Department - WIC | 106 E Spruce Dodge City | Informational Booth | 9:00 AM | |
| | Hutchinson Business & Industry Council | 1300 N Plum Hutchinson | Informational Meeting | 9:30 AM | |
| | Village Inn Pancake House & Restaurant | 2901 N Main Hutchinson | Community Contact | AM | |
| | Blockbuster Video | 2929 N Main Hutchinson | Community Contact | AM | |
| | Braum's Ice Cream Store | 2807 N Main Hutchinson | Community Contact | AM | |
| | Burger King Restaurant | 2803 N Main Hutchinson | Community Contact | AM | |
| | Sirloin Stockade International Corporate Office | 2908 N Plum Hutchinson | Community Contact | AM | |
| 9/18/00 | Super 8 Motel | 1315 E 11 th St Hutchinson | Community Contact | AM | |
| | Kwik Shop Corporate Office | 734 E 4 th St Hutchinson | Community Contact | AM | |
| | Peels Salon Services | 1125 E 4 th St Hutchinson | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Microtel Inn & Suites | 1420 N Lorraine Hutchinson | Community Contact | PM | |
| | Ramada Inn | 1400 N Lorraine Hutchinson | Community Contact | PM | |
| | Holiday Inn Express | 1601 Super Plaza Hutchinson | Community Contact | PM | |
| | Kiwk Shop Convenience Store | 1401 E 17 th St Hutchinson | Community Contact | PM | |
| | Pantry Plus Convenience Store | 1525 E 17 th St Hutchinson | Community Contact | PM | |
| | Comfort Inn | 1621 Super Plaza Hutchinson | Community Contact | PM | |
| | Comfort Inn | 2000 Wyatt Earp Blvd Dodge City | Community Contact | AM | |
| | Ford County Health Department - WIC | 106 E Spruce Dodge City | Application Assistance | 9:00AM/ 3:00PM | English/ Spanish |
| | Comfort Inn | 2000 Wyatt Earp Blvd Dodge City | Presentation | 11:00 AM | |
| | Econo Lodge Motel | 1610 Wyatt Earp Blvd Dodge City | Informational Meeting | AM | |
| | Casa Alvarez Restaurant | 1701 Wyatt Earp Blvd Dodge City | Community Contact | PM | Spanish |
| | Dodge City Chamber of Commerce | 501 W Spruce Dodge City | Community Contact | PM | |
| 9/19/00 | United Way - Emergency Services Meeting | 245 N Water Wichita | Presentation | 10:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | LifeCare Center | 622 N Edgemoor Wichita | Community Contact | English/ Spanish | |
| | Bethel Life Community Church | 2105 N Jackson Wichita | Community Contact | | |
| 9/19/00 | Seward County | Community Contacts | | | |
| | Kentucky Fried Chicken of Kansas | 140 S St Clair Wichita | Community Contact | PM | |
| | Sharp Personnel Services | 1938 Woodlawn Wichita | Community Contact | PM | |
| | Xenon School of Hair Design | 3804 W Douglas Wichita | Community Contact | PM | |
| | TPI Staffing Services | 225 W Douglas Wichita | Community Contact | PM | |
| | Burlington Coat Factory | 8225 E Kellogg Wichita | Community Contact | PM | |
| | Volt Staffing Services | 8301 E 21st St N Wichita | Community Contact | PM | |
| | Coastal Mart Corporation | 110 S main Wichita | Community Contact | PM | |
| | Newman University | 3100 McCormick Ave Wichita | Community Contact | PM | |
| | VoiceStream Wireless | 2525 N Woodlawn Wichita | Community Contact | PM | |
| | ragingmouse.com | 8080 E Central Wichita | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Fidelity Bank | 100 E English Wichita | Community Contact | PM | |
| | Birch Telecom | 150 N Main Wichita | Community Contact | PM | |
| | Primerica Financial Services | 505 S Broadway Wichita | Community Contact | PM | |
| 9/20/00 | Healthy Start Center of Health & Wellness | 2707 E. 21st Wichita | Presentation | 2:30 PM | |
| 9/22/00 | Hutchinson Community Health Center | 200 W 2 nd St Hutchinson | Application Assistance | 10:00AM/ 2:00PM | |
| | Coastal Mart | 126 W Ave A Hutchinson | Community Contact | PM | |
| 9/23/00 | Campaign to End Childhood Hunger | 1845 N. Fairmound Wichita | Informational Booth | 8:00 AM | |
| 9/25/00 | Yoke Strike Tent | 801 E 37 th St Wichita | Presentation | 8:30 AM | |
| | Faith Deliverance COGIC | 225 N Waco Wichita | Community Contact | AM | |
| | Unity Cross Church | 1052 N New York Wichita | Community Contact | AM | |
| | Victorian Cross Church | 1837 N Ash Wichita | Community Contact | AM | |
| | Progressive Baptist Church | 2727 E 25 th St North Wichita | Community Contact | PM | |
| | Immanuel Baptist Church | 1415 S Topeka Wichita | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Tabernacle Baptist Church | 1817 N Volutsia Wichita | Community Contact | PM | |
| | Strangers Rest Baptist Church | 2521 N Grove Wichita | Community Contact | PM | |
| | First Bible Baptist Church | 1156 N Oliver Wichita | Community Contact | PM | |
| | New Zion Academy Parent Meeting | 2512 N Oliver Wichita | Presentation | 7:00 PM | |
| 9/26/00 | La Familia Community Center | 841 W 21st St Wichita | Presentation | 10:45 AM | |
| | 17th Street Laundry Mat | 1703 N 17 th ST Wichita | Community Contact | AM | |
| | Word of Life | 8811 N Meridian Wichita | Community Contact | AM | |
| | Child Care Association of Wichita | 1069 Parklane Wichita | Community Contact | AM | |
| | Midtown Community Resource Center | 1150 N Broadway Wichita | Community Contact | AM | |
| | Midtown Early Childhood Center | 1150 N Broadway Wichita | Community Contact | AM | |
| | Borders Books & Music | 1715 N Rock Road Wichita | Community Contact | AM | |
| | USD# 259 -Park Elementary Hispanic Liason | 1052 N Water Wichita | Community Contact | PM | |
| 9/26/00 | Central Iglesia De Cristo | 225 N Waco Wichita | Community Contact | PM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | 1 | | |
| | Finney County Public Library | 605 E Walnut | Community Contact | AM | |
| | | Garden City | | | |
| | Intra-Agency Council Meeting | 1719 Texas St | Informational | 10:00 AM | |
| | | Garden City | Meeting | | |
| | Presbyterian Church | 1719 Texas St | Community | AM | |
| | • | Garden City | Contact | | |
| | Plaza Hotel | 1911 E Kansas | Community | PM | |
| | 1 110001 | Garden City | Contact | | |
| | Prestige Laundry | 507 W Kansas Ave | Community | PM | |
| | Tresage Laurary | Garden City | Contact | 1141 | |
| | Campus Laundry | 1717 Old Lovers lane | Community | PM | |
| | Campus Launury | Garden City | Contact | | |
| 9/27/00 | Comment there were | 725 Main | Community | DM. | |
| 9/2//00 | Geneseo Library | Geneseo | Contact | PM | |
| | C C' OPP | 600 Main | Community | PM | |
| | Geneseo City Office | Geneseo | Contact | PIVI | |
| | Geneseo Mini-Mart | 806 State Road 4 | Community | PM | |
| | Geneseo Mini-Mart | Geneseo | Contact | PIVI | |
| | X7 d 91 | 128 Rhode Island | Community | 434 | |
| | Youthville | Wichita | Contact | AM | |
| | Vouth Cuicic Coutou | 1111 N C4 Engage | Community | A N / | |
| | Youth Crisis Center | 1111 N St Francis | Contact | AM | |
| | D 1 15 | 7010 W 21st St | Community | DA /I | |
| | Backyard Burgers | Wichita | Contact | PM | |
| | Sodowiek County Health Dent WIC | 2700 N Woodland | Application | 1:00PM/ | |
| | Sedgwick County Health Dept - WIC | Wichita | Assistance | 3:30PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Small Business Development Center | 2902 n Oliver Wichita | Informational Meeting | 4:00 PM | |
| 9/28/00 | Bibleway Baptist Church | 2105 N Jackson Wichita | Application Assistance | 6:00 PM | |
| | Episcopal Social Services - Venture House | 233 S St Francis Wichita | Presentation | 9:45 AM | |
| | Sasnak Management Corporation | 1877 N Rock Road Wichita | Informational Meeting | 10:30 AM | |
| 9/28/00 | Children's Discovery Center / Day Care | 7915 Rockhill Wichita | Community Contact | AM | |
| | Fellowship Baptist Church | 216 W Wilson Liberal | Community Contact | AM | |
| | Grace Baptist Temple | 108 S Pershing ave Liberal | Community Contact | AM | |
| | Emmanuel Southern Baptist Church | 1550 N Western Liberal | Community Contact | AM | |
| | First Southern Baptist Church | 621 N Western Liberal | Community Contact | AM | |
| | First Baptist Church | 500 Hwy 27 North Elkhart | Community Contact | AM | |
| | Hillcrest Southern Baptist Church | 1102 Morton Elkhart | Community Contact | AM | |
| | Grace Baptist Church | 815 N Baughman St Ulysses | Community Contact | AM | |
| | First Southern Baptist Church | 831 N College St Ulysses | Community Contact | AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | | _ |
| | Baptist Bible Church | 1411 Central Ave | Community | AM | |
| | Dapust Divic Church | Dodge City | Contact | 71111 | |
| | Second Missionary Baptist Church | 1303 W Vine St | Community | AM | |
| | second viissional y bapast charen | Dodge City | Contact | 7 117 1 | |
| | First Southern Baptist Church | 3106 n 14 th Ave | Community | AM | |
| | First Southern Dapust Church | Dodge City | Contact | AWI | |
| | Iglesia Bautista Emanual | 1400 Avenue H | Community | AM | |
| | Place of Worship | Dodge City | Contact | AIVI | |
| | First Baptist Church | 130 W Annabella | Community | AM | |
| | First Dapust Church | Dighton | Contact | AIVI | |
| | First Baptist Church | 1001 East Avenue A | Community | AM | |
| | First Bapust Church | Cimarron | Contact | AIVI | |
| | Immanuel Southern Baptist Church | 1381 South Hwy 83 | Community | PM | |
| | minianuel Southern Dapust Church | Scott City | Contact | LIVI | |
| | Southern Baptist Church | Main & Warner St | Community | PM | |
| | Southern Daptist Church | Syracuse | Contact | 1 1/1 | |
| | Sublette Southern Baptist Church | Hwy 56 & Lark | Community | PM | |
| | Subjecte Southern Dapust Church | Sublette | Contact | I IVI | |
| 9/28/00 | Trinity Pontist Church | 516 Northeast Ave | Community | PM | |
| 9/20/00 | Trinity Baptist Church | Hugoton | Contact | PIVI | |
| | Faith Bible Church | 301 Main | Community | DN/ | |
| | raiui dibie Church | Kismet | Contact | PM | |
| | Followship Pible Church | 401 East Hwy 50 | Community | PM | |
| | Fellowship Bible Church | Lakin | Contact | LIVI | |
| | Meade EMB Church | 114 W Carthage | Community | PM | |
| | Meaue EMD Church | Meade | Contact | 1.111 | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | First Southern Baptist Church | 2708 N 3 rd St Garden City | Community Contact | PM | |
| | Primera Iglesia Bautista Hispana De Garden city | 309 W Campbell Garden City | Community Contact | PM | |
| | Western Kansas Baptist Association | 2708 N 3 rd St Garden City | Community Contact | PM | |
| | Garden Valley Church | 1701 N 3 rd St Garden City | Community Contact | PM | |
| | Grace Bible Church | 2595 N Jennie Barker Rd Garden City | Community Contact | PM | |
| 9/29/00 | Sedgwick County District Court Trustees Office | 525 N Main Wichita | Community Contact | AM | |
| 9/30/00 | Wichita Area Technical College | 301 S Grove Wichita | Informational Booth | 10:00AM/ 3:00PM | |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Region 1 | | | | | |
| 8/1-5/00 | Miami County Fair | Fairgrounds Paola | Flyers | | |
| 8/5/00 | USD# 233 Olathe School District Enrollment | All Schools | Flyers | | |
| 8/1-5/00 | USD# 500 Kansas City District Elementary Schools Enrollment | Kansas City | Flyers/Packets | | |
| | USD # 409 Atchison | 1500 Riley Street | Informational | | |
| | Enrollment | Atchison | Booth | | |
| 8/2/00 | USD # 512 Shawnee Mission Enrollment | 7235 Antioch Shawnee Mission | Flyers | | |
| 8/2/00 | USD 497 Lawrence Elementary, Middle & High School - Enrollment | Lawrence | Flyer/Brochure Packets | | |
| | USD # 288 Franklin High School and Elementary School Enrollment | Richmond | Informational Booth | 10:00 AM 12:00 PM | |
| 8/2-4/00 | USD #469 Lansing Enrollment | 613 Holiday Lansing | Flyers | | |
| 8/3/00 | USD # 232 DeSoto Enrollment | 5515 Hwy K-7 Shawnee | Informational Booth | 1:00 PM | |
| | USD #430 South Brown County, Horton Enrollment | 1120 First Ave East Horton | Informational Booth | | |
| | USD# 336 Holton - Colorado Elementary Enrollment | 500 Colorado Holton | Application Assistance | PM | |
| | USD # 230 Spring Hill Enrollment | 101 E. South St. Spring Hill | Flyers | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| <u> </u> | | | | | |
| | USD# 500 Kansas City District Middle Schools Enrollment | Kansas City | Flyers/Packets | | |
| | Turner Baptist Church | 701 S 55 th St Kansas City | Community Contact Flyers/Packets | PM | |
| 8/3-4/00 | USD # 449 Easton Enrollment | 32502 Easton Easton | Flyers | | |
| 8/3-4/00 | USD # 493 Columbus Enrollment | 802 S. High School Ave. Columbus | Flyers | | |
| | USD #500 Kansas City District High Schools Enrollment | Kansas City | Flyers/Packets All Schools | | |
| 8/4/00 | Wyandotte County Chamber of Commerce | 3901 Rainbow Blvd Kansas City | Informational Meeting | 11:30 AM | |
| | Aichison Chamber of Commerce Sidewalk Sale | 616 Commercial Atchison | Informational Booth | 9:00 AM | |
| 8/5/00 | Back to School Fair | 802 W. 22 nd Terrace Lawrence | Enrollment | 1:30 PM | |
| | Douglas County Fair | Fairgrounds Lawrence | Flyers/Brochures Lawrence Health Dept. Booth | PM | |
| | Cornerstone Southern Baptist Church | 802 W. 22 nd Terrace Lawrence | Flyers/ad in church bulletin | | |
| | First Southern Baptist Church | 4300 W. 6 th St. Lawrence | Flyer/brochures and ad in church bulletin | | |
| 8/5-12/00 | Linn County Fair | Fairgrounds Mound City | Flyers Extension Booth | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | T | | |
| 8/6-10/00 | Crawford County Fair | Fairgrounds Girard | Flyers Extension Booth | | |
| 8/7/00 | USD #415 Hiawatha Enrollment | 6 th & Miami & 600 Redskin Dr. Hiawatha | Informational Booth | 10:00 AM | |
| | Burger King | Hwy 75 Holton | Community Contact | AM | |
| | Cedar Garden Apartments | 8500 Parallel Kansas City | Community Contact Flyers/ Packets | PM | |
| | Immunization Clinic | 7535 State Ave Kansas City | Application Assistance | 4:00 PM | |
| | Salvation Army Thrift Shop | 75 th & State Ave Kansas City | Community Contact Flyers/Packets | PM | |
| 8/7-12/00 | Johnson County Fair | Fairgrounds Gardner | Flyers Extension Booth | | |
| | USD# 202 Turner District Elementary Schools Enrollment | Kansas City | Flyers | | |
| 8/7-8/00 | USD #249 Frontenac Enrollment | 200 E. Lanyon Frontenac | Flyers | | |
| | USD #344 Pleasanton Enrollment | 1301 Ash Pleasanton | Flyers | | |
| 8/7-8/8/00 | USD #368 Paola Enrollment | 1401 E. 303 rd St. Paola | Flyers | | |
| 8/7/00 | USD# 368 Paola / Sunflower Elementary | 1401 E 303 rd St Paola | Informational Booth | 11:00 AM | |
| | USD# 202 Turner District Middle & High Schools Enrollment | Kansas City | Flyers | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|-----------|--|---|-------------------------------------|----------|----------|
| 8/7-11/00 | USD # 234 Fort Scott Enrollment | 424 S. Main St. Fort Scott | Flyers | | |
| 8/8/00 | USD#234 Fort Scott Schools Enrollment | 1005 S Main Fort Scott | Informational Booth | 9:00 AM | |
| | USD # 247 Cherokee Enrollment | 506 S. Smelter Cherokee | Flyers | | |
| | USD # 346 Jayhawk Enrollment | 414 S. 5 th St. Mound City | Flyers | | |
| | USD# 250 Pittsburg / Lakeside Elementary | 709 S College Pittsburg | Informational Booth | 12:00 PM | |
| | USD# 250 Pittsburg High School Enrollment | 1978 E 4 th St Pittsburg | Flyers | | |
| | USD # 499 Galena Enrollment | 19 th & Galena Galena | Flyers | | |
| | Franklin County Health Department | 1418 S main Ottawa | Application Assistance | 9:30 AM | |
| | USD# 257 Iola Schools | 300 E Jackson Iola | Informational Booth | 10:00 AM | |
| | Rosedale Development Association | 1403 Southwest Blvd Kansas City | Community Contact Packets | AM | |
| | Leavenworth Road Association | 1919 N 78 th St Kansas City | Community Contact Packets | AM | |
| | Central Avenue Betterment Association | 1804 Central Ave Kansas City | Community Contact Flyers/Packets | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 8/8/00 | Project Eagle/ Early Head Start & Head Start | Gateway Tower II / 4 th & State Kansas City | Community Contact Packets | AM | |
| | USD #257 Iola Schools | 300 E. Jackson | Informational | 10:00 AM- | |
| | Enrollment | Iola | Booth | 6:00 PM | |
| | USD# 500 / Parents as Teachers | 813 Barnett Ave Kansas City | Community Contact Flyers/Packets | AM | |
| 8/9-12/00 | Leavenworth County Fair | Fairgrounds Tonganoxie | Flyers Extension Booth | | |
| | USD# 250 Pittsburg Middle School Enrollment | 14 th & Broadway Pittsburg | Flyers | | |
| 8/9/00 | USD # 453 Leavenworth Enrollment | 200 N. 4th Street Leavenworth | Flyers | | |
| | USD# 429 Troy Elementary Enrollment | Poplar & Center Troy | Application Assistance | AM | |
| | Doniphan County Health Department | 201 S Main Troy | Community Contact | AM | |
| | Colonial Manor of Wathena | 2112 Hwy 36 Wathena | Community Contact | PM | |
| | Guidance Clinic of Northeast Kansas | 1301 N 2 nd Atchison | Informational Meeting | PM | |
| | Pittsburg WIC | 410 E. Atkinson Pittsburg | Application Assistance | 9:30 AM | |
| | Family Resource Center | 1700 N Locust Pittsburg | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|-----------|--|--|-------------------------------------|----------|----------|
| | Fort Scott SRS | 108 W 2 nd St Fort Scott | Community Contact | PM | |
| | Fort Scott Public Library | 2 nd & National Fort Scott | Community Contact | PM | |
| | Bourbon County Health Department | Courthouse Annex Fort Scott | Community Contact | PM | |
| | USD# 203 Piper District Elementary Schools Enrollment | Kansas City | Packets | | |
| | Teletech | 4600 State Ave Kansas City | Presentation | 10:00 AM | |
| 8/9/00 | Teletech | 4600 State Ave Kansas City | Application Assistance | 11:00 AM | |
| | Westwood Apartments | 7842 Everett Ave Kansas City | Community Contact Flyers/Packets | PM | |
| | Presbyterian Manor | 7850 Freeman Ave Kansas City | Community Contact Flyers/Packets | PM | |
| 8/9-10/00 | USD # 416 Louisburg Enrollment | 105 E. 5 th St. Louisburg | Flyers | | |
| 8/9-10/00 | USD # 248 Girard Enrollment | 401- 415 N. Summit Girard | Flyers | | |
| 8/10/00 | USD# 365 Garnett / Anderson Co Jr/Sr High School | 1100 West Highway 31 Garnett | Informational Meeting | 10:30 AM | |
| | Jefferson County Job Fair 2000 | City Hall Oskaloosa | Informational Booth | PM | |
| | Village Villa & Village East | City Hall Oskaloosa | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|---|--|-------------------------------|---------|----------|
| | Hickory Pointe - Care and Rehabilitation Center | City Hall Oskaloosa | Community Contact | PM | |
| | Meriden Machine Shop, Inc. | City Hall Oskaloosa | Community Contact | PM | |
| | Jamie Webb - Avon | City Hall Oskaloosa | Community Contact | PM | |
| | Ernest - Spencer Metals, Inc. | City Hall Oskaloosa | Community Contact | PM | |
| | Home Quest Mortgage | City Hall Oskaloosa | Community Contact | PM | |
| | Oskaloosa City Clerks Office | City Hall Oskaloosa | Community Contact | PM | |
| 8/9-11/00 | UD # 362 Prairie View Enrollment | Route 2 LaCygne | Flyers | | |
| 8/9-11/00 | USD# 204 Bonner Springs District Elementary Schools Enrollment | Kansas City | Packets | | |
| 8/10/00 | USD #425 Highland High & Elementary Enrollment | 402 E Main & 202 W Illinois, Highland | Informational Booth | | |
| 8/10- 11/00 | USD # 235 Uniontown Enrollment | 401 E. 5 th St. Uniontown | Flyers | | |
| 8/10/00 | USD # 464 Tonganoxie Enrollment | 113 W. 1 st St. Tonganoxie | Flyers | | |
| | Lawrence Health Dept. (WIC Clinic) | 200 Maine St. Lawrence | Application Assistance | | |
| | WY Co Access to Care Committee | 636 Tauromee Kansas City | Informational Meeting | 8:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | USD# 500 Kansas City Schools Administrative Conference | 2400 Steele Road Kansas City | Informational Booth | 10:30 AM | |
| | Holiday House Apartments | 2815 Merriam Lane Kansas City | Community Contact Flyers | PM | |
| 8/11/00 | USD # 377 Atchison County Enrollment | Effingham | Informational Booth | | |
| | USD #467 Osawatomie Enrollment | 12 th & Trojan Dr. Osawatomie | Flyers | | |
| | USD #415 Hiawatha All staff in-service | 6 th & Miami 600 Redskin Drive, Hiawatha | Presentation | 8:45 AM | |
| | U S Post Office | Muscotah | Community Contact | AM | |
| | Calvin's C Store | 501 Main Effingham | Community Contact | PM | |
| | USD# 204 Bonner Springs District Middle & High Schools Enrollment | Kansas City | Packets | | |
| 8/14/00 | Interstate Fair & Rodeo | Coffeyville Fairgrounds Coffeyville | Informational Booth | | |
| | Catholic Community Services | 333 E. Poplar Olathe | Community Contact | PM | |
| | Family Investment Resource Center | 333 E. Poplar Olathe | Community Contact | PM | |
| | Project FINISH Adult Education / English as a Second Language | 1477 E. 151 st St. Olathe | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 8/15/00 | Manpower | 2611 N. Broadway Pittsburg | Coummunity Contact | PM | |
| 8/15/00 | Medicalodge North | 2614 N. Joplin Pittsburg | Presentation | 2:00 pm | |
| | Mt. Carmel Community Health | 1700 N. Locust Pittsburg | Community Contact | PM | |
| | Salvation Army | 212 E. 5 th Street Pittsburg | Community Contact | PM | |
| | Kansas City SRS - Welfare to Work Class | 4 th & State Kansas City | Presentation | 11:00 AM | |
| | Interstate Fair & Rodeo | Coffeyville Fairgrounds Coffeyville | Informational Booth | | |
| | Kansas City SRS office | 4 th & State Ave Kansas City | Application Assistance | 11:30 AM | |
| | Kansas City SRS-Welfare to Work Class | 4 th & State Ave Kansas City | Presentation | 1:00 PM | |
| | Brougham Estates Apartments | 7329 Troup Ave Kansas City | Community Contact | PM | |
| | Brougham Estates II Apartments | 1711 N 73 rd Terr Kansas City | Community Contact | PM | |
| | Wyandotte West Apartments | 8359 Leavenworth Rd Kansas City | Community Contact | PM | |
| | Country Child Care | 7160 State Ave Kansas City | Community Contact | PM | |
| | Kiddie Kollege Child Care Centers | 7502 Nebraska Kansas City | Community Contact | PM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | | |
| | Tender Hearts Child Care Center | 82 nd & Parallel Kansas City | Community Contact | PM | |
| | USD#500 - Banneker Elementary School | 2026 N 4 th St Kansas City | Informational Booth | 5:00 PM | |
| | Atchison County Fair | Effingham | Informational Parade | PM | |
| | Atchison County Fair | Blue Building / Main Effingham | Informational Booth | PM | |
| | Sac & Fox Casino Orientation | Hwy 75 Powhattan | Presentation | 1:00 PM | |
| 8/15/00 | USD # 290 Ottawa Eisenhower Middle School Enrollment | Ottawa | Informational Booth | Noon | |
| 8/16/00 | Girard WIC | Civic Center Girard | Application Assistance | 9:30 AM | |
| | Independence WIC | 300 E. Main Independence | Application Assistance | 9:45 AM- 3:15 PM | |
| | Ottawa USD #290 Ottawa SR High | 1120 South Ash Ottawa | Enrollment | AM | |
| | Montgomery County WIC | 300 E Main Coffeyville | Application Assistance | 9:45 AM | |
| | Interstate Fair & Rodeo | Coffeyville Fair Grounds Coffeyville | Informational Booth | 5:00 PM- 9:00 PM | |
| | Teletech | 4601 State Ave Kansas City | Presentation | 10:00 AM | |
| | Teletech | 4601 State Ave Kansas City | Application Assistance | 10:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---|-------------------------------------|---------|----------|
| | Kansas City Children's Museum | 4600 State Ave Kansas City | Community Contact Packets | AM | |
| | Victory Junction Restaurant | 13832 Parallel Kansas City | Community Contact Flyers/Packet | PM | |
| | USD# 204 McDanield Learning Center | 110 S Nettleton Bonner Springs | Community Contact Flyers/Packets | PM | |
| | USD# 204 DayCare Center | 110 S N Nettleton Bonner Springs | Community Contact Flyers/Packets | PM | |
| | USD#204 Head Start Program | 402 Neconi Bonner Springs | Community Contact Flyers/Packets | PM | |
| | USD# 204 District Office | 2200 S 138 th St Bonner Springs | Community Contact Flyers/Packets | PM | |
| | Early Head Start | 401 N. Sinnet Girard | Informational Meeting | PM | |
| | Southeast Kansas Community Action Program | 401 N. Sinnet Girard | Community Contact | PM | |
| 8/17/00 | Wyandotte County Employment Consortium | Reardon Center Kansas City | Informational Meeting | 9:00 AM | |
| 8/17/00 | Apple Tree Inn | 201 N. 8 th Independence | Community Contact | AM | |
| | Cushing Hospital | 711 Marshall Leavenworth | Community Contact | PM | |
| | Leavenworth Chamber of Commerce | 518 Shawnee Leavenworth | Community Contact | PM | |
| | Zinzer Zone Fast Lube | 301 W. Main Independence | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | Big K-Mart | 78 th & State Ave Kansas City | Application Assistance | 1:00 PM | |
| | Stay and Play Daycare | 1401 Metropolitan Leavenworth | Community Contact Flyers | PM | |
| | Jack and Jill Preschool and Extended Care | 130 N. 6 th Street Leavenworth | Community Contact Flyers | PM | |
| | Stepping Stones Day Care | 15515 Elm Basehor | Community Contact Flyers | PM | |
| | USD# 290 Ottawa Middle School Enrollment | 908 W 11 th St Ottawa | Informational Booth | 5:00 PM | |
| | USD# 290 Ottawa High School Enrollment | 1120 S Ash Ottawa | Application Assistance | 9:00 AM | |
| | Eckan Headstsrt Program | 435 N Main Ottawa | Community Contact | PM | |
| | Poncho's Mexican Restaurant | 429 N Main Ottawa | Community Contact | PM | |
| | Ky's Gymnastics Center | 412 N Main Ottawa | Community Contact | PM | |
| | Screen & Holler | 415 N Main Ottawa | Community Contact | PM | |
| | Franklin County SRS Office | 2215 S Main Ottawa | Community Contact | PM | |
| | Precious Generations Daycare | 1127 Maple Ottawa | Community Contact | PM | |
| 8/18/00 | Pavey Machine Works | Route 3 Ft. Scott | Community Contact | AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE | | |
| | | | | | | | |
| 8/18/00 | Humphrey Counseling | 1024 S. Burke Ft Scott | Community Contact | AM | | | |
| | USD # 289 Wellsville | 7 th & Walnut | Community Contact | All Dov | | | |
| | High School and Elementary School Enrollment | Wellsville | Packets | All Day | | | |
| | San R. Francoulandadian | Hwy 75 | D | 1.00 DM | 1:00 PM | 1 00 DM | |
| | Sac & Fox Orientation | Powhattan | Presentation | 1:00 PM | | | |
| | TI'N G | 308 N. National | Community | A 3. // | | | |
| | Hill's Service, Inc. | Ft. Scott | Contact | AM | | | |
| _ | D-4 | 217 N. Hill | Community | AM | | | |
| | Petromark | Ft. Scott | Contact | AIVI | | | |
| 0/21/00 | Colon Doo I Sharana | 5120 Cedar | Community | PM PM | | | |
| 8/21/00 | Cedar Roe Library | Roeland Park | Contact | | | | |
| | Control I theren | 8100 Mission Rd | Community | | | | |
| | Corinth Library | Prairie Village | Contact | | | | |
| | Indian Creek Library | 12990 S Black Bob | Community | PM | | | |
| | mdian Creek Library | Olathe | Contact | I IVI | | | |
| 8/22/00 | Neosho County Child Care - Family Affair | 102 N Grant | Informational | 5:00 PM | | | |
| 0/22/00 | Neosno County Clind Care - Failing Affair | Chanute | Booth | 5:00 FM | | | |
| | TriWave | Bethany Hospital | Informational | Noon | | | |
| | Triwave | Kansas City | Meeting | NOOH | | | |
| | USD# 512 Shawnee Mission Head Start | 8155 Santa Fe Dr | Community | PM | | | |
| | USD# 312 Shawhee Mission Head Start | Overland Park | Contact | 1 1/1 | | | |
| | USD# 233 Olathe Head Start | 1700 W Sheridan | Community | PM | | | |
| | USD# 255 Claule Head Start | Olathe | Contact | 1 1/1 | | | |
| | Johnson County Health Department | 11875 S Sunset | Community | PM | | | |
| | Johnson County Treatm Department | Olathe | Contact | 1 141 | | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | Labette County WIC | 1500 E. 29 th Street Parsons | Application Assistance | 9:45 AM- 3:15 PM | |
| | Baldwin City Rotary | Student Union, Baker's Univ. Baldwin City | Presentation | PM | |
| | Baldwin Care Center | 1223 Orchard Lane Baldwin City | Community Contact flyers, posters, brochures | PM | |
| | Vintage Park Care Center | 321 Crimson Ave. Baldwin City | Community Contact flyers, posters, brochures | PM | |
| 8/22/00 | Baldwin City Junction | 1253 N. 300 Rd. Baldwin City | Community Contact flyers, brochures | PM | |
| 8/23/00 | USD #257 Iola Public School Enrollment | At all Schools | Informational Booth | 9:00 AM- 4:00 PM | |
| 8/24/00 | USD #503 Gutheridge Elementary Open House | 1020 S. 31 st Street Parsons | Presentation/ Information Booth | 7:00 PM- 8:30 PM | |
| 8/24/00 | Allen County Parenting Fair | 101 Buckeye St Iola | Informational Booth | 5:00 PM | |
| 8/25/00 | USD# 346 Jayhawk District / School Nurse | West 52 Hwy Mound City | Community Contact | AM | |
| | Mound City SRS | 402 Main Mound City | Community Contact | AM | |
| | Linn County Health Department | 902 Main Pleasanton | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---|---|---------------------|----------|
| | USD# 367 Osawatomie District / School Nurse | 1901 Parker Ave Osawatomie | Community Contact | AM | |
| | Little's Kid's Town Day Care | 5 E Plankishaw Paola | Community Contact | AM | |
| | USD# 368 Paola District / School Nurse | 302 N oak Paola | Community Contact | AM | |
| | Granny's School House Day Care | 210 E Creastview Circle Louisburg | Community Contact | PM | |
| | Jungle Ginny's Learning Center | 1001 S Broadway Louisburg | Community Contact | PM | |
| | New Providers Orientation (Lawrence Health Dept.) | 200 Maine St. Lawrence | Informational Materials Flyers, brochures | 6:00 PM | |
| 8/26/00 | Youth Explosion 2000 | Twin Oaks Park Leavenworth | Informational Booth | 7:00 AM | |
| | Coffeyville WIC | 502 Walnut Coffeyville | Application Assistance | 9:00 AM- 4:00 PM | |
| 8/29/00 | Kansas City Healthy Start Multicultural Workshop | UMKC Pierson Hall Kansas City | Informational Meeting | 7:30 AM | |
| | LULAC Education Center | 301 E Armor, Ste 460 Kansas City | Community Contact | AM | |
| | Rosedale Development Association | 1403 SW Blvd Kansas City | Community Contact | AM | |
| | El Centro - Job Training Program | 1333 S 27 th St Kansas City | Community Contact | AM | |
| | Argentine Community Center | 2810 Metropolitan Kansas City | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|---------------------------|----------|----------|
| 8/29/00 | Hispanic Media Association of Greater Kansas city | 2100 Metropolitan Kansas city | Community Contact | PM | |
| | Liveable Neighborhoods Task Force | 4601 State Ave Kansas City | Community Contact | PM | |
| | Liveable Neighborhoods Task Force | 4601 State Ave Kansas City | Community Contact | PM | |
| | Personal Job Search / Welfare to Work Class | 4 th & State Ave Kansas City | Presentation | 11:00 AM | |
| | Kansas City SRS | 4 th & State Ave Kansas City | Application Assistance | Noon | |
| | Welfare to Work Class | 4 th & State Ave Kansas City | Presentation | 1:00 PM | |
| | Johnny C's Deli & Pasta | 1113 N 5 th St Kansas City | Community Contact | PM | |
| | Eagle Project/Early Head Start | 4 th 7 State, Ste 900 Kansas City | Community Contact | PM | |
| | Tiblow Village Apartments | 433 S Bluegrass Dr Bonner Springs | Community Contact | PM | |
| | Casey's General Store | Ozawkie | Community Contact | PM | |
| | USD #340 Jefferson West Intermediate Open House | 500 E Sunflower Ozawkie | Community Contact | PM | |
| | Ozawkie Beauty Salon | Hwy 92 Frontage Ozawkie | Community Contact | PM | |
| | Burger Paradise | 102 Main Ozawkie | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---------------------------------------|-----------------------------------|----------------------|------|----------|
| | American Legion | K- 92 Ozawkie | Community Contact | PM | |
| | Ozawkie Marine | K-92 Ozawkie | Community Contact | PM | |
| | Town & Country Motors, Inc. | 10282 Hwy K-4 Meriden | Community Contact | PM | |
| | Farmers Cooperative Association (FCA) | K-4 Meriden | Community Contact | PM | |
| 8/29/00 | Meriden City Hall | 103 E Main Meriden | Community Contact | PM | |
| | Starboard Communications | 105 Main Meriden | Community Contact | PM | |
| | Heartland Home Care Inc. | Main Street Meriden | Community Contact | PM | |
| | Mangold Hardware & Flowers & Things | Main Street/PO Box 386 Meriden | Community Contact | PM | |
| | Watering Hole Bar & Grill | 111 & 111 ½ E Main Meriden | Community Contact | PM | |
| | Tillery's Fashion Floors | 102 Main Meriden | Community Contact | PM | |
| | Meriden's Crafts & More | 103 N Palmberg Meriden | Community Contact | PM | |
| | Bradford Accounting/Income Tax | 101 Palmberg Meriden | Community Contact | PM | |
| | Post Office | Palmberg Meriden | Community Contact | PM | |

| | | | <u> </u> | | |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | Lonnie LaRoy's Limo Service | Airport Transportation Service Lawrence | Community Contact flyer, brochure | AM | |
| | Battlezone Computers | 2311 Wakarusa, Suite E Lawrence | Community Contact flyer, brochure | AM | |
| | Hy-Vee Food | Clinton Parkway Lawrence | Community Contact flyer, brochure | AM | |
| | Blimpie's | 2311 Wakarusa Lawrence | Community Contact flyer, brochure | AM | |
| | Miller Mart | 2311 Wakarusa Lawrence | Community Contact flyer, brochure | AM | |
| | Jamaica Tan | 2311Wakarusa, Ste. C Lawrence | Community Contact flyer, brochure | AM | |
| | Corner Bank | 2311 Wakarusa, Suite F Lawrence | Community Contact flyer, brochure | AM | |
| | Mobile Wireless Communications | 2311 Wakarusa, Sutite B Lawrence | Community Contact flyer, brochure | AM | |
| 8/29/00 | Scotch Fabric Care Cleaners | 3510 Clinton Parkway, F Lawrence | Community Contact flyer, brochure | AM | |
| | Parkway Dental | 3514 Clinton Parkway, Suite G Lawrence | Community Contact flyer, brochure | AM | |
| | Juice Stop | 3514 Clinton Pkwy. Lawrence | Community Contact flyer, brochure | AM | |
| | Eudora Library | 14 E. 9 th Eudora | Community Contact flyer, brochure | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--------------------------------|------------------------------------|--|------|----------|
| | Eudora Wash Tub | 723 Main St. Eudora | Community Contact poster | PM | |
| | City of Eudora | 4 E. 7 th St. Eudora | Community Contact flyers, brochures | PM | |
| | Eudora Chamber of Commerce | 1402-C Church St. Eudora | Informational Meeting flyers, brochures | PM | |
| | The Eudora News | 1402-B Church St. Eudora | flyer, brochures referred to Gayle Howard | PM | |
| | The DeSoto Explorer | 1402-B Church St. Eudora | Community Contact referred to Gayle Howard | PM | |
| | Sunflower Fitness | 1402 Church St. Eudora | Community Contact flyers, brochures | PM | |
| | Dairy Queen | Church St. Eudora | Community Contact flyers, brochures | PM | |
| | Gambino's Pizza | 1402-D Church St. Eudora | Community Contact flyers, brochures | | |
| | USD# 499 Galena / School Nurse | 702 E 7 th St Galena | Community Contact | AM | |
| | Kroyola Kids Day Care | 800 Main Galena | Community Contact | AM | |
| 8/29/00 | First Steps Day Care | East 21 st St Galena | Community Contact | AM | |
| | Little Rascals Day Care | 915 W Maple Columbus | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|-------------------------------------|-----------------------------------|---------------------------|----------|----------|
| | Columbus SRS | 215 E maple Columbus | Community Contact | PM | |
| 8/30/00 | Teletech | 4600 State Ave Kansas City | Presentation | 9:30 AM | |
| | Teletech | 4600 State Ave Kansas City | Application Assistance | 11:00 AM | |
| | USD# 231 Sunflower Elementary | 775 N Center Gardner | Informational Meeting | 9:30 AM | |
| | Gardner Multi-Service Center | 112 S Elm Gardner | Community Contact | AM | |
| | USD# 231 Gardner Elementary | 218 E Shawnee Gardner | Community Contact | AM | |
| | Gardner Library | 116 E Main Gardner | Community Contact | AM | |
| | Spring Hill Multi-Service Center | 401 N Madison Spring Hill | Community Contact | PM | |
| | Spring Hill Library | 109 S Webster Spring Hill | Community Contact | PM | |
| | USD# 233 Olathe Head Start | 1700 W Sheridan Olathe | Informational Booth | 4:00 PM | |
| 8/31/00 | USD# 512 Shawnee Mission Head Start | 8155 Santa Fe Dr Overland Park | Presentation | 9:00 AM | |
| | USD# 512 Shawnee Mission Head Start | 8155 Santa Fe Dr Overland Park | Presentation | 10:30 AM | |
| | USD#233 Olathe Head Start | 1700 W Sheridan Olathe | Informational Booth | 4:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Job Service Career Center | 552 State Ave Kansas City | Presentation | 4:00 PM | |
| | Kickapoo Head Start | 1121 Goldfinch Road Horton | Informational Booth | 6:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | T | |
| Region 2 | | | | | |
| August | USD #291 Grinnell | 402 S. Monroe | Informational Booth | | |
| August | Enrollment | Grinnell | Illorillauollai Dootii | | |
| | USD# 242 Weskan Schools | 155 School Blvd | Flyers | | |
| | USD# 242 Weskan Schools | Weskan | riyers | | |
| | USD # 280 West Graham / Morland Schools | 107 W Main | Flyers | | |
| | USD π 200 West Granam / Morianu Schools | Morland | riyeis | | |
| | USD# 281 Hill City Schools | East Hwy 24 | Elwana | | |
| | USD# 281 Hill City Schools | Hill City | Flyers | | |
| | USD#241 Wallace County Schools | 521 N Main | Elways | | |
| | USD#241 Wanace County Schools | Sharon Springs | Flyers | | |
| | USD# 275 TriPlains Schools | 5 th & Wilson | Flyers | | |
| | USD# 2/5 TriFlams Schools | Winona | | | |
| 8/1/00 | USD # 280 West Morland | 107 W. Main | Informational Booth | | |
| 0/1/00 | Enrollment | Morland | Illorillauollai Dootii | | |
| | USD #281 Hill City | II:11 C:4 | Informational Booth | | |
| | Enrollment | Hill City | IIIOIIIauoliai Dootii | | |
| | Safe Street | State Capitol Downtown | Flyers | | |
| | Sale Street | Topeka | riyeis | | |
| 8/1-4/00 | USD # 489 Hays | Hays | Informational Booth | | |
| 0/1-4/00 | Enrollment | пауѕ | Illorillauollai Dootii | | |
| 8/2/00 | USD #437 Jay Shideler Elementary | 4948 SW Wanamaker | Flyers | | |
| 0/2/00 | OSD #43/ Jay Sinucier Elementary | Topeka | riyeis | | |
| | USD #437 | 6630 SW 10 th | Flyorg | | |
| | Wanamaker Elementary | Topeka | Flyers | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | USD# 294 Oberlin Elementary School | 201 W Ash Oberlin | Flyers | | |
| 8/2-8/3/00 | USD# 274 Oakley Schools | 204 W 6 th St Oakley | Flyers | | |
| 0/1 2/00 | USD # 298 Lincoln Elementary | 304 S. 4 th | Informational | | |
| 8/1-3/00 | Enrollment | Lincoln | Booth | | |
| 0/2/00 | USD# 437 Auburn Washburn District | 251 W. 8th St. | Informational | | |
| 8/3/00 | Elementary School Enrollment | Auburn | Booth | | |
| | USD # 298 Lincoln | 701 E. North | Informational | | |
| | Junior & Senior High Enrollment | Lincoln | Booth | | |
| 8/3/00 | USD #435 Garfield Elementary - enrollment | 300 NW 7 th | Informational | | |
| 0/3/00 | USD #455 Garneid Elementary - emoliment | Abilene Booth | Booth | | |
| | USD #435 Kennedy Elementary - enrollment | 1501 N Kuney | Informational | | |
| | | Abilene | Booth | | |
| | USD #435 McKinley Elementary - enrollment | 112 N Rogers | Informational | | |
| | COD 11-100 IVICIAIMOJ Elementary em omnient | Abilene | Booth | | |
| 8/2 - 5/00 | Cheyenne County Fair | Fair Grounds | Flyers | | |
| 0/2 0/00 | | St. Francis | , , , | | |
| 8/3/00 | USD # 397 Marion | Lost Springs | Informational | 3:00 PM | |
| 3,2,33 | Elementary and Senior High Enrollment | | Booth | 6:00 PM | |
| 8/3/00 | USD# 489 Roosevelt Elementary School | 2000 MacArthur Hays | Packets | 7:30 AM | |
| | USD# 489/ Lincoln Elementary School | 1906 Ash | Application | 8:00 AM | |
| | CSDπ 409/ Lincom Elementary School | Hays | Assistance | O.UU AIVI | |
| 8/3-4/00 | UD # 392 Osborne County Schools Enrollment | Osborne | Flyers | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 1 | | | |
| 8/3-4/00 | USD # 427 Republic County Enrollment | Belleville | Flyers | | |
| 8/3/00 | USD#437 Pauline Central Primary | 6625 SW Westview Topeka | Enrollment | 4:00 PM | |
| | USD #437 Pauline South Intermediate | 7035 SW Morrison Topeka | Enrollment | 12:00 PM | |
| | Hairstyles Unlimited Salon | 5834 SW Topeka Blvd Topeka | Community Contact | PM | |
| | Banjo Café | 5824B SW Topeka Blvd Topeka | Community Contact | PM | |
| | Billiard Supply | 5824A SW Topeka Blvd Topeka | Community Contact | PM | |
| | John's Pauline Food Center | 5812 SW Topeka Blvd Topeka | Community Contact | PM | |
| | Avenue Pawn Shop | 5816 SW Topeka Blvd Topeka | Community Contact | PM | |
| | USD #437 Auburn Elemenary | 251 W. 8 th St. Topeka | Community Contact - Flyers | PM | |
| 8/3/00 | USD #450 Shawnee Heights School District Enrollment | 4401 SE Shawnee Heights Tecumseh | Flyer sent out in entire district enrollment packets | | |
| | USD #450 Shawnee Heights Elementary Enrollment | 2410 SE Burton Topeka | Flyers | | |
| 8/3/00 | USD #450 Shawnee Heights Middle School Enrollment | 435 SE Shawnee Heights Tecumseh | Flyers | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | USD #450 Shawnee Senior High Enrollment | 4201 SE Shawnee Heights Tecumseh | Flyers | | |
| 8/4/00 | USD # 354 Claflin Junior and Senior High School Enrollment | 700 Albro Claflin | Flyers | | |
| | Trinity Baptist Church - Back to School Drive | 16655 Hwy 24 Wamego | Application Assistance | 6:30 PM | |
| | Trinity Baptist Church - Vacation Bible School | 16655 Hwy 24 Wamego | Community Contact Flyers | PM | |
| | USD # 354 Claflin Elementary School Enrollment | 406 Main Claflin | Flyers | | |
| | USD# 400 Marquette Elementary School | 310 N Swedonia Marquette | Application Assistance | 8:00 AM | |
| 8/5/00 | Back to School Fair | 1 st Southern Baptist Church Topeka | Enrollment | 9:30 am | |
| | Eastside Church of Christ - Health Fair | 1244 Republic Topeka | Informational Booth | Noon | |
| 8/7/00 | Washburn University Dean of Enrollment Management | Washburn, Morgan Hall Topeka | Informational Meeting/Brochures;flyer s | 2:00 PM | |
| | USD #501Robinson Middle School Enrollment | 1125 SW. 14 th Street Topeka | Community Contact Flyers, posters, brochures | AM | |
| 8/7/00 | Brown Foundation | 2400 SE Highland Topeka | Presentation/Training Volunteers | 3:30 PM | |
| | Community Action Headstart | 2400 SE Highland Topeka | Community Contact flyers/brochures | 11:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|---|---|---|---------|----------|
| | Washburn University Multicultural Affairs | 1700 College, Morgan Hall Topeka | Community Contact Informational/flyers | PM | |
| | Washburn University, Student Affairs | 1700 College, Morgan Hall Topeka | Community Contact flyers | PM | |
| 8/7/00 | Washburn University Personnel Office | 1700 College, Morgan Hall Topeka | Community Contact/flyers | PM | |
| 8/7/00 | Heartland Works (Welfare to Work) | 1035 SW Topeka Blvd. Topeka | Community Contact, posters, flyers, brochures | PM | |
| | Employment Security Commission | 1035 SW Topeka Blvd. Topeka | Community Contact posters, flyers, brochures | PM | |
| | Custom Design Furniture | 1100 SW 17 th Street Topeka | Community Contact poster, flyers | PM | |
| | Bagel Express | 835 SW Kansas Topeka | Community Contact posters, flyers | AM | |
| | Chae Alterations | 2115 SW Fairlawn Plaza Topeka | Community Contact flyers | AM | |
| | Image Nails Salon | 5405 SW 21 st St. Topeka | Community Contact poster, flyers, brochues | PM | |
| | USD # 326 Logan Enrollment | Logan | Informational Booth | | |
| | USD # 431 Hoisington Roosevelt Elementary Enrollment | 315 N Vine Hoisington | Application Assistance | 7:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | T | T | |
| | USD # 403 Otis-Bison | Otis, Bison | Informational | | |
| | Enrollment | Albert | Booth | | |
| | USD # 376 Sterling | Sterling | Informational | | |
| | Enrollment | Stermig | Booth | | |
| | USD # 410 Durham-Hillsboro-Lehigh | Hillahana | Informational | 9:00 AM | |
| | High School and Middle School Enrollment | Hillsboro | Booth | 1:00 PM | |
| | USD# 431 Roosevelt Elementary School | 315 N Vine | Application | 7.20 ANA | |
| | Enrollment | Hoisington | Assistance | 7:30 AM | |
| | USD# 212 - Northern Valley Schools | 512 West Bryant | Elevere | | |
| | Enrollment | Almena | Flyers | | |
| 8/7-12/00 | Sherman County Fair | Fair Grounds | Informational Booth | | |
| 8/ /-12/00 | | Goodland | Packets | | |
| | USD #379 Wakefield Elementary - enrollment | 502 Third | Informational | | |
| | | Wakefield | Booth | | |
| | New Day Cana Braniday Orientation | 1516 SW 8th St | Presentation | 8:30 AM | |
| | New Day Care Providers Orientation | Topeka | Fresentation | 0:30 AW | |
| 8/7- 8/00 | USD #292 Wheatland | I 70 & Highway | Community Contact | | |
| 0/ /- 0/00 | Enrollment | 23LGrainfield | Flyers | | |
| 8/7- 8/00 | USD #405 Lyons | Lyong | Community Contact | | |
| 0//- 0/00 | Enrollment | Lyons | | | |
| 8/7-8/8/00 | USD # 395 LaCrosse | 400 Washington | Informational | | |
| 0/ /-0/0/00 | Enrollment | LaCrosse | Booth | | |
| 8/7-8/00 | USD # 399 Paradise | Natoma | Informational | | |
| 0//-0/00 | Enrollment | Nawiiia | Booth | | |
| 8/7-8/8/00 | USD # 213 - West Solomon Schools | 325 South Chapman | Community Contact | | |
| 0/ /-0/0/00 | Enrollment | Lenora | Flyers | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|--|-------------------------|--------------------------|-----------|----------|
| | | | | | |
| 8/7/00 | USD # 307 Ell-Saline | Brookville | Community Contact | | |
| 0///00 | Enrollment | Salina | Flyers | | |
| | USD #222 Washington Schools | 115 North D Street | Community Contact | | |
| | Enrollment (mailed out flyers) | Washington | Flyers | | |
| 8/7 - | USD #293 Quinter | 116 E. 4th Street | Community Contact | | |
| 11/00 | Enrollment | Quinter | Flyers | | |
| | USD # 444 Little River | Little River | Community Contact | | |
| | Enrollment | Windom | Flyers | | |
| 8/7 - | USD #295 Prairie Heights | 307 S. Pennsylvania | Community Contact | | |
| 11/00 | Enrollment | Jennings | Flyers | | |
| 0/0/00 | USD # 333 Concordia | Concordia | T01 | | |
| 8/8/00 | Enrollment | Concordia | Flyers | | |
| | USD # 325 Phillipsburg | Dhillinghung | T01 | | |
| | Enrollment | Phillipsburg | Flyers | | |
| | USD # 244 Burlington High School, Middle | D 11 4 | Informational Booth | 1, 3, & 6 | |
| | School and Elementary School Enrollment | Burlington | Illormanonai Doom | P.M. | |
| | USD #379 Lincoln Elementary & Garfield | 1020 Grant | Application | 10:00 AM | |
| | Elementary - Enrollment | Clay Center | Assistance | 10:00 AM | |
| | Class Contan Boot Office | 6 th & Court | Community | PM | |
| | Clay Center Post Office | Clay Center | Contact | PIVI | |
| | Tooty Doctory Dolrowy & Coffee Chan | 511 Court | Community | PM | |
| | Tasty Pastry Bakery & Coffee Shop | Clay Center | Contact | LIVI | |
| | Chaut Star | 610 6th Street | Community | DM # | |
| | Short Stop | Clay Center | Contact | PM | |
| 8/8/00 | City of Goodland | Fairgrounds | Community | ANT | |
| 0/0/00 | Police Department | Goodland | Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------------------|---|------------------------------------|---|----------|----------|
| | USD# 297 St Francis Schools | 307 East Webster Ave St Francis | Community Contact | PM | |
| 8/8-10/00 | USD # 426 Pike Valley Enrollment | Scandia Courtland | Flyers | | |
| 8/8- 8/10/00 | USD# 316 Brewster Schools Enrollment | Brewster | Flyers | | |
| 8/8/- 8/10/00 | USD # 407 Russell County Enrollment | Russell | Flyers | | |
| 8/8 - 10/00 | USD # 495 Ft. Larned Enrollment | Larned Pawnee Rock | Flyers | | |
| 8/8 - 10/00 | USD # 355 Ellinwood Enrollment | Ellinwood | Flyers | | |
| 8/8/00 | Let's Help Meal Site | 302 SW Van Buren Topeka | Enrollment | 11:45 AM | |
| | Casey's General Store | 200 W. Railroad Silver Lake | Community Contact, flyers, brochures | PM | |
| | Cumberland Grill | 101 W. Railroad Silver Lake | Community Contact flyers/brochures/poster | PM | |
| | USD #372 Silver Lake Central Office | 200 Rice Rd. Silver Lake | Community Contact Posters, flyers, brochures | PM | |
| | USD #372 Silver Lake Elementary Enrollment | 200 Rice Rd. Silver Lake | Community Contact, Posters, flyers, brochures | PM | |
| 8/9/00 | Back to School Fair Meeting | 1000 SE Hancock Topeka | Community Contact | 10:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | T | | | |
| | USD# 306 / Southwest Saline Elementary School | 5056 E K4 Hwy Gypsum | Application Assistance | 1:00 PM | |
| | USD #372 Silver Lake Jr/Sr. High School Enrollment | 200 E. Lake Silver Lake | Community Contact Flyers, posters, brochures | | |
| 8/8-9/00 | USD #103 Cheylin Enrollment | Bird City | Flyers | | |
| 8/9/00 | USD # 395 LaCrosse & McCracken Enrollment | LaCrosse McCracken | Flyers | | |
| 8/9/00 | USD# 501 Chase Middle School Enrollment | 2250 State Topeka | Informational Booth | 11:00 PM | |
| | USD #501 Eisenhower Middle School Enrollment | 3500 Minnesota Topeka | Informational Booth | 8:00 AM | |
| 8/9- 8/10/00 | USD# 318 Atwood Schools Enrollment | 410 Main Atwood | Flyers | | |
| 8/9- 8/10/00 | USD# 208 WaKenney Schools Enrollment | 527 Russell Ave WaKeeney | Flyers | | |
| 8/10/00 | USD #501 Scott Magnet | 401 SW Market Topeka | Informational Booth | 8:00 AM | |
| | USD #501 Robinson Middle Enrollment | 1125 W. 14 th St. Topeka | Flyers, posters, brochures | | |
| | USD #501 Highland Park Central Enrollment | 2717 SE Illinois St. Topeka | Informational Booth | 10:00 AM | |
| | USD#501 Quincy Elementary Enrollment | 1500 N. Quincy Topeka | Flyers/Brochures | | |

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|----------------|--|--|-------------------------------|----------|----------|
| | USD#501 Lundgren Hill (Oakland) Enrollment | 1020 NE Forest Topeka | Flyers, posters, brochures | | |
| | USD #501 State Street Enrollment | 500 Sumner Topeka | Flyers, posters, brochures | | |
| | USD #501 Williams Magnet | 1301 SE Monroe Topeka | Informational Booth | 10:00 AM | |
| | USD #501 Ross Elementary School Enrollment | 1400 SE 34 th St. Topeka | Flyers, posters, brochures | | |
| | Sherman County Health Department - WIC | 1622 Broadway Goodland | Application Assistance | 9:00 AM | |
| | USD #407 Simpson Elementary School | 1300 N Main Russell | Packets | | |
| | USD# 328 Quivera Heights Elementary /Middle Schools Enrollment | South Main Holyrood | Application Assistance | 1:00 PM | |
| 8/10- 11/00 | USD #297 St. Francis Enrollment | 100 College Street St. Francis | Flyers | | |
| | USD #401 Chase Raymond Enrollment | Chase Raymond | Flyers | | |
| 8/10/00 | Shawnee County Court Services Child In Need of Care Supervisor | 200 E 7 th St Topeka | Informational Meeting | AM | |
| | Shawnee County Court Services Child In Need of Care Office | 200 E 7 th St Topeka | Application Assistance | AM | |
| 8/11/00 | Kansas CASA Statewide Child Advocacy Conference | Holiday Inn West Topeka | Informational Booth | 9:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------------------|--|--|---------------------------|----------|----------|
| 8/12/00 | Back to School Expo | Expo Center Topeka | Informational Booth | 8:30 AM | |
| 8/12/00 | Back to School Fair | 900 N Eisenhower Junction City | Informational Booth | AM & PM | |
| | Kansas CASA Statewide Child Advocacy Conference | Holiday Inn West 605 Fairlawn, Topeka | Informational Booth | 9:00 AM | |
| 8/13- 14/00 | USD #104 White Rock Enrollment | Burr Oak | Flyers | | |
| 8/14/00 | USD #388 Washington Elementary Enrollment | 100 E 13 th St Ellis | Application Assistance | 8:00 AM | |
| | USD # 278 Mankato Enrollment | Mankato | Flyers | | |
| | USD # 407 Lucas-Luray Enrollment | 130 N. Greeley Lucus | Flyers | | |
| 8/15/00 | USD # 388 Ellis Middle School Enrollment | 100 E 13 th St Ellis | Application Assistance | 8:00 AM | |
| | United Way - Safe Kids Coalition | 3151 SW Arrowhead Topeka | Informational Meeting | 10:00 AM | |
| | Kansas Small Business Development Workshop | Henderson Bldg - Washburn U Topeka | Presentation | 1:30 PM | |
| | USD# 412 Hoxie Schools Enrollment | 724 Main Hoxie | Flyers | | |
| 8/15- 8/17/00 | USD# 211 Norton Community School Enrollment | 105 East Waverly Norton | Flyers | | |

| USD # 104 White Rock Enrollment USD # 496 Pawnee Heights Enrollment | Esbon Burr Oak | Flyers | | |
|---|--|--|--|---|
| Enrollment USD # 496 Pawnee Heights | Burr Oak | Flyers | | |
| USD # 496 Pawnee Heights | | 113015 | 1 | |
| _ | TO 1 | | | |
| Enrollment | Rozel | Flyers | | |
| Lin omnent | Burdett | 11,015 | | |
| USD # 279 Jewell | Jewell | Flyers | | |
| Enrollment | | 119015 | | |
| T-N-T Davcare Provider | 115 South Denison | Community | AM | |
| 1-1v-1 Daycare 110vider | St. Francis | Contact | ANI | |
| Morland Child Care Inc | 216 North 4th Street | Community | AM | |
| Moriana Cima Care, Inc. | Morland | Contact | ANI | |
| USD # 299 Sylvan Grove | Sylvan Grove | Flyers | | |
| Enrollment | Sylvan Grove | Tiyets | | |
| Pizza Hut | | Community | PM | |
| 1 HZA 11ut | Junction City | Contact | | |
| Pizza Hut | 407 S Washington | Community | PM | |
| I III III | Junction City | Contact | 1111 | |
| Cloud County Community College | 631 Caroline Ave | Application | | |
| • • | | | | |
| (IIII) | | | 2:00-6:00 | |
| USD #501 Topeka High School | 800 SW 10 th | • | 12 20 DV | |
| Enrollment | Topeka | | 12:30 PM | |
| | - | * | | |
| USD #501 Topoka Wast High Cahas! | 2001 Fairlawn | • | | |
| USD #301 Topeka West riigh School | Topeka | • ' | | |
| | 207 N Concord | · · | | |
| Ottawa County Health Department - WIC | | | 8:00 AM | |
| | Pizza Hut Pizza Hut Cloud County Community College (Geary County Campus) USD #501 Topeka High School Enrollment USD #501 Topeka West High School | T-N-T Daycare Provider T-N-T Daycare Provider Morland Child Care, Inc. Morland Child Care, Inc. 216 North 4th Street Morland USD # 299 Sylvan Grove Enrollment Pizza Hut Pizza Hut Cloud County Community College (Geary County Campus) USD #501 Topeka High School Enrollment Topeka 1039 W 6th St Junction City 407 S Washington Junction City 631 Caroline Ave Junction City 800 SW 10th Topeka | T-N-T Daycare Provider T-N-T Daycare Provider T-N-T Daycare Provider Morland Child Care, Inc. Morland Child Care, Inc. 216 North 4th Street Morland Contact USD # 299 Sylvan Grove Enrollment Pizza Hut 1039 W 6th St Community Contact Tontact Vontact Pizza Hut Junction City Contact Cloud County Community College (Geary County Campus) USD #501 Topeka High School Enrollment USD #501 Topeka West High School Ottawa County Health Department - WIC Ottawa County Health Department - WIC | T-N-T Daycare Provider T-N-T Daycare Provider T-N-T Daycare Provider Morland Child Care, Inc. Morland Child Care, Inc. 216 North 4th Street Morland Contact AM Morland Child Care, Inc. USD # 299 Sylvan Grove Enrollment Pizza Hut 1039 W 6th St Junction City Contact PM Pizza Hut 407 S Washington Junction City Contact Cloud County Community College (Geary County Campus) Cloud County Campus) Topeka Morland Community Contact PM Contact PM Contact PM Contact PM Contact Community Contact PM Contact PM Contact PM Contact PM Contact Community Contact 10:00- 12:30 & 2:00-6:00 12:30 & 2:00-6:00 Community Contact Flyers, brochures, posters Community Contact Flyers, brochures, posters Community Contact Flyers, Posters, brochures Posters, brochures Posters, brochures Posters, brochures PM Community Contact Flyers, Posters, brochures Posters, brochures Posters, brochures PM Community Contact Flyers, Posters, brochures PM Community Contact Flyers, Posters, brochures Posters, brochures PM Community Contact Flyers, Posters, brochures |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|--|----------------------|---------------------|
| | Norton Head Start | 213 South Kansas Avenue Norton | Community Contact | AM | |
| 8/17/00 | Colby Community College Fall Enrollment | 1255 South Range Colby | Informational Booth | 9:30 AM - 3:30 PM | |
| | USD #501 Highland Park High School Enrollment | 2424 SE California Topeka | Community Contact flyers, posters, brochures | 8:30 AM | |
| | Sacred Heart Catholic Church | 585 South French Colby | Community Contact | | |
| | Colby United Methodist Church | 950 South Franklin Avenue Colby | Community Contact | AM | |
| | Trinity Lutheran Church | 5 th & Country Club Drive Colby | Community Contact | AM | |
| | Colby Wesleyan Church | 320 West Pine Street Colby | Community Contact | AM | |
| 8/17/00 | Community Awareness Team | 990 South Range Colby | Community Contact | AM | |
| | Phillips County Health Department WIC Clinic | 784 6 th Street Phillipsburg | Application Assistance | 9:00 AM- 12:00 PM | |
| 8/18/00 | Community Action Head Start | 2410 SE Highland Topeka | Community Contact packets | AM | |
| | Lyon County Health Department - WIC | 420 W 15 th Emporia | Informational Booth | 9:00 AM | English/ Spanish |
| | Mi Rumba | 803 Commercial Emporia | Community Contact | PM | Spanish |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | 1 | |
| | Pupusa Plus Restaurante Salvadoreno | 8 th & Commercial Emporia | Community Contact | PM | |
| | Rosy's Market | 407 Commercial Emporia | Community Contact | PM | Spanish |
| 8/18/00 | El Palenque Café | 315 Commercial Emporia | Community Contact | PM | English/ Spanish |
| 8/17- 18/00 | USD # 428 Great Bend Enrollment | Great Bend | Flyers | | |
| 8/20/00 | Topeka Capital-Journal Editorial Board | 616 Jefferson St. Topeka | Presentation referred to (Vickie Johnson-Scott) | 10:00 AM | |
| 8/21/00 | Northwest Kansas Technical School / Enrollment | 1209 Harrison Goodland | Informational Booth | 8:00 AM | |
| | Pump Mart | 1118 N 9 th St Salina | Community Contact | AM | |
| | M&J Pawn & Guns | 760 N Broadway Salina | Community Contact | AM | |
| | TanViet Oriental Food Store | 1722 S 9 th St Salina | Community Contact | PM | |
| | Auto Zone | 1016 S 9 th St Salina | Community Contact | PM | |
| | Hollywood Video | S 9 th St Salina | Community Contact | PM | |
| 8/21/00 | Everything But the Baby | 129 S Santa Fe Salina | Community Contact | PM | |
| | McCoy's Christian Supplies | 109 S Santa Fe Salina | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE | |
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| | | | 1 | 1 | | |
| | The LightHouse Book Store | 112 S Santa Fe | Community | PM | | |
| | 8 | Salina | Contact | | | |
| | Budget Books | 106 S Santa Fe | Community | PM | | |
| | C . | Salina | Contact | | | |
| | Bert & Ernie's Shaved Ice | 107 S Santa Fe | Community | PM | | |
| | | Salina | Contact | | | |
| | Santa Fe Pet & Sportscard Shop | 115 N Santa Fe | Community | PM | | |
| | Sumu 1 e 1 et et sportseuru snop | Salina | Contact | 1111 | | |
| | D.A.V. Thrift Shop | 119 N Santa Fe | Community | PM PM | | |
| | Dai.v. Timit Shop | Salina | Contact | | | |
| | Subway Sandwich Shop | 1409 W Crawford | Community | | | |
| | Subway Sandwich Shop | Salina | Contact | | | |
| 8/21- | USD# 352 Goodland Schools | 1312 Main | Flyers | | | |
| 8/25/00 | Enrollment | Goodland | riyers | | | |
| 8/22/00 | Topeka City Police Dept. | 320 S. Kansas Ave. | Procentation | 0.00 4 1/4 | Presentation 9:00 AM | |
| 0/22/00 | торска Спутопсе Верг. | Topeka | Trescitation | 9.00 AW | | |
| | Baby Shower for World Breast Feeding Month | 1615 SW 8th St. | Enrollment | 3:00 PM | | |
| | Daby Shower for World Breast Feeding World | Topeka | Enromnent | 3:00 FM | | |
| | Coffee County Health Denowtment WIC | 110 S 6th St | Informational | 9:00 AM | | |
| | Coffey County Health Department - WIC | Burlington | Booth | 9:00 AM | | |
| | Coffey County Historical Society | 11th & Neosho | Community | PM | | |
| | Confey County Historical Society | Lyndon | Contact | 1.141 | | |
| | Wondri's | 3519 W 10 th St | Community | PM | | |
| | Wendy's | Great Bend | Contact | FIVI | | |
| | Finer Mobile Home Park | 5501 9th St, Lot 40 | Community | PM | | |
| | Filler Widdle Hollie Park | Great Bend | Contact | FIVI | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|----------------------|--|--------------------------|---------|----------|
| | Karla's Beauty Salon | 5205 10 th St Great Bend | Community Contact | PM | |
| | Hometown Rent-To-Own | 4900 W 10 th St Great Bend | Community Contact | PM | |
| | Pizza Hut | 4101 W 10 th St Great Bend | Community Contact | PM | |
| 8/22/00 | Boone's Rent-to-Own | 4114 W 10 th St Great Bend | Community Contact | PM | |
| | Pizza Hut | 3104 w 10 th St Great Bend | Community Contact | PM | |
| | Taco Hut | 3106 W 10 th St Great Bend | Community Contact | PM | |
| | Subway Sandwich Shop | 2723 W 10 th St Great Bend | Community Contact | PM | |
| | Gambino's Pizza | 2800 W 10 th St Great Bend | Community Contact | PM | |
| | Hope Nursing Service | 2006 Washington Great Bend | Informational Meeting | 3:10 PM | |
| | Pizza Hut | 2006 Main Great Bend | Community Contact | PM | |
| | Small World Fashions | 2019 Lakin Great Bend | Community Contact | PM | |
| | Radio Shack | 200 Kansas Great Bend | Community Contact | PM | |
| | We Care | 1908 12th St Great Bend | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| T- | | | | | |
| | Rigg's Photo Studio & Camera | 1217 Main | Community | PM | |
| | ragg s i noto statao & camera | Great Bend | Contact | 1141 | |
| | Pizza Hut | W Hwy 281 | Community | PM | |
| | 1 12M 11M | Hoisington | Contact | 1111 | |
| | Little Tykes Daycare | 404 East Washington | Packets | | |
| | Entite Tynes Daycare | Norton | 1 ackets | | |
| | Tenderheart Daycare | 210 Brockton | Packets | | |
| | Tenderneart Daycare | Almena | 1 ackets | | |
| | God's Little Saints Preschool | 808 S 1 st St | Packets | | |
| | God's Little Saints I Teschool | Atwood | 1 ackets | | |
| | Melissa's Little Red Caboose Daycare | 311 S 5 th St | Packets | | |
| | Menssa's Little Red Caboose Daycare | Atwood | 1 acrets | | |
| | Cozy Cottage Daycare | 807 Page St | Packets | | |
| | Cozy Cottage DayCare | Atwood | 1 acrets | | |
| 8/22/00 | Creation Kids Christian PreSchool | 1116 Sherman | Packets | | |
| 0/22/00 | Creation Mus Christian I reschool | Goodland | 1 ackets | | |
| 8/23/00 | Washburn Multicultural Activities Fair | Student Union Bldg. | Informational Booth | 10:00 AM | |
| 0/25/00 | washburn mutucuturai Activitics Pan | Topeka | (cancelled) | 10.00 AM | |
| | USD 501 School Nurses | 624 W. 24 th St. | Community Contact | 8:30 AM | |
| | USD 301 School Nuises | Topeka | Community Contact | 0.30 AW | |
| | Kansas Bar Association | 1200 SW Harrison St. | Community Contact | PM | |
| | Mansas Dai Association | Topeka | Community Contact | | |
| | Midwest Energy | 1330 Canterbury Rd | Informational | 9:30 AM | |
| | Midwest Energy | Hays | Meeting | 7.50 AM | |
| | Sundance Apartments | 1311 E 33 rd | Informational | 10:00 AM | |
| | Sunuance Apartments | Hays | Meeting | IU.UU AMI | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Countryside Estates / Mobile Home Park | 1010 Reservation Rd Hays | Informational Meeting | 10:30 AM | |
| | Countryside Mobile Home Sales | S Hwy 183 Hays | Informational Meeting | 11:00 AM | |
| | Spesser Oil Company/ Gas Station | Hwy 383 Dresden | Community Contact | AM | |
| | Norton County Health Department - WIC | 801 N Norton Norton | Application Assistance | 9:00 AM | |
| | Norton County Health Department | 801 N Norton Norton | Community Contact | AM | |
| | Pizza Hut | Hwy 36 Norton | Community Contact | PM | |
| 8/24/00 | Prevention Health Action Team | Shawnee Extension Office Topeka | Community Contact | 1:00 PM | |
| | Heartland Park | 71 st Street Topeka | Community Contact | PM | |
| | Pauline Central Elementary | 6625 SW Westview Topeka | Community Contact | PM | |
| | Salvation Army Food Kitchen | 1320 SE 6 th St. Topeka | Community Contact (enrollments monthly) | PM | |
| | Salvation Army Day Care | 1320 SE 6 th St. Topeka | Community Contact flyers, brochures, posters | PM | |
| 8/24/00 | Velma Paris Community Center | 6715 SW Westview St. Topeka | Community Contact, flyers, posters, brochures | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | KACHA Office | 1430 SW Topeka Blvd Topeka | Informational Meeting | 2:30 PM | |
| | KDHR Native American Affairs Office | 1430 SW Topeka Blvd Topeka | Community Contact | PM | |
| | KDHR African American Advisory Commission | 1430 SW Topeka Blvd Topeka | Informational Meeting | 3:00 PM | |
| | USD #487 Herington Open House Night | 201 E Hawley Herington | Application Assistance | 6:00 PM | |
| | Osage County Health Department - WIC | 103 E 9 th Lyndon | Informational Booth | 9:00 AM | |
| | Three Lakes Educational Cooperative | 1318 Topeka Ave Lyndon | Community Contact | AM | |
| | USD #487 Herington Open House Night | 201 E Hawley Herington | Application Assistance | 6:00 PM | |
| | Lincoln County Clerk | 216 E Lincoln Lincoln | Community Contact | AM | |
| | Pizza Hut | N Hwy 14 Lincoln | Community Contact | AM | |
| | Lincoln County Health Department | 123 N 4 th St Lincoln | Informational Meeting | 11:45 AM | |
| | VFW Stop & Shop Thrift Store | 1220 E Lincoln Lincoln | Community Contact | PM | |
| | Lincoln Art Center | 126 E Lincoln Lincoln | Community Contact | PM | |
| | Hungry Hunter Restaurant | 109 W Lincoln Lincoln | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | 1 | |
| | Farmer's National Bank | 100 W Lincoln Lincoln | Community Contact | PM | |
| | Lincoln Carnegie Library | 203 S 3 rd Lincoln | Informational Meeting | 1:25 PM | |
| | Lincoln County EMS | 102 N 6 th St Lincoln | Community Contact | PM | |
| 8/24/00 | Beloit Port Library | 311 W Main Beloit | Community Contact | PM | |
| | Mitchell County Health Department | 400 W 8 th St Beloit | Community Contact | PM | |
| | Mitchell County Extension Office | Courthouse Beloit | Community Contact | PM | |
| | The Laundry Basket | 200 S Mill Beloit | Community Contact | PM | |
| 8/24/00 | Pump Mart | 120 W 8 th St Beloit | Community Contact | PM | |
| | Banner Restaurant | 720 N Bell Beloit | Community Contact | PM | |
| | Casey's Convenience | 806 N Hwy 14 Beloit | Community Contact | PM | |
| | Mitchell County Hospital | 400 W 8 th St Beloit | Community Contact | PM | |
| | Catlin's IGA | Hwy 14 & 10 th St Beloit | Community Contact | PM | |
| | Wayne's Hometown Hardware & Sporting | Hwy 14 & 10 th St Beloit | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|----------------------------------|------------------------|----------------------|----------|
| | ALCO Discount Store | Hwy 14 & 10 th St | Community | PM | |
| | ALCO Discount Store | Beloit | Contact | PIVI | |
| 8/25/00 | OTAP (Welfare to Work) | 712 S. Kansas Topeka | Presentation | 1:00 PM | |
| | Job Success | 712 S. Kansas Topeka | Community Contact | 1:45 PM | |
| | USD # 291 Grinnell Meet the Coaches Night | 402 S. Monroe Grinnell | Presentation | TBA | |
| 8/26/00 | Parks & Recreation Creative Day for Preschools Enrollment | City Hall Topeka | Enrollment | 8:30 AM | |
| | Gage Park Preschool Enrollment | City Hall Topeka | Community Contact | AM | |
| | Hillcrest Community Center Preschool Enrollment | City Hall Topeka | Community Contact | AM | |
| | Oakland Community Center Preschool Enrollment | City Hall Topeka | Community Contact | AM | |
| | See to Learn | City Hall Topeka | Community Contact | AM | |
| | Barton County Health Fair | 1919 Harrison Great Bend | Informational Booth | 6:30 PM- 11:30 PM | |
| 8/28/00 | Rawlins County Health Department WIC | 216 S. 4 th Atwood | Informational Booth | | |
| | USD# 501 Sheldon Head Start | 1155 SW Seabrook Topeka | Community Contact | PM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 8/28- 8/31/00 | USD# 317 Herndon School Enrollment | 616 Radnor Ave Herndon | Flyers | | |
| 8/29/00 | Rees Fruit Farm | Hwy 24/Hwy 4 Topeka | Community Contact | PM | |
| | Ozark Integrated Pest Service, Inc. | 2211 NE Sardou Topeka | Community Contact | PM | |
| | Post Office | 135 E Hall Oberlin | Community Contact | AM | |
| | Laundromat | 601 E Hwy 36 Oberlin | Community Contact | AM | |
| | Star Motel | 601 E Hwy 36 Oberlin | Community Contact | AM | |
| | Ampride Convenience Store | 409 W Frontier Parkway Oberlin | Community Contact | AM | |
| | Rayes Grocery Store | 119 Commercial Oberlin | Community Contact | AM | |
| | Dollar General Store | Cass & Commercial Oberlin | Community Contact | AM | |
| | Decatur County Health Department | 902 W Columbia Oberlin | Community Contact | AM | |
| | Decatur County Health Department - WIC | 902 W Columbia Oberlin | Application Assistance | 11:00 AM | |
| | Coffeyville - WIC | 502 S Walnut Coffeyville | Application Assistance | 10:00 AM | |
| 8/29/00 | Montgomery Health Department - Coffeyville | 908 S Walnut Coffeyville | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | USD# 445 McKinley Middle School | 1001 Gillam | Community | PM | |
| | | Coffeyville | Contact | | |
| | Holy Name Catholic School | 406 Willow | Community | PM | |
| | | Coffeyville | Contact | | |
| | USD# 445 Garfield Elementary School | 501 Grant | Community | PM | |
| | CODII 443 Garriela Elementar y School | Coffeyville | Contact | 1141 | |
| | USD# 445 Edgewood Elementary School | 402 Ohio | Community | PM | |
| | USD# 443 Eugewood Elemental y School | Coffeyville | Contact | FIVI | |
| | Coffeyville Public Library | 311 W 10 th | Community | PM | |
| | Confeyonie Fublic Library | Coffeyville | Contact | FIVI | |
| | Indomendence Community College | 1000 College Ave | Community | PM | |
| | Independence Community College | Independence | Contact | PIVI | |
| | St. 1. t. St 1 1. | 2125 N Penn Ave | Community | DN/I | |
| | Sirloin Stockade | Independence | Contact | PM | |
| | LISD# 446 Independence Middle School | 300 W Locust | Informational | 6:45 PM | |
| | USD# 446 Independence Middle School | Independence | Booth | 0:45 PWI | |
| 0/20/00 | Constant Torolog Chamber | 29 th & California | Community Contact | 9:15 AM | |
| 8/30/00 | Greater Topeka Chamber | Topeka | brochures, flyers | 9:15 AW | |
| | Touche Headen Andrew | 1312 SW Polk | Community Contact | 0.20 434 | |
| | Topeka Housing Authority | Topeka | brochures, flyers | 9:30 AM | |
| | Lotic Holm Mool Site | 302 SW Van Buren | E-really out | 11.45 AB4 | |
| | Let's Help Meal Site | Topeka | Enrollment | 11:45 AM | |
| | Do do o Podo o d | 119 SE 6 th | | | |
| | Downtowner Restaurant | Topeka | | | |
| | V Ctoto Volumtara Esta | K-State Union Courtyard | Informational | 0.20 1.20 | |
| | K-State Volunteer Fair | Manhattan | Booth | 9:30 - 1:30 | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | I |
| | Community Online Resource Exchange | 629 Poyntz | Community | AM | |
| | | Manhattan | Contact | | |
| | Manhattan Area Chamber of Commerce | 501 Poyntz | Presentation | 2:30 PM | |
| | | Manhattan | | | |
| 8/31/00 | White Lakes Optimist Club | 1720 Wanamaker | Presentation | 12:00 PM | |
| 0/31/00 | | Topeka | Treschiation | | |
| 0/21/00 | Northwest Kansas Technical School / | 1209 Harrison | TDD | TDD | |
| 8/31/00 | Enrollment | Goodland | TBD | TBD | |
| | LICD#400 Weshington Flowentowy School | 701 S Atchison | Application | 7.00 DM | |
| | USD#490 Washington Elementary School | El Dorado | Assistance | 7:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Region 3 | | | | | |
| August | USD #457 Garden City Enrollment | 1205 Fleming Garden City | Flyers | | |
| | UDS #459 Bucklin Enrollment | 102 S. Main Bucklin | Flyers | | |
| | USD# 227 Jetmore Schools | 500 Niederacher Jetmore | Flyers | | |
| | USD# 474 Haviland Schools | 102 East Walnut Haviland | Flyers | | |
| | USD# 200 Greeley County Schools | 400 West Lawrence Tribune | Flyers | | |
| | USD# 457 Garden City Schools | 1205 Fleming Garden City | Flyers | | |
| | USD# 494 Syracuse Schools | 306 N Main Syracuse | Flyers | | |
| | USD# 361 Anthony/Harper Schools | 124 N Jennings Anthony | Flyers | | |
| | USD# 424 Mullinville Schools | 200 S Main Mullenville | Flyers | | |
| | USD# 482 Dighton Schools | 544 E Pearl Dighton | Flyers | | |
| | USD# 217 Rollo Schools | 204 Van Buren Rollo | Flyers | | |
| | USD# 218 Elkhart Schools | 150 Wildcat Ave Elkhart | Flyers | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 8/1- 4/00 | USD #265 Goddard Public School Enrollment | At all School | Community Contact Flyers & Packets | | |
| 8/1 - 4/00 | USD #261 Haysville Public School Enrollment | At all School | Community Contact Flyers & Packets | | |
| 8/1-8/3/00 | USD# 332 Cunningham Schools | 107 N Main Cunningham | Flyers | | |
| | USD# 452 Stanton County Schools | 305 W Grant Johnson | Flyers | | |
| 8/3-8/4/00 | USD# 382 Pratt Schools | 401 N Ninnescah Pratt | Flyers | | |
| 0/0 =/00 | Wichita County Fair | Fair Grounds | Informational Booth | | |
| 8/2-5/00 | | Leoti | Packets | | |
| | Greeley County Fair | Fair Grounds Tribune | Informational Booth | | |
| 8/2/00 | USD# 266 Maize / Vermillion Primary school | 502 James Ave Maize | Community Contact | 8:15 AM | |
| 8/3 - 4/00 | USD #266 Maize Public School Enrollment | At all School | Community Contact Flyer & Packets | | |
| 8/3/00 | USD # 347 Kinsley Offerle K-8 Enrollment | Kinsley Offerle | Flyers | | |
| | USD #443 Dodge City Enrollment | 1000 Second Ave. Dodge City | Flyers | | |
| | USD # 423 Moundridge Enrollment | Moundridge | Flyers | | |
| | USD # 418 McPherson Elementary Enrollment | McPherson | Flyers | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 27 04 G D4 | | | |
| | St. Margaret Mary School | 2701 S Pattie Wichita | Informational Booth | 11:00 AM | |
| | Dighton Rotary | 140 E Vine Dighton | Presentation | Noon | |
| 8/3/00 | USD# 308 Lincoln Elementary | 315 E Bigger Hutchinson | Community Contact | AM | |
| | USD# 308 McCandless Elementary | 700 E Baker Hutchinson | Community Contact | AM | |
| | USD# 308 Faris Elementary | 300 E 9 th St Hutchinson | Community Contact | PM | |
| | USD# 308 Allen Elementary | 403 W 10 th St Hutchinson | Community Contact | PM | |
| 8/3-4/00 | USD # 419 Canton High School Enrollment | Canton | Flyers | | |
| | USD # 419 Galva Middle School Enrollment | Galva | Flyers | | |
| | USD # 419 Galva Elementary School Enrollment | Galva | Flyers | | |
| 8/3-4/00 | USD # 419 Canton Elementary School Enrollment | Canton | Flyers | | |
| | USD # 349 Stafford Enrollment | Stafford | Flyers | | |
| 8/4/00 | Boys & Girls Club South Central Kansas | 2408 E 21st St Wichita | Application Assistance | 9:00 AM | |
| 8/5/00 | Emancipation Day | 1415 N Walnut Hutchinson | Application Assistance | 9:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | T | T | | |
| | Emancipation Day Parade | 1415 N Walnut Hutchinson | Informational | 10:00 AM | |
| 8/7/00 | Salvation Army School Supplies Giveaway | 325 N. Market Wichita | Application Assistance | 9:00 AM | |
| | USD# 215 Lakin Elementary School Enrollment | 407 N Main Lakin | Informational Booth | 9:00 AM | |
| | USD# 215 Lakin High School Enrollment | 407 Campbell Lakin | Community Contact | AM | |
| | USD# 215 Lakin Middle School Enrollment | 1003 W Kingman Lakin | Community Contact | AM | |
| | County Clerk | 304 N Main Lakin | Community Contact | AM | |
| | Kearny County Library | Main & Prairie Lakin | Community Contact | AM | |
| | SRS Office | 100 N Main Lakin | Community Contact | PM | |
| | Catholic Church | Soderburg & Hwy 50 Lakin | Community Contact | PM | |
| | USD #262 West Elementary Enrollment | 501 West St Valley Center | Community Contact | AM | |
| | USD# 262 Abilene Elementary School Enrollment | 522 N Abilene Valley Center | Community Contact Packets | AM | |
| | USD# 262 Valley Center Jr High School Enrollment | 737 N Meridian Valley Center | Community Contact Packets | AM | |
| | USD# 262 Valley Center Sr High School Enrollment | 800 N Meridian Valley Center | Community Contact Packets | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 8/7/00 | USD# 259 McCollum Elementary School Enrollment | 1201 Waddington Wichita | Community Contact | PM | |
| | USD# 259 Kensler Elementary School Enrollment | 1030 Wilbur Wichita | Community Contact | PM | |
| | USD# 259 McLean Elementary School Enrollment | 2277 Marigold Wichita | Community Contact | PM | |
| | USD#259 O.K. Elementary School Enrollment | 1607 West St Wichita | Community Contact | PM | |
| | USD# 259 Cloud Elementary School Enrollment | 1205 W 26 th St N Wichita | Community Contact | PM | |
| | USD# 225 Fowler Schools | 100 E 8 th St Fowler | Flyers | | |
| 8/7-8/8/00 | USD# 216 Deerfield Schools | 8 th & Beech Deerfield | Flyers | | |
| | USD# 438 Skyline Schools | 20269 W Hwy 54 Pratt | Flyers | | |
| 8/7-9/00 | USD # 363 Holcomb Enrollmen | 204 Wiley Holcomb | Flyers | | |
| | USD# 467 Leoti Schools | 106 S Indian Road Leoti | Flyers | | |
| | USD# 331 Kingman/Norwich Schools | 115 N Main Kingman | Flyers | | |
| | USD# 511 Attica Schools | 718 N Main Attica | Flyers | | |
| 8/7-11/00 | USD #347 Montezuma High School Enrollment | 101 S. Escalanta Montezuma | Flyers | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | USD# 210 Hugoton Schools | 205 E 6 th St Hugoton | Flyers | | |
| | USD# 302 Smoky Hill Schools | 311 W. Ogden Utica | Flyers | | |
| 8/8/00 | Salvation Army School Supplies Giveaway | 325 N. Market Wichita | Application Assistance | 9:00 AM | |
| | El Dorado Health Department - WIC | ElDorado | Application Assistance | 9:00 AM | |
| 8/8/00 | USD# 304 Bazine Schools | Bazine | Flyers | | |
| | USD# 400 Soderstrom Elementary School | 227 N Washington Lindsborg | Application Assistance | 11:00 AM | |
| | Evergreen Park - Swimming Pool | 2700 Woodland Wichita | Community Contact Poster | AM | |
| | McAdams Recreation Pool | 1329 E 16 th St Wichita | Community Contact Poster | AM | |
| | Edgemoor Recreation Center & Pool | 5815 E 9 th St. Wichita | Community Contact Poster | AM | |
| | USD# 480 Liberal / Liberal South Middle School Enrollment | 950 S Grant Liberal | Informational Booth | 8:00 AM/ 4:00PM | English / Spanish |
| | USD# 480 Liberal/Garfield Elementary School | 516 W 1 st St | Informational | 8:00 AM/ | English/ |
| | Enrollment | Liberal | Booth | 4:00PM | Spanish |
| | USD# 480 Liberal/ Lincoln Elementary School | 1002 W 11th St | Informational | 8:00AM/ | English/ |
| | Enrollment | Liberal | Booth | 4:00PM | Spanish |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|--|--------------------------------------|---------------------------|--------------------|---------------------|
| | USD#480 Liberal/McDermott Elementary School Enrollment | 439 S Pennslyvania Liberal | Informational Booth | 8:00AM/ 4:00PM | English/ Spanish |
| | USD#480 Liberal/ McKinley Elementary School Enrollment | 615 W 7 th St Liberal | Informational Booth | 8:00AM/ 4:00PM | English/ Spanish |
| | USD# 480 Liberal/MacArthur Elementary School Enrollment | 925 S Holly Liberal | Informational Booth | 8:00AM/ 4:00PM | English/ Spanish |
| | USD#480 Liberal High School Enrollment | 1611 W 2 nd St Liberal | Informational Booth | 8:00AM/ 4:00PM | English/ Spanish |
| | USD# 480 Liberal West Middle School Enrollment | 500 N Western Liberal | Application Assistance | 11:45AM/ 1:15PM | English/ Spanish |
| | USD#480 Liberal/Southern Elementary School Enrollment | 836 S Jordan Liberal | Informational Booth | 8:00AM/ 4:00PM | English/ Spanish |
| | USD#480 Liberal/ Washington Elementary School Enrollment | 840 N Washington Liberal | Informational Booth | 8:00AM/ 4:00Pm | English/ Spanish |
| | Liberal Inn | 603 E Pancake Blvd Liberal | Community Contact | PM | |
| | Mr Breakfast | 150 W Pancake Blvd Liberal | Community Contact | PM | |
| 8/8/00 | Golden Dragon Restaurant | 160 W Pancake Blvd Liberal | Community Contact | PM | |
| | USD# 400 Soderstrom Elementary School | 227 N Washington Lindsborg | Application Assistance | 11:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------------------|--|-------------------------------------|---------------------------|---------|----------|
| | Green Light Auto Sales | 196 W Pancake Blvd Liberal | Community Contact | PM | |
| | Motel 9 | 230 W Pancake Blvd Liberal | Community Contact | PM | |
| | El Amigo Chavez Restaurant | 250 W Pancake Blvd Liberal | Community Contact | PM | |
| | Payless Shoe Source | 1537 N Kansas Liberal | Community Contact | PM | |
| | Best Western La Fonda | 220 W Pancake Blvd Liberal | Community Contact | PM | |
| 8/8-9/00 | USD #219 Minneola Enrollment | 111 Locust Minneola | Flyers | | |
| 8/8/- 8/10/00 | USD# 255 South Barber Schools | 512 Main Kiowa | Flyers | | |
| 8/9/00 | Wichita - Sedgwick County Health Department Evergreen WIC | 2700 Woodland Wichita | Application Assistance | | |
| | Urban League Learning Center | 500 E 9 th St Wichita | Application Assistance | 8:00 AM | |
| | Kearny County Health Department - WIC | 301 N Kansas Lakin | Application Assistance | 9:00 AM | |
| 8/9/00 | USD# 214 Ulysses Schools | 113 N Colorado Ulysses | Application Assistance | 8:00 AM | |
| | USD# 259 Lincoln Elementary School | 1210 S Topeka Wichita | Community Contact | AM | |
| | USD# 259 Hamilton Middle School | 1407 S Broadway Wichita | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|-----------------|---|--|--------------------------|-----------|----------|
| | | | | | |
| | USD# 259 Brooks Middle School | 2802 E 27 th St Wichita | Community Contact | AM | |
| | USD# 259 Heights High School | 5301 N Hillside Wichita | Community Contact | AM | |
| 8/9/00 | USD# 214 Ulysses / Kepley Middle School | 113 Colorado | Application | 9:00AM/ | English/ |
| 8/9/00 | Enrollment | Ulysses | Assistance | 4:00PM | Spanish |
| | USD# 214 Ulysses Schools | 111 S Baughman | Informational | 0.00 434 | |
| | Director Special Programs | Ulysses | Meeting | 9:00 AM | |
| | USD#214 Ulysses Schools | 111S Baughman | Community | AM | |
| | Communities In Schools Coordinator | Ulysses | Contact | AIVI | |
| | Creant County Hoolth Domontment | 105 S Glenn | Community | AM | |
| | Grant County Health Department | Ulysses | Contact | | |
| | Found Courater Hoolth Domoutement | 106 E Spruce | Community | DN/I | |
| | Ford County Health Department | Ford County Health Department Dodge City Contact | PM | | |
| | Ford County WIC Office | 106 E Spruce | Community | PM | |
| | Ford County WIC Office | Dodge City | Contact | FIVI | |
| 8/9-10/00 | USD# 374 Sublette Schools | 105 W Fern Sublette | Flyers | | |
| 8/9- 8/11/00 | USD# 266 Meade Schools | 407 School Addition Meade | Flyers | | |
| | USD# 483 Kismet/ Plains Schools | Kismet | Flyers | | |
| 8/10/00 | Episcopal Social Services / Venture House Job | 230 S St Francis | Informational | 9:30 AM | |
| 0/10/00 | Search | Wichita | Meeting | 9:30 AIVI | |
| | Larksfield Place / Retirement Community | 7373 E 21 st St N Wichita | Informational Meeting | 10:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|---|--|---------------------------|----------------------|----------|
| | | | | _ | |
| | USD# 220 Ashland Schools | Ashland | Flyers | | |
| 8/11/00 | Wichita-Sedgwick County Health Department | 1749 S. Martinson | Application | | |
| | Stanley WIC | Wichita | Assistance | | |
| 8/12/00 | Reno County Parenting Fair | Reno County Mall Hutchinson | Application Assistance | 10:00 AM | |
| 8/14- 16/00 | USD #102 Cimarron-Ensign Enrollment | 400 N. 5 th Cimarron | Flyers | | |
| 8/14- 16/00 | USD #354 Montezuma Enrollment | 101 S. Escalanta Montezuma | Flyers | | |
| 8/14/00 | Community Health Department | Hutchinson | Application Assistance | 10:00 AM | |
| 8/14/00 | Small Business Development Office | 1320 C of E Drive Wichita | Informational Meeting | 11:00 AM | |
| | PUEBLO Program | 1800 S Woodland Wichita | Presentation | 7:00 PM | |
| | USD# 468 Healy Schools | 5006 Dodge Road Healy | Flyers | | |
| | USD# 228 Hanston Schools | 308 W Monroe St Hanston | Flyers | | |
| | USD #227 Jetmore Elementary School | 301 Douglas Jetmore | Community Contact | AM | |
| 8/15/00 | Hamilton County WIC | 4-H Building - Fair Grounds Syracuse | Application Assistance | 8:30 AM- 12:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE | |
|---------|---|-------------------------------|---------------|--------------------------|------------|--|
| | | | T | | | |
| | Hamilton County Health Department | 304 East A | Community | PM | | |
| | | Syracuse | Contact | | | |
| | USD #494 Syracuse Elementary School | 408 North Main | Community | PM | | |
| | ODD 11494 Sylucuse Elementary School | Syracuse | Contact | 11/1 | | |
| | Love's Country Store | 208 East Highway 50 | Community | PM | | |
| | Love's Country Store | Syracuse | Contact | 1 1/1 | | |
| 8/15- | USD# 467 Canaland Sahaala | 105 Thatcher | Divore | | | |
| 8/16/00 | USD# 467 Copeland Schools | Copeland | Flyers | | | |
| 0/17/00 | USD # 502 Lewis | T | Informational | 10.00 43/ | | |
| 8/16/00 | Enrollment | Lewis | Booth | 10:00 AM | | |
| 0/10/00 | Wichita Health Department - Northeast | 2618 E. 21st Application | | 2618 E. 21st Application | 10.00 43.5 | |
| 8/18/00 | WIC | Wichita | Assistance | 10:00 AM | | |
| | Wichita Sedgwick County Health Department | 1749 S. Martinson Application | | 9:00 AM- | | |
| | Stanley WIC | Wichita | Assistance | 4:00 PM | | |
| 0/10/00 | C4 Il. J. IIlal E.: | 250 N Meridian | Informational | 0.00 434 | | |
| 8/19/00 | St. Luke's Health Fair | Wichita | Booth | 9:00 AM | | |
| 0/21/00 | Y7* 14 YY7 1.1 TO | 307 N 5 th St | D 1 4 | | | |
| 8/21/00 | Kid's World Daycare | Cimarron | Packets | | | |
| | Davis Davis Da Calad | 910 N main | D. J. 4. | | | |
| | Precious Promises PreSchool | Cimarron | Packets | | | |
| | C D | 520 W 7 th St | Do alasta | | | |
| | Swonger Day care | Ashland | Packets | | | |
| 0/21/00 | Will Constitution | 339 N Broadway | D. J. 4 | | | |
| 8/21/00 | Kid's Corral Too Daycare | Protection | Packets | | | |
| | Dakin Dundak D | 222 Broadway | Do -14- | | | |
| | Robin Bratcher Daycare | Protection | Packets | | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------|---------------------------------|--|---------------|------|----------|
| | | | | | |
| | Kid's & Giggles Daycare | 210 Chestnut Minneola | Packets | | |
| | Trinity Lutheran PreSchool | 1010 Fleming Garden City | Packets | | |
| | St Mary's Even Start | 510 N 12 th St Garden city | Packets | | |
| | My Toy Box Daycare | 1511 N 9 th St Garden City | Packets | | |
| | Cimarron Christian School | 18102 P Road Cimarron | Packets | | |
| | Montezuma Mennonite School | 11506 AA Road Montezuma | Packets | | |
| | Clubkid Daycare | 124 West Greeley Tribune | Packets | | |
| | Teddy Bear Day Care | 1005 N Summer Syracuse | Packets | | |
| | Crosswalk Christian School | Hwy 56 & Lark Sublette | Packets | | |
| | Green Gorilla Child Care Center | 108 N Main Lakin | Packets | | |
| | Learn As Wee Play PreSchool | 710 W Waterman Lakin | Packets | | |
| | Dighton PreSchool | 140 E Vine Dighton | Packets | | |
| | Little People Daycare | 422 N Wichita Dighton | Packets | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|----------------------------|--|---------------|------|----------|
| | | 1 | | 1 | |
| | Kid Kottage Daycare | 431 Cimarron Elkhart | Packets | | |
| | Central Day School | 904 Central Dodge City | Packets | | |
| 8/21/00 | Sacred Heart School | 905 Central Dodge City | Packets | | |
| | Kiddie Korner Daycare | 1400 2 nd St Dodge City | Packets | | |
| | Wee Care Day Care Center | 210 Soule Dodge City | Packets | | |
| | Country Kids PreSchool | 1000 6 th Ave Dodge City | Packets | | |
| | Susie's Zoo Day Care | 507 N 1 st St Leoti | Packets | | |
| | Building Blocks Pre-School | 112 N 4 th St Leoti | Packets | | |
| | Golden Rule PreSchool | 211 N Main Scott City | Packets | | |
| | Jeri McGee Day Care | 500 S Polk Hugoton | Packets | | |
| | Little Sheperd Child Care | 4041/2 S Jefferson Hugoton | Packets | | |
| | Kid Connection | 2120 N Grant Liberal | Packets | | |
| | Lollipop Learning Center | 205 N Cooper Johnson | Packets | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--------------------------------------|--|----------------------|------|----------|
| | Pooh Center Day Care | 105 N Nipp Johnson | Packets | | |
| | Ransom PreSchool | 308 Massachusetts Ransom | Packets | | |
| | St Anthony School | 1510 N Calhoun Liberal | Packets | | |
| | First Baptist PreSchool & Day Care | 204 N Sherman Liberal | Packets | | |
| | Building Blocks Daycare | 420 Kentucky Ransom | Packets | | |
| | Tender Loving Care Child Care Center | 800 N Pershing Liberal | Packets | | |
| 8/21/00 | Rainbow Room Daycare | 3 rd & Grant Liberal | Packets | | |
| | Little Dragons Daycare | 362 Gladstone Utica | Packets | | |
| 8/22/00 | Vista Convenience Store | Hwy 83 & 96 Scott City | Community Contact | AM | |
| | Laundromat | 705 E 5 th St Scott City | Community Contact | AM | |
| | Casper Foods Grocery | 212 E 5 th St Scott City | Community Contact | AM | |
| | Denny's Super Value Grocery | 1314 Main Scott City | Community Contact | AM | |
| | Gibson's Discount Center | 1320 Main Scott City | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|----------------------|-------|-----------|
| DITTE | OKO/ II VIZA I I O I V | LOCATION | TITE OF EVERY | THVIL | Linderiol |
| | Gibson's Discount Store | 1303 Taylor Garden City | Community Contact | AM | |
| | Commercial Bank | 1301 E Kansas Ave Garden City | Community Contact | AM | |
| | ALCO Discount Store | 1401 E Kansas Ave Garden City | Community Contact | PM | |
| | Dillon's Grocery Store | 1305 E Kansas Ave Garden City | Community Contact | PM | |
| | Goodwill Industries Easter Seals Society Thrift store | 2005 E Schulman Ave Garden City | Community Contact | PM | |
| | Target Store | 2401 E Kansas Ave Garden City | Community Contact | PM | |
| | St Dominic School | 617 JC Garden City | Packets | | |
| | St Mary School | 503 St. John Garden City | Packets | | |
| | Fishback PreSchool | 501 Hudson Garden City | Packets | | |
| | Community DayCare | 2620 N 8 th St Garden City | Packets | | |
| 8/22/00 | Care Connection Daycare | 2506 N Fleming Garden City | Packets | | |
| | Sunshine Day Care | 706 9 th St Dodge City | Packets | | |
| | Kiddie Korner Day Care | 406 W Lincoln Dodge City | W Lincoln Packets | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|---------------------------|-------------------------------|----------|
| | Bibleway Baptist Church | 2105 N Jackson Wichita | Community Contact | PM | |
| | Salvation Army - Citadel | 850 N Market Wichita | Community Contact | PM | |
| 8/23/00 | Center of Health & Wellness | 2707 E 21st St Wichita | Community Contact | AM | |
| | Michael L. Williams | 4902 E. 21 st St Wichita | Community Contact | AM | |
| | Calvery Hill Child Care Center | 933 N Oliver Wichita | Community Contact | AM | |
| 8/24/00 | FantaSea Water Park | 3330 N Woodlawn Wichita | Community Contact | AM | |
| | USD# 259 - School Nurses / In-Service | 5015 E 29 th St N Wichita | Presentation | 9:30 AM | |
| | USD# 259 - School Social Workers / In - Service | 335 W Lewis Wichita | Presentation | 12:30 PM | |
| 8/25/00 | Wichita- Sedgwick County Health Department Stanley WIC | 1749 S. Martinson Wichita | Community Contact | AM | |
| | Home Health Care Connection | 4747 S. Emporia Wichita | Presentation | 10:00 & 11:00 & 2:00 PM | |
| | United Methodist Urban Ministries - Hispanic Ministries | 427 W 21 st Wichita | Information Booth | 8:00 AM | |
| | Walmart | 2049 Pawnee Wichita | Application Assistance | 10:00 am | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|-------------|---|--------------------------|---------------|---------------|----------|
| | | | | | |
| | Wichita Area Girl Scouts | 360 Lexington Rd | Community | AM | |
| | Bilingual Liason & Headstart Specialist | Wichita | Contact | AIVI | |
| | Wichita Area Girl Scouts | 360 Lexington Rd | Community | AM | |
| | My Time Coordinator | Wichita | Contact | AIVI | |
| 0/27/00 | | 407 N Main | Informational | Informational | |
| 8/26/00 | Kearny County Health Fair | Lakin | Booth | 7:00 AM | |
| 0.100.100 | Health Department | 1900 E. 9 th | Application | 4.00 | |
| 8/28/00 | Children's Clinic | Wichita | Assistance | 4:00 pm | |
| 0.10.0.10.0 | Scott's One Stop Convenience Store | 1310 Main | Community | | |
| 8/30/00 | | Scott City | Contact | AM | |
| | | 250 E Tucker | Community | | |
| | Wal-Mart | Liberal | Contact | AM | |
| | Library | 519 N Kansas | Community | AM | |
| | | Liberal | Contact | | |
| | | 112 W 2 nd | Community | 777.6 | |
| | Salvation Army Thrift Shop | Liberal | Contact | PM | |
| | | 204 N Sherman | Community | D7.6 | |
| | First Baptist Church | Liberal | Contact | PM | |
| | D | 417 W 2 nd St | Community | TO 5 | |
| | Potts Laundry | Liberal | Contact | PM | |
| | D 7 | 249 W Pancake | Community | 771.5 | |
| | Prestige Laundry | Liberal | Contact | PM | |
| | Gibson's Discount Store | 920 S Pancake | Community | TO 5 | |
| | | Liberal | Contact | PM | |
| | D. II. C | 1020 S Kansas | Community | F27.5 | |
| | Dollar General | Liberal | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|-------------------|---|---|----------|
| _ | | | | | |
| 8/30/00 | Kwik Shop | 1102 Campus | Community | PM | |
| | _ | Garden City | Contact | | |
| 8/31/00 | Episcopal Social Services - Venture House/Job | 233 S St. Francis | Presentation | 9:15 AM | |
| 5,62,66 | Club | Wichita | 2 2 9 9 9 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 7 | |
| | Episcopal Social Services - Venture House/Job | 233 S St. Francis | Presentation | 9:45 AM | |
| | Search | Wichita | 1 resentation | 9.43 AW | |
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KANSAS HEALTHWAVE PRESENTATION EVENT SCHEDULE - August 2000

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------|--------------|----------|---------------|------|----------|

HEALTHWAVE ELIGIBILITY BY COUNTY

SEPTEMBER 2000 PARTICIPANTS

| Region | County | HealthWave Eligible | *Medicaid Eligible |
|--------|--------------------|------------------------|-----------------------|
| 1 | ALLEN | 182 | 193 |
| 1 | ANDERSON | 73 | 89 |
| 1 | ATCHISON | 115 | 140 |
| 1 | BOURBON | 147 | 168 |
| 1 | BROWN | 137 | 139 |
| 1 | CHEROKEE | 193 | 277 |
| 1 | CRAWFORD | 305 | 324 |
| 1 | DONIPHAN | 45 | 54 |
| 1 | DOUGLAS | 440 | 458 |
| 1 | FRANKLIN | 204 | 191 |
| 1 | JACKSON | 94 | 96 |
| 1 | JEFFERSON | 108 | 115 |
| 1 | JOHNSON | 1209 | 1547 |
| 1 | LABETTE | 241 | 229 |
| 1 | LEAVENWORTH | 361 | 394 |
| 1 | LINN | 88 | 114 |

| | KANSAS HEALTHWAVE PRESENTATION EVENT SCHEDULE - August 2000 | | | | | | | |
|------|---|--------------|------|------|---------------|------|----------|--|
| DATE | | ORGANIZATION | LOCA | ΓΙΟΝ | TYPE OF EVENT | TIME | LANGUAGE | |
| | 1 | MIAMI | 153 | 242 | | | | |
| | 1 | MONTGOMERY | 273 | 362 | | | | |
| | 1 | NEOSHO | 205 | 156 | | | | |
| | 1 | WILSON | 139 | 144 | | | | |
| | 1 | WOODSON | 29 | 47 | | | | |
| | 1 | WYANDOTTE | 1836 | 2587 | | | | |
| | | SUBTOTAL: | 6577 | 8066 | | | | |
| | 2 | BARTON | 281 | 373 | | | | |
| | 2 | BUTLER | 292 | 361 | | | | |
| | 2 | CHASE | 24 | 31 | | | | |
| | 2 | CHAUTAUQUA | 32 | 33 | | | | |
| | 2 | CHEYENNE | 25 | 48 | | | | |
| | 2 | CLAY | 78 | 85 | | | | |
| | 2 | CLOUD | 63 | 77 | | | | |
| | 2 | COFFEY | 117 | 78 | | | | |
| | 2 | COWLEY | 277 | 303 | | | | |
| | 2 | DECATUR | 31 | 32 | | | | |
| | 2 | DICKINSON | 172 | 206 | | | | |
| | 2 | ELK | 28 | 43 | | | | |
| | 2 | ELLIS | 167 | 162 | | | | |
| | 2 | ELLSWORTH | 45 | 51 | | | | |
| | 2 | GEARY | 200 | 214 | | | | |

| Г | KANSAS HEALTHWAVE I RESENTATION EVENT SCHEDULE - August 2000 | | | | | | | |
|------|--|--------------|-------|-----|---------------|------|----------|--|
| DATE | | ORGANIZATION | LOCAT | ION | TYPE OF EVENT | TIME | LANGUAGE | |
| | _ | | | | | | | |
| | 2 | GOVE | 24 | 27 | | | | |
| | 2 | GRAHAM | 33 | 20 | | | | |
| | 2 | GREENWOOD | 81 | 83 | | | | |
| | 2 | JEWELL | 39 | 37 | | | | |
| | 2 | LINCOLN | 26 | 8 | | | | |
| | 2 | LOGAN | 26 | 11 | | | | |
| | 2 | LYON | 256 | 346 | | | | |
| | 2 | MARION | 118 | 125 | | | | |
| | 2 | MARSHALL | 78 | 83 | | | | |
| | 2 | MITCHELL | 32 | 51 | | | | |
| | 2 | MORRIS | 76 | 58 | | | | |
| | 2 | NEMAHA | 75 | 77 | | | | |
| | 2 | NESS | 25 | 20 | | | | |
| | 2 | NORTON | 57 | 54 | | | | |
| | 2 | OSAGE | 176 | 167 | | | | |
| | 2 | OSBORNE | 35 | 46 | | | | |
| | 2 | OTTAWA | 41 | 82 | | | | |
| | 2 | PAWNEE | 33 | 38 | | | | |
| | 2 | PHILLIPS | 58 | 55 | | | | |
| | 2 | POTTAWATOMIE | 180 | 243 | | | | |
| | 2 | RAWLINS | 16 | 22 | | | | |
| | 2 | REPUBLIC | 31 | 37 | | | | |
| | 2 | RILEY | 203 | 281 | | | | |
| | 2 | ROOKS | 48 | 53 | | | | |

| DATE | | ORGANIZATION | LOCAT | | TYPE OF EVENT | TIME | LANGUAGE |
|----------|---|----------------|----------|---------|---------------|------|----------|
| <u> </u> | | | <u> </u> | | | | • |
| | 2 | RUSH | 34 | 23 | | | |
| | 2 | RUSSELL | 74 | 73 | | | |
| | 2 | SALINE | 399 | 491 | | | |
| | 2 | SHAWNEE | 1219 | 1675 | | | |
| | 2 | SHERIDAN | 25 | 15 | | | |
| | 2 | SHERMAN | 62 | 104 | | | |
| | 2 | SMITH | 41 | 35 | | | |
| | 2 | THOMAS | 75 | 77 | | | |
| | 2 | TREGO | 46 | 25 | | | |
| | 2 | WABAUNSEE | 60 | 75 | | | |
| | 2 | WALLACE | 30 | 35 | | | |
| | 2 | WASHINGTON | 38 | 58 | | | |
| | | SUBTOTAL: | 5702 | 6807 | | | |
| | 3 | BARBER | 41 | 32 | | | |
| | 3 | CLARK | 14 | 24 | | | |
| | 3 | COMANCHE | 27 | 22 | | | |
| | 3 | EDWARDS | 23 | 25 | | | |
| | 3 | FINNEY | 343 | 660 | | | |
| | 3 | FORD | 313 | 406 | | | |
| | 3 | GRANT | 119 | 149 | | | |
| | 3 | GRAY | 43 | 36 | | | |
| | 3 | GREELEY | 19 | 15 | | | |

| DATE | | ORGANIZATION | LOCAT | | TYPE OF EVENT | TIME | LANGUAGE |
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| 2112 | | | | | | 1 1111111 | |
| | 3 | HAMILTON | 22 | 30 | | | |
| | 3 | HARPER | 65 | 75 | | | |
| | 3 | HARVEY | 198 | 280 | | | |
| | 3 | HASKELL | 38 | 53 | | | |
| | 3 | HODGEMAN | 12 | 20 | | | |
| | 3 | KEARNY | 62 | 62 | | | |
| | 3 | KINGMAN | 43 | 69 | | | |
| | 3 | KIOWA | 21 | 17 | | | |
| | 3 | LANE | 18 | 17 | | | |
| | 3 | MCPHERSON | 127 | 146 | | | |
| | 3 | MEADE | 53 | 44 | | | |
| | 3 | MORTON | 43 | 36 | | | |
| | 3 | PRATT | 68 | 79 | | | |
| | 3 | RENO | 428 | 535 | | | |
| | 3 | RICE | 106 | 109 | | | |
| | 3 | SCOTT | 42 | 38 | | | |
| | 3 | SEDGWICK | 2861 | 4087 | | | |
| | 3 | SEWARD | 221 | 319 | | | |
| | 3 | STAFFORD | 54 | 52 | | | |
| | 3 | STANTON | 37 | 53 | | | |
| | 3 | STEVENS | 60 | 72 | | | |
| | 3 | SUMNER | 176 | 241 | | | |
| | 3 | WICHITA | 14 | 25 | | | |

KANSAS HEALTHWAVE PRESENTATION EVENT SCHEDULE - August 2000

| DATE ORGANIZATION LOCATION TYPE OF EVENT TIME LANGUAGE |
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SUBTOTAL: 5711 7828

TOTAL 17990 22701

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|---------------------------------------|---------------------------------------|---------------------------|----------|----------|
| Region 1 | | | | | |
| 1/3/00 | Maternal & Child Health Coalition | 2220 Holmes, Suite 330 Kansas City | Informational Meeting | 2:00 PM | |
| | Kansas Gas Services | 803 Armstrong Kansas City | Informational Meeting | 2:30 PM | |
| | Southern Baptist Ministers Meeting | 5900 State Ave Kansas City | Informational Meeting | 3:00 PM | |
| 1/4/00 | San Jose San Benedict Church | Kansas City | Informational Meeting | 4:00 PM | |
| | Potawatomie Child Development Center | 15380 K Road Mayetta | Presentation | 9:30 AM | |
| | Potawatomi Child Development Center | 15380 K Road Mayetta | Application Assistance | 10:30 AM | |
| | Potawatomi Tribal Fire Department | 15380 K Road Mayetta | Community Contact | AM | |
| | Potawatomi Tribal Human Resources | 15392 K Road Mayetta | Informational Meeting | 11:30 AM | |
| | Kansas City SRS Office | 400 State Ave Kansas City | Presentation | 10:00 AM | |
| | Community Health & Education Services | 3948 State Ave Kansas City | Community Contact | PM | |
| | Lynk Systems, Inc | 10500 S Barkley Overland Park | Community Contact | PM | |
| | Haven Baptist Church | 10638 Parallel Parkway Kansas City | Informational Meeting | 2:00 PM | |
| | Chanute Area SRS | 1500 W 7 th St Chanute | Community Contact | AM | |
| | Maude Norton Home Health Services | 220 N Pennsylvania Columbus | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|--------------------------------------|-------------------------------|---------------------------|----------|----------|
| 1/4/00 | Franklin County Health Department | 1418 S Main Ottawa | Application Assistance | 12:30 PM | |
| 1/6/00 | Kansas City SRS Office | 400 State Ave Kansas City | Application Assistance | 10:00 AM | |
| | Project FINISH | 1477 E.151st Street Olathe | Presentation | 4:00 PM | |
| 1/7/00 | Potawatomi Tribal Human Resources | 162 & Q Road Mayetta | Presentation | 8:00 AM | |
| | Potawatomi Tribal Human Resourcse | 162 & Q Road Mayetta | Application Assistance | 9:00 AM | |
| | White Cloud Casino | 777 Jackpot White Cloud | Presentation | 11:00 AM | |
| | Caseys General Store | Hwy 73 Hiawatha | Community Contact | AM | |
| | J C Works Floral Gifts Store | 622 Oregon Hiawatha | Community Contact | AM | |
| | Iowa Tribe Community Health Office | 2340 330 St White Cloud | Community Contact | AM | |
| | Iowa Tribal Member | 2340 330 St White Cloud | Informational Meeting | 11:00 AM | |
| | Silver Lake Bank | Main Street White Cloud | Community Contact | PM | |
| | Elrod's Old Fashioned Grocery & Café | 301 Main White Cloud | Community Contact | PM | |
| | White Cloud Post Office | Main Street White Cloud | Community Contact | PM | |
| | Cozy Café | 428 Commercial Fairview | Community Contact | PM | |
| | Lead Busters/Hope for Kids | 5538 Bartley Kansas City | Informational Meeting | 10:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|---------------------------|----------|----------|
| 1/7/00 | The Fairview Enterprise Weekly Newspaper | Commercial Street Fairview | Community Contact | PM | |
| | IRS VITA Coordinator - Area 4 | 5799 Broadmoor Mission | Community Contact | 1:30 PM | |
| | Kansas Multicultural Alcoholic Drug Treatment Center | 2940 N 17 th St Kansas City | Informational Meeting | 10:30 AM | |
| 1/10/00 | Teletech | 4601 State Ave Kansas City | Presentation | 9:00 AM | |
| | Teletech | 4601 State Ave | 10:00 AM | | |
| | Teletech | 4601 State Ave Kansas City | State Ave Presentation 11 | 11:00 AM | |
| | Teletech | 4601 State Ave Kansas City | Presentation | 12:00 PM | |
| 1/11/00 | IRS VITA Area - 5 Volunteer Training | 311 S 17 th St Parsons | Presentation | 11:00 AM | |
| | Parsons Public Library | 311 S 17 th St Parsons | Community Contact | AM | |
| | Mt Carmel Home Health Services | 824 E 4 th St Pittsburg | Community Contact | PM | |
| | SRS | 400 State Ave Kansas City | Presentation | 10:00 AM | |
| | SRS | 400 State Ave Kansas City | Application Assistance | 11:00 AM | |
| | Hope for Kids | 726 Minnesota Kansas City | Presentation | 1:30 PM | |
| | Kansas City Church of Christ | 10250 Quivera Overland Park | Community Contact | PM | |
| | Security Bank of Kansas | One Security Plaza Overland Park | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---|--------------------------|---------|----------|
| 1/11/00 | KC Missouri Health Department | 2400 Troost Ave Kansas City, MO | Community Contact | PM | |
| | US Department of Housing and Urban Development | 400 State Ave Kansas City | Community Contact | PM | |
| | Parents University | 813 Barnett Kansas CIty | Community Contact | PM | |
| | Heart of America | 626 Minnesota Kansas City | Community Contact | PM | |
| | Environmental Protection Agency | 726 Minnesota Kansas City | Community Contact | PM | |
| | Mid-America Immunization Coalition | 2220 Holmes, Ste 330 Kansas City | Community Contact | PM | |
| 1/12/00 | IRS VITA Area - 4 Volunteer Training | 10551 Barkley Overland Park | Presentation | 2:30 PM | |
| | Alice's Bookkeeping | 2521 N 55 th St Kansas City | Informational Meeting | PM | |
| | Arrow Tax & Bookkeeping | 8503 Parallel Pkwy Kansas City | Informational Meeting | PM | |
| | B&W Tax & Accounting Service | 8423 Parallel Pkwy Kansas City | Informational Meeting | PM | |
| | Beverly's Bookkeeping & Tax Service | 8006 Leavenworth Rd Kansas City | Informational Meeting | PM | |
| | H & R Block Tax Service | 7616 State Ave Kansas City | Informational Meeting | PM | |
| | Jackson Hewitt Tax Service | 6529 State Ave Kansas City | Informational Meeting | PM | |
| | K & W Tax Service | 1607 Minnesota Kansas City | Informational Meeting | PM | |
| | Laura's Income Tax & Bookkeeping | 920 S 7 th St Kansas City | Informational Meeting | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 1/12/00 | Mills Accounting & Tax Service | 1505 Central Kansas City | Informational Meeting | PM | |
| | Tax Miser | 7841 Parallel Pkwy Kansas City | Informational Meeting | PM | |
| | Girard WIC | Civic Center Girard | Application Assistance | 9:00 AM | |
| | NEK-CRED Northeast Kansas-Coalition for Regional Economic Development | Fisher Center Hiawatha | Presentation | 9:30 AM | |
| | Pat's Thriftway Grocery | 240 E 15 th St Horton | Community Contact | PM | |
| | Horton Public Library | 809 1 st St Horton | Community Contact | PM | |
| | Horton Post Office | 1 st Ave East Horton | Community Contact | PM | |
| | The Hair Den/Maximum Reality, Inc | 150 East 9th St Horton | Community Contact | PM | |
| | Bureau of Indian Affairs / Horton Field Office | 908 1 st Ave East Horton | Informational Meeting | PM | |
| | Horton City Hall | 205 E 8th St Horton | Community Contact | PM | |
| | Atchison Catholic Elementary Schools | 201 Division Atchison | Presentation | 3:30 PM | |
| 1/13/00 | KLWN Radio Phone Interview | Lawrence | Interview with Vickie Johnson-Scott | 9:30 AM | |
| | Maternal and Child Health Coalition | 500 Minnesota Kansas City | Presentation | 8:00 AM | |
| | Maternal and Child Health Coalition | 500 Minnesota Kansas City | Informational Booth | AM | |
| | Project FINISH | 1477 E 151 st St Olatha | Community Contact | 10:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 1/13/00 | Kansas Department of Human Resources | 600 S 5 th St Leavenworth | Community Contact | AM | |
| | Leavenworth Lions Club | 123 S Esplanade Leavenworth | Presentation | 12:00 PM | |
| | Leavenworth Public Library | 417 Spruce Leavenworth | Community Contact | PM | |
| | Emery Chiropractic | 4 th & Marion Leavenworth | Community Contact | PM PM | |
| | The City of Leavenworth | 100 N 5 th St Leavenworth | Community Contact | | |
| | Jefferson County Health Department - WIC | 1212 Walnut Oskaloosa | Application Assistance | 9:30 AM | |
| | Optimist Club | 731 Minnesota Kansas City | Presentation | 6:30 PM | |
| | UniCare | Kansas City Missouri | Informational Meeting | PM | |
| | Widow Person Association | 731 Minnesota Kansas City | Presentation | 4;30PM | |
| 1/14/00 | Count Your Kid In | Oskaloosa | Informational Booth | TBD | |
| | Juniper Gardens Community Center | 1980 N 2 nd St Kansas City | Informational Meeting | 10:00 AM | |
| | Budget & Financial Management Assistance | 218 Deleware Kansas City | Informational Meeting | 3:00 PM | |
| 1/18/00 | Jo-Wave | 11875 S. Sunset Olathe | Meeting | 8:30 am | |
| | Johnson County Health Department | 11875 S Sunset Olathe | Community Contact | AM | |
| | Cherokee County Health Department | 110 E Walnut Columbus | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--------------------------------------|---------------------------|-------------------|----------|
| 1/18/00 | USD # 512 Commanche Elementary School | 8200 Grant Shawnee Mission | Informational Meeting | 3:00 PM | |
| | Kansas City SRS Office | 400 State Ave Kansas City | Presentation | 10:00 AM | |
| | Teletech | 4601 State Ave Kansas City | Application Assistance | 9:30 AM | |
| | Brown County Health Department | 907 S 2 nd St Hiawatha | Application Assistance | 9:30 AM | |
| 1/19/00 | USD #512 Shawnee Mission Public Schools Secondary School Nurses 6701 W 83 rd St Shawnee Mission Presentation | 7:30 am | | | |
| | Lyon County Children's Coalition | 2215 S Main Ottawa | Presentation | Noon | |
| | United Nations of Islam | 1200 Minnesota Kansas City | Community Contact | AM | |
| | Southern Baptist Ministries | 5900 State Ave Kansas City | Community Contact | AM | |
| | Chelsea Housing | 566 Freeman Court Kansas City | Community Contact | AM | |
| | Black Health Care Coalition | 6536 Troost Kansas City, MO | Community Contact | PM | |
| | Black Firefighters of Kansas City | 1726 Quidaro Kansas City | Community Contact | PM | |
| | Health Care Access | 1920 Moodie Lawrence | Community Contact | PM | |
| 1/20/00 | Wyandotte County Access to Health Coalition | 625 Tauromee Kansas City | Community Contact | 8:30 AM | |
| | Ballard Community Center | 708 Elm Lawrence | Informational Meeting | 3:00 PM | |
| | Montgomery County Health Department Judicial Center | 300 E Main Independence | Application Assistance | 10:00am - Noon | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|------------------------------|-------------------|----------|----------|
| 1/20/00 | Dave's Pik & Tote Grocery | 417 E Main | Community | AM | |
| 1/20/00 | Dave STIK & Tote Grocery | Independence | Contact | Alvi | |
| | Montgomery County Attorney Office | 300 E Main | Community | AM | |
| | | Independence | Contact | | |
| | Townsman Motel | 1112 E Main | Community | PM | |
| | | Independence | Contact | | |
| | Ortega's Restaurant | 1100 E Main | Community | PM | |
| | | Independence 300 E Myrtle | Contact Community | | |
| | USD # 446 - Washington Elementary School | Independence | Contact | PM | |
| | | 322 N Penn St | Community | | |
| | Independence Chamber of Commerce | Independence | Contact | PM | |
| | | 106 E Chestnut | Community | | |
| | Kelly Temporary Services | Independence | Contact | PM PM | |
| | TT 37 W. G | 400 N Penn Ave | Community | | |
| | The Medicine Shoppe | Independence | Contact | | |
| | Hein Ding Colon | 121 W Myrtle | Community | D) / | |
| | Hair Plus Salon | Independence | Contact | PM | |
| | The Hair Gallery salon | 102 W Main | Community | PM | |
| | The Hair Ganery Saion | Independence | Contact | FIVI | |
| | The Prairie Trader Shop | 101 W Penn Ave | Community | PM | |
| | The Traine Trader Shop | Independence | Contact | 1 1/1 | |
| | Apple Tree Inn | 201 N 8 th St | Community | PM | |
| | Tipple Title IIII | Independence | Contact | 1111 | |
| | McDonalds Restaurant | 10 th & Myrtle | Community | PM | |
| | 1/102 0111110 1105111111 1111 | Independence | Contact | 1 | |
| | Upper Cuts Family Hair Care Salon | 208 N 8 th St | Community | PM | |
| | - E E | Independence | Contact | | |
| | USD # 446 - Independence Middle School | 300 W Locust | Community | PM | |
| | | Independence | Contact | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|---------------------------|----------|----------|
| 1/20/00 | Hillcrest Inn | 3100 N Penn Ave Independence | Community Contact | PM | |
| 1/21/00 | Iowa Tribe Community Health Office | 330 th St White Cloud | Application Assistance | 9:30 AM | |
| | Lead Screenings | 4850 Rosewood Roeland Park | Application Assistance | 10:00 AM | |
| | Roeland Park Community Center | 4850 Roeswood Roeland Park | Community Contact | PM | |
| 1/22/00 | Kansas Multicultural Alcoholic, Drug Treatment Center | 2940 N 17 th St Kansas City | Application Assistance | 3:00 PM | |
| 1/24/00 | Teletech | 4601 State Ave Kansas City | Presentation | 9:45 AM | |
| | Teletech | 4601 State Ave Kansas City | Application Assistance | 9:30 AM | |
| | Teletech | 4601 State Ave Kansas City | Presentation | 12:30 PM | |
| | WIC Clinic | 4601 State Ave Kansas City | Informational Meeting | 2:30 PM | |
| | Chamber of Commerce | 727 Minnesota Kansas City | Informational Meeting | 3:30 PM | |
| | USD #500 - Banneker Elementary School | 2026 N 4 th St Kansas City | Informational Meeting | 4:00 PM | |
| 1/25/00 | Kansas City SRS Office | 400 State Ave Kansas City | Presentation | 10:00 AM | |
| | Rotary/Mayor's State of City Meeting | 500 Minnesota Kansas City | Community Contact | 11:45 AM | |
| | Wyandotte County Commissioner | 500 Minnesota Kansas City | Community Contact | PM | |
| | Area Technical School Day Care Center | 2220 N 59th St Kansas City | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|---------------------------|---------------------|----------|
| 1/25/00 | School of Cosmetology | 2220 N 59 th St Kansas City | Community Contact | PM | |
| | Crestwood Community Center | 2025 N 57 th St, Apt B Kansas City | Community Contact | PM | |
| | Northeast Kansas Area Technical School | 1501 W Riley Atchison | Presentation | 10:00 AM | |
| | Northeast Kansas Area Technical School | 1501 W Riley Atchison | Presentation | 2:30 PM | |
| | NEK-Multi County Health Department -WIC | 616 Commercial Atchison | Community Contact | PM | |
| | NEK-Multi County Health Department - BCBS Rep. | 616 Commercial Atchison | Community Contact | PM | |
| | United way of Crawford County | 117 W 4 th St Pittsburg | Informational Meeting | 11:00 AM | |
| | Chamber of Commerce | 117 W 4 th St Pittsburg | Community Contact | AM | |
| | Chamber of Commerce | 231 E Wall St Fort Scott | Community Contact | PM | |
| | Visitor Information Center | 231 E Wall St Fort scott | Community Contact | PM | |
| 1/26/00 | Native American Family Services | 116 N 6 th St Hiawatha | Presentation | 10:00 AM | |
| | Allen County Community College | 1801 N Cottonwood Iola | Informational Booth | 10:00am- 12:00pm | |
| | Allen County Health Department | 221 S Jefferson Iola | Application Assistance | 1:00pm- 3:00pm | |
| | USD # 257 -Iola Senior High School | 600 E Street Iola | Community Contact | PM | |
| | Sonic Drive-In | 301 W Madison Iola | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|------------------------------------|---------------------------|-------------------|----------|
| 1/26/00 | Beverly Health Care Nursing Home | 600 E Garfield Iola | Community Contact | PM | |
| | Iola Chamber of Commerce | 208 W Madison Iola | Community Contact | PM | |
| | Manpower Employment Services | 208 W. Madison Iola | Community Contact | PM | |
| | USD # 257 - Iola Middle School | 500 E Street Iola | Community Contact | PM | |
| | Craig Abbott / Owner of 6 Sonic Drive-Ins | 401 N Jefferson Iola | Community Contact | PM | |
| | Best Western Inn / Motel | 1315 N State Iola | Community Contact | PM | |
| | Best Western Greenery Restaurant & Club | 1315 N State Iola | Community Contact | PM | |
| | Sue's Liquor Store | 1315 N State Iola | Community Contact | PM | |
| | Lawrence Beauty Academy | 2211 Silicon Ave Lawrence | Community Contact | PM | |
| | Classic Hair Design | 1802 Massachusetts Ave Lawrence | Community Contact | PM | |
| | Step by Step Hair Professionals | 925 Iowa Lawrence | Community Contact | PM | |
| 1/27/00 | Mt Carmel Home Health Services | 1102 E Centennial Dr Pittsburg | Presentation | 3:45 PM | |
| | Mt Carmel Home Health Services | 1102 E Centennial Dr Pittsburg | Application Assistance | 4:15 PM | |
| | Emergency Coalition | Civic Center Kansas City | Informational Meeting | 10:00 AM | |
| | Coffeyville Community College | 400 W 11 th St | Informational | 10:00am - Noon | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|---------------------------|-------------------|----------|
| 1/27/00 | Montgomery County Health Department | 908 Walnut Coffeyville | Application Assistance | 1:00pm- 3:00pm | |
| | McDonalds Restaurant | 302 W 11 th St Coffeyville | Community Contact | PM | |
| | Family Resource Center-Family Services | 1700 N Locust Pittsburg | Community Contact | PM | |
| | Family Resource Center - Pre-School | 1700 N Locust Pittsburg | Community Contact | PM | |
| | Family Resource Center - Day Care | 1700 N Locust Pittsburg | Community Contact | PM | |
| | Community Health Services | 1700 N Locust Pittsburg | Community Contact | PM | |
| 1/31/00 | Kickapoo Nation School | First & West Street Powhattan | Informational Booth | 6:00 PM | |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Region 2 | | | | | |
| 1/4/00 | Konza Prairie Community Health Center | 120 N Eisenhouer | Presentation | 8:30 AM | |
| | Success By Six Coalition | Pozez Ed. Center | Informational | 9:30 AM | |
| | The Pump Mart | 1118 W 9th St | Community | PM | |
| | Old Home Bakery Store | 748 Duvall | Community | PM | |
| | Kwik Shop #744 | 1727 Crawford | Community | PM | |
| | Klepper Korner Store | 1501 W Crawford | Community | PM | |
| | Beauty Mart / Beauty Supply Store | 2342 Planet Ave | Informational | 1:15 PM | |
| | Dillons Super Grocery Store | 2350 Planet Ave | Informational | 1:45 PM | |
| | Peel's Beauty Supply | 2140 Planet Ave | Informational | 2:15 PM | |
| | Big Lots Store | 1814 S 9th St | Community | PM | |
| | Academy of Hair Design | 115 S 5th St | Informational | PM | |
| | Good Will Thrift Store | 156 S Santa Fe | Community | PM | |
| | Dollar General Store | 140 S Santa Fe | Community | PM | |
| | DAV Thrift Store | 119 N Santa Fe | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 1/4/00 | The Conner Store | 842 N Santa Fe | Community | PM | |
| | Salina County Health Department | 125 W Elm | Community | PM | |
| | The Volunteer Connection | 239 N Santa Fe | Community | PM | |
| | Food 4 Less Grocery Store | 2534 S 9th St | Community | PM | |
| | Dollar General Store | 2510 S 9th St | Community | PM | |
| | Target Store | 2939 Market Place | Informational | 4:45 PM | |
| 1/6/00 | Kaup Furniture | 2829 Amherst | Community | AM | |
| | Little Apple Toyota Car Dealership | 2828 Amherst | Community | AM | |
| | Riley County Health Department | 2030 Tecumseh | Application | 1:00 PM | |
| | Graham's Convenience Store | Junction I-70 & Castle | Community | PM | |
| 1/7/00 | Kansas State Experiment Station | 105 Experiment Farm Road | Informational | 9:30 AM | |
| | Emergency Aid Council | 302 Van Buren | Informational | 9:00 AM | |
| | Jackson Hewitt Tax Service | 3124 SW 29th St | Community | AM | |
| | Interim Healthcare of Topeka | 2713 SW 29th St | Community | AM | |
| | Flower Gallery | 2827 SW 29th St | Community | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 1/7/00 | Artistic Nails Salon | 3120 Sw 29 th St | Community | AM | |
| | Hair Expression Salon | 3074 Sw 29th St | Community | AM | |
| | Hair Unique Salon | 1501 SW 21st St | Community | AM | |
| | Family Dollar Store | 1313 Sw 21st St | Community | PM | |
| | Topeka Income Tax Service | 213 Sw 6 th St | Community | PM | |
| | Dollar General Store | West 4 th St | Community | AM | |
| | Pioneer Memorial Library | 375 West 4th St | Community | AM | |
| | SRS | 180 West 5 th St | Community | AM | |
| | Colby Job Service Center | 485 North Chick | Community | AM | |
| | Carol Lee Donut Shop | North Chick | Community | AM | |
| | Sunflower State Bank | 500 N Franklin Ave | Community | AM | |
| | Colby Free Press Newspaper | 155 W 5 th St | Community | AM | |
| | City of Colby | 585 N Franklin | Community | AM | |
| | Colby Post Office | 535 N Court | Community | AM | |
| | Colby Community Building | 285 E 5 th St | Community | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 1/7/00 | United Methodist Youthville Social Services | 155 W 4 th St | Community | AM | |
| | Western Auto Hardware Store | 165 W 4th St | Community | AM | |
| | Thomas County Clerk | 300 N Court | Community | AM | |
| | Clerk of District Court | 300 N Court | Community | AM | |
| | Thomas County Appraiser | 300 N Court | Community | PM | |
| | Thomas County Health Department | 350 S Range | Community | PM | |
| | Emergency Pregnancy Services | 350 S Range, Ste 3 | Community | PM | |
| | Northwest Kansas Prevention Center | 990 S Range | Community | PM | |
| | Thomas County Alcohol and Drug Abuse | 775 E College Drive | Community | PM | |
| | Kansas Rehabilitation Services | 180 W 5 th St | Community | PM | |
| 1/10/00 | Trego County Health Department - WIC | 126 Main | Application | 9:00 AM | |
| | Mapes & Miller Certified Public Accountants | 110 N Main | Community | PM | |
| | IRS-VITA Volunteer Training | 915 Harrison | Presentation | 1:00 PM | |
| | Hays Interagency Coordinating Council | 94 Lewis Drive | Informational | 1:00 PM | |
| 1/11/00 | Marshall County Health Department - WIC | 1201 Broadway | Application | 9:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 1/11/00 | Russell County Health Department | 189 W Luray | Community | AM | |
| | Barton County Health Department | 1300 Kansas Ave | Community | AM | |
| | Newman Memorial Hospital - Human | 1201 W 12 th St | Informational | 10:00 AM | |
| | Emporia Presbyterian Manor - Human | 2300 Industrial Road | Informational | 11:00 AM | |
| 1/12//00 | Supported Employment / MCDS | 2328 Hillcrest Dr | Presentation | 10:00 AM | |
| | Personell Association of Emporia | 2921 W 12 th St | Presentation | 11:00 AM | |
| | Goodwill Thrift Store | 5119 SW 29th St | Informational | 10:30 AM | |
| | Salvation Army Thrift Store | 2925 SW Topeka Ave | Community | AM | |
| | Accounting Center - Tax Service | 2919 SW 29th St | Community | AM | |
| | Hair Razors Salon | 2917 SW 29th St | Community | PM | |
| | You Name It Family Styling Salon | 123 Se 29 th St | Community | PM | |
| | Goodwill Industries Career Training Center | 105 SE 29th St | Informational | 2:00 PM | |
| | Teletech | 115 SE 29th St | Community | PM | |
| | Topeka Beauty Supply | 429 SE 29th St | Community | PM | |
| | Disabled American Veterians Thrift Store | 465 SE 29th St | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 1/12/00 | American Tax Service | 420 SE 29 th St | Community | PM | |
| | Sunflower Hills Gifts/ Beauty Supply | 316 SE 29th St | Community | PM | |
| | Apecuria Salon | 310 SE 29th St | Informational | 3:30 PM | |
| | Sally's Beauty Supply | 2313 Industrial Road | Community | AM | |
| | Alltel Communications | 2313 Industrial Road | Community | AM | |
| | Pro Cuts Salon | 2313 Industrial Road | Community | PM | |
| | Academy of Hair Design | 115 S 5 th St | Presentation | 8:30 AM | |
| | Job Service Center | 203 N 10 th St | Informational | 9:30 AM | |
| | Little House / Adult Education Training | 410 W Ash | Informational | 10:00 AM | |
| | Salina Parole Office | 419 W Ash | Informational | 10:30 AM | |
| | Salina Chamber of Commerce | 120 W Ash | Community | AM | |
| | Salina SRS | 901 Westchester | Community | AM | |
| | Ottawa County Health Department | 307 N Concord | Community | PM | |
| | Ottawa County Extension Agent | 307 N Concord | Informational | PM | |
| | Mity Quik Convenience Store | 121 N Mill | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| DI III | STOLE (ZZIIIO) | Bootiffer | TITE OF EVERY | TILLE | Erittoeriol |
| 1/12/00 | USD # 470 Arkansas City | 201 N Fourth | Presentation | 1:00 PM | |
| | Cowley County College | Chestnut & Second | Informational | 3:00 PM | |
| 1/13/00 | Good Will Thrift Store | 116 N Summitt | Community | AM | |
| | Cowley County Salvation Army | 114 W Walnut | Presentation | 11:00 AM | |
| | Dillon Supermarket | 900 N Summitt | Community | PM | |
| | City-County Health Department | 714 N Summitt | Informational | 2:30 PM | |
| | USD # 242 Weskan -Childhood Screening | Methodist Church -School | Informational | 8:30 AM | |
| | Lyons County WIC Department | 420 W 15 th St | Application | 10:00 AM | |
| | Winona Chamber of Commerce | Local Café | Presentation | 12:00 | |
| | Lori's Cafe | Belleview | Community | PM | |
| | American Eagle Tax & Payroll Service | 2209 SW Gage | Community | AM | |
| | Shawnee Animal Hospital | 2113 SW Gage | Community | AM | |
| | H & R Block Tax Service | 1921 SW Gage | Community | AM | |
| | Nails Etc Salon | 1301 SW Gage | Community | AM | |
| | Seacrest Family Hair Styling Salon | 4140 SW Huntoon | Community | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 1/13/00 | Hair Productions | 4002 SW Huntoon | Informational | 11:15 AM | |
| | Leonardo's Hair World | 1021 SW Gage | Informational | 11:50 AM | |
| | JC Pennys Styling Salon | West Ridge Mall | Informational | 12:40 PM | |
| | Regis Hair Salon | West Ridge Mall | Community | PM | |
| | Extravagant Nails Salon | 1570 SW Wanamaker | Community | PM | |
| | Snip N Clip Salon | 1574 Wanamker | Community | PM | |
| | Animal Crackers Children Clothing Store | 1576 SW Wanamaker | Community | PM | |
| | Body Paradise Salon | 901 Fairlawn | Community | PM | |
| | Curl- Up & Dye Salon | 1004 SW Fairlawn | Community | PM | |
| | Babb Boys BBQ Restaurant | 1008 SW Fairlawn | Community | PM | |
| | Ginny's Salon | 4004 SW 6 th St | Community | PM | |
| | Berryton Kiwanis Club | Berryton United Methodist | Presentation | 6:30 PM | |
| | Indian Education Meeting | 918 W 10 th | Presentation | 7:00 PM | |
| | Cellular One | 1402 Industrial Road | Community | PM | |
| | Pizza Hut | 1406 Industrial Road | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---------------------------|---------------|------|----------|
| 1/13/00 | Coach's Restaurant | 1408 Industrial Road | Community | PM | |
| | The Medicine Shoppe | 1420 Industrial Road | Community | PM | |
| | West Plaza Animal Clinic | 1422 Industrial Road | Community | PM | |
| | Beneficial Loans | 1424 Industrial Road | Community | PM | |
| | Colortyme Rent-To-Own | 1414 Industrial Road | Community | PM | |
| | Subway Foods | 1426 Industrial Road | Community | PM | |
| | Robinson's Retail Liquor Store | 906 E 12 th St | Community | PM | |
| | Movie Gallery | 904 E 12 th St | Community | PM | |
| | Osprey Network Technologies | 1109 Commercial | Community | PM | |
| | Annette's Salon | 1111 Commercial | Community | PM | |
| | Uniform Connection | 1115 Commercial | Community | PM | |
| | Professional Uniforms and Career Apparel | 1117-1/2 Commercial | Community | PM | |
| | Caribbean Sun Tanning Salon | 1119 Commercial | Community | PM | |
| | Rent To Own Center | 1123 Commercial | Community | PM | |
| | J-Mart Conoco Store | 324 S 2 nd St | Community | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---------------------------------|----------------------|---------------|----------|----------|
| 1/13/00 | Cedar Post Office | Cedar | Community | AM | |
| 1/13/00 | Cedar Fost Office | Ceuar | Community | AIVI | |
| | Smith County Health Department | 615 S Main | Community | PM | |
| | Smith Center Public Library | 117 Court | Community | PM | |
| | Smith Center Laundromat | 111 Court | Community | PM | |
| | Lebanon City Offices | 601 Main | Community | PM | |
| | Esbon Grocery Store | 400 Grand Ave | Community | PM | |
| | Esbon Post Office | Grand Ave | Community | PM | |
| | Burr Oak Plumbing & Grocery | Burr Oak | Community | PM | |
| | Jewell County Health Department | 307 N Commercial | Community | PM | |
| | Jewell County Extension Agent | 307 N Commercial | Community | PM | |
| 1/14/00 | PAWS Fun Night | 507 John Riggins Ave | Informational | 3:30 PM | |
| | PAWS Fun Night | 507 John Riggins Ave | Application | 6:00 PM | |
| 1/15/00 | Thomas County Health Fair | Colby | Informational | 8:00 am- | |
| | Wallace County Health Fair | Commons Area of High | Informational | 7:00 am- | |
| 1/16/00 | Martin Luther King Celebration | Chestnut & Second | Informational | 4:30pm - | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---------------------------------------|---------------------------|---------------|----------|----------|
| | 1 | | | | |
| 1/18/00 | Graham County Health Department | 410 North Pomeroy | Application | AM | |
| | Geary County Health Department | 1212 West Ash | Application | 8:30 AM | |
| | St Mary's WIC Clinic | 7 th St & Alma | Application | 1:00 PM | |
| | Dolly Madison Cakes Co | 1525 Industrial Road | Community | PM | |
| | Lane Management-McDonalds Restaurants | 115 W 6 th St | Informational | 10:00 AM | |
| | Lincoln County Health Department | 123 N 4 th St | Community | AM | |
| | Water Works Family Laundromat | 508 Kunkle | Community | PM | |
| | Ellsworth County Health Department | 210 N Kansas | Community | PM | |
| | Ellsworth County Extension Agent | 210 N Kansas | Informational | PM | |
| | Ellsworth Chamber of Commerce | 114 ½ N Douglas | Informational | 2:30 PM | |
| | Shear Dimensions Beauty Shop | 114 N Douglas | Community | PM | |
| | Larry's Barber Shop | 111 N Douglas | Community | PM | |
| | Paden's Place Café | 120 N Douglas | Community | PM | |
| | Ellsworth Antique Mall | 210 N Douglas | Community | PM | |
| | Barton County Health Department | 1300 Kansas Ave | Informational | 4:30 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--------------------------|---------------|-----------|----------|
| 1/19/00 | H & R Block Tax Preparer | 135 North Franklin Ave | Community | AM | |
| | Post Office | 304 N Main | Community | AM | |
| | Miller's Grocery Store | 312 N Main St | Community | AM | |
| | Wallace County Sheriff Office | 313 Main | Community | AM | |
| | Wallace County Health Department | 313 Main | Application | 10:00am - | |
| | Topeka Camber of Commerce | Ramada Inn | Informational | Noon | |
| | Junior League of Topeka | Washburn University | Presentation | 6:00 PM | |
| | Russell County Health Department - WIC | 189 W Luray | Application | 8:30am - | |
| | Detroit Diesel Remanufacturing | 840 Overlander | Community | PM | |
| | Casey's General Convenience Store | 210 S 4th St | Community | PM | |
| | Glazier's Market | 311 W Main | Community | PM | |
| | Madison Area Chamber of Commerce | 219 W Main | Community | PM | |
| | Pope Drug & Ice Cream Parlor | 115 N 3 rd St | Community | PM | |
| | The Bubble Machine / Laundramat | 312 W Main | Community | PM | |
| | Guy's Carry-Out Restaurant | 1034 S Hi-Way 99 | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--------------------------------|---------------|-----------|----------|
| | | | | | |
| 1/19/00 | McDonalds Restaurant of Eureka | 1005 E River St | Community | PM | |
| | Country Store of Eureka | 1005 E River St | Community | PM | |
| | Johnson's General Store | 205 W River St | Community | PM | |
| 1/20/00 | Russell County Health department - WIC | 189 W Luray | Application | 8:30am - | |
| | USD # 275 Winona Childhood Screening | United Methodist Church | Application | 9:00am - | |
| | Peterson Nursing Home | 630 Holiday St | Presentation | 10:30 AM | |
| | Topeka SRS - IM Chief | 235 Kansas Ave | Informational | 10:00 AM | |
| | Orange and Black Classic Basketball | 285 E 5 th St | Informational | 3:30pm- | |
| 1/21/00 | Alco - Duckwall | Abilene | Informational | 11:00 AM | |
| | Orange and Black Classic Basketball | 285 E 5 th St | Informational | 3:30pm - | |
| 1/22/00 | Sons of American Legion | 13 th & Canterbury | Application | 9:00am- | |
| | Orange and Black Classic Basketball | 285 E 5 th St | Informational | 12:00pm - | |
| 1/24/00 | Riley County Community Corrections | 331 Colorado | Presentation | 9:30 AM | |
| | Shawnee County Preventative Health | 1740 SW Western | Informational | 2:30 PM | |
| | Highland Park Optimist Club | 3800 SE Michigan | Presentation | 6:30 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|----------------------------------|-------------------------------|---------------|----------|----------|
| 1/24/00 | Sons of American Legion | 13 th & Canterbury | Application | 7:00pm - | |
| | Colby Community Building | 285 E 5 th St | Community | AM | |
| | Office Works Office Supply Store | 960 South Range Ave | Community | AM | |
| | First National Bank | 1195 South Range Ave | Community | AM | |
| | Kennedy & Coe Tax Preparer | 1002 Broadway Ave | Community | AM | |
| | Janice Minner | 104 E 10 th St | Community | AM | |
| | Western Insurance Agency | 104 E 10 th St | Community | AM | |
| | Accounting and Tax Service | 304 E 10 th St | Community | AM | |
| | H & R Block Tax Preparer | 815 Main | Community | AM | |
| | Jarrett Agency | 908 Main | Community | AM | |
| | Garrett Laundromat | 908 Main | Community | AM | |
| | ALCO Discount Store | 1121 Main | Community | AM | |
| | Dollar Discount Store | 1805 Cherry Street | Community | Noon | |
| | Wal-Mart Discount Store | 2160 Commerce Road | Community | PM | |
| | Wal-Mart Discount Store | 1915 South Range Ave | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 200777077 | 1112 01 2 (21) | 1 22/22 | Ernvoorion |
| 1/24/00 | Love's County Convenience Store | 265 W 4 th St | Community | PM | |
| 1/25/00 | Warren Bainter, CPA | 122 E Commercial St | Community | AM | |
| | Fredickson Insurance Agency | 217 N Penn | Informational | 9:20 AM | |
| | Decatur County Health Department - WIC | 902 W Columbia | Application | 11:00am- | |
| | Sunflower Lions Club | 1720 SW Wanamaker | Presentation | 6:30 PM | |
| | Hays Job Service Center | 332 E 8 th St | Informational | 10:50 AM | |
| | Director of Student Residential Life | 600 Park Street | Informational | 2:30 PM | |
| 1/26/00 | Colby Chamber of Commerce | 350 South Range Ave | Community | AM | |
| | Thomas County Economic Development | 350 South Range Ave | Community | AM | |
| | Genesis Food Pantry | 350 S Range Ave | Informational | 10:00 AM | |
| | Kentucky Fried Chicken Restaurant | 3920 SW 21st St | Community | PM | |
| | Social & Rehabilitation Services | 1701 Wheeler | Informational | Noon | |
| | Pepsi Cola Bottling Company | 420 Industrial Road | Informational | 10:00 AM | |
| | USD 253 Transportation Office | 2828 W 12th St | Community | AM | |
| | Meenen Transmission & Auto Service | 501 Graham St | Community | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--------------------------------------|-----------------------------|---------------|----------|----------|
| 1/26/00 | Ryder Truck Rental, Inc | 423 Graham St | Community | AM | |
| 1/20/00 | Ryder Truck Rental, Ilic | 425 Granam St | Community | Alvi | |
| | Thompson Cartage, Inc | 2935 W 6th St | Community | AM | |
| | Cozy Kids | 625 Commercial | Informational | 11:45 AM | |
| | Flint Hills Pointe Apartments | 2595 W 24 th Ave | Community | PM | |
| | Zion Thrift Shop | 600 W North | Community | AM | |
| | Salina Chamber of Commerce | 120 W Ash | Informational | 11:50 AM | |
| | Salina County Health Department | 125 W Elm | Community | PM | |
| | McPherson County Health Department | 1001 N Main | Community | PM | |
| | McPherson Head Start | 128 N Park | Informational | 4:00 PM | |
| 1/27/00 | Farm Management Association | 1880 South Range Ave | Informational | 8:00 AM | |
| | CAT - Health Fair | 1890 S Franklin | Informational | 10:30 AM | |
| | Manhattan Area SRS Office, Chief | 2709 Amherst | Informational | 10:00 AM | |
| | Hilltop Nursing Home | 131 W 14 th St | Presentation | 10:30 AM | |
| | Amour Swift-Ecrich Company | 1920 Lacy | Presentation | 1:00 PM | |
| 1/28/00 | Director of Non-Traditional Students | 600 Park | Informational | 8:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|----------------------------|---------------|----------|----------|
| 1/29/00 | Sherman County Wellness Fair | 808 Main | Informational | Pending | |
| | NIKKEN Health Habits | 2220 Road 64 | Community | AM | |
| | City of Goodland Police Department | 204 W 11 th St | Community | AM | |
| | High Plains Mental Health Agency | 723 Main | Community | AM | |
| | Kansas Highway Patrol | 1205 E 22 nd St | Community | AM | |
| | Hospice | 111 W 12 th St | Community | AM | |
| | Sherman County Extension Agent | 813 Broadway | Community | AM | |
| | Harvest America Inc - Food Pantry | 114 W 13 th St | Community | AM | |
| | Dr. Terry & Marilyn Imel - Dentist Office | 1015 Center Street | Community | AM | |
| | NW Kansas Family Shelter | 214 E 17 th St | Community | AM | |
| | Regional Prevention Center | 1701 Main | Community | AM | |
| | Sherman County Health Department | 1622 Broadway | Community | AM | |
| | Good Samaritan Nursing Home | 208 W 2 nd St | Community | AM | |
| | Moonlight Entertainment & Party House | PO Box 269 | Community | AM | |
| 1/29/00 | Community Concert | Fort Hays State University | Informational | 7:00pm - | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|------------------------------------|----------------|---------------|----------|----------|
| 1/21/00 | Thomas County County in the second | Coll | Duogo4-4 | 0.00 434 | |
| 1/31/00 | Thomas County Commissioners | Colby | Presentation | 9:00 AM | |
| | Russell Stauffer's Candy | 1993 Carmel | Informational | 10:00 AM | |
| | Goodwill Industries - Job Start | 105 SE 29th St | Presentation | 9:00 AM | |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|---|----------------------------|---------------|---------|----------|
| REGION 3 | | | | | |
| 1/3/00 | USD #259 Ingels Edison School | 2316 E 10 th | Community | AM | |
| | Urban League Learning Center | 2418 E 9th St | Community | AM | |
| | Sonic Drive-In | 1235 N Broadway | Community | PM | |
| | West Acres Bowl | 749 N Ridge Rd | Community | PM | |
| | Quality Inn-Airport | 600 S Holland Rd | Community | PM | |
| | Vanderbilt's Western Wear | 8909 W Kellogg | Community | PM | |
| 1/4/00 | Good Samaratin Clinic | 3701 E 13 th St | Application | 9:00am- | |
| | E-Z Loan Auto Dealership | 2850 S Broadway | Informational | 1:15 PM | |
| | PayDay Loan Motors Dealership | 3048 S Broadway | Informational | 1:45 PM | |
| | Precious Nails Salon | 1842 N Green | Informational | 2:30 PM | |
| | Perfect Image Barber Shop | 3932 E 13 th St | Community | PM | |
| | Chocolate City Beauty Salon | 3900 E 13 th St | Community | PM | |
| 1/6/00 | Rosaline International Botique | 2901 E 21st St | Community | PM | |
| 1/7/00 | McCalla Enterprises-McDonalds Restaurants | 1219 S Rock Rd | Informational | 3:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---------------------------|---------------|----------|----------|
| 1/10/00 | Gray County Health Department - WIC | Cimmaron | Application | 9:00 AM | English/ |
| | Job Service Center | Newton | Informational | 9:00 AM | |
| | Prime Time #125 | 505 N Main | Community | AM | |
| | Peek-A-Boutique | 612 N Main | Community | AM | |
| | Mirror Inc | 130 E 5 TH St | Presention | 11:00 AM | |
| | Derby Optimist Club - Bingo | Cessna Activity Center | Presentation | 8:00 PM | |
| 1/11/00 | SCCS Home Health & Hospice | 1410 N Woodlawn, Ste D | Presentation | 1:00 PM | |
| 1/11/00 | Old Mill Tasty Shop | 604 E Douglas Ave | Community | AM | |
| | Bauer's Grocery | Hudson | Community | PM | |
| | The Ruby Slipper Café | 201 E 6 th St | Community | PM | |
| | Stafford County Extension Agent | Courthouse | Informational | 1:30 PM | |
| | Stafford County Clerk | Courthouse | Community | PM | |
| | Stafford County Health Department | 610 E 1st St | Community | PM | |
| | Hearthstone Nursing Center | 533 E 4 th Ave | Community | PM | |
| | USD # 350 St John -Hudson District Office | 406 N Monroe | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|-----------------------|---------------|-----------|----------|
| 1/11/00 | Ida Long Goodman Memorial Library | 406 N Monroe | Community | PM | |
| | St John City Hall | 115 E 4 th | Community | PM | |
| | Dillon's Grocery | 109 E 4 th | Community | PM | |
| | Gambino's Pizza | 302 N Main | Community | PM | |
| | Son Shine Laundry | 303 N Main | Community | PM | |
| | MultiCultural Task Force | Dodge City | Informational | 11:30 AM | English |
| | KDCC Radio | Dodge City | News Story | AM | |
| | KDCC Radio | Garden City | News Story | AM | |
| 1/12/00 | Mexican American Ministries | Garden City | Informational | 2:00 PM | English |
| | Job Service | Garden City | Informational | 11:30 AM | English |
| | Emmaus House Shelter | Garden City | Application | 2:15 PM | English |
| | Wichita County Health Department - WIC | 211 E Earl | Application | 10:00am - | |
| | Inter-Agency Children's Council | 211 E Earl | Presentation | Noon | |
| | Wichita County Health Department - WIC | 211 E Earl | Application | 1:00pm - | |
| 1/21/00 | Brain Injury Association - Wichita Regional | 400 N Woodlawn | Informational | 10:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--------------------------|---------------|-----------|----------|
| 1/12/00 | Snip N Clip | 6317 E Lincoln St | Community | AM | |
| | Premier Auto Sales | 2536 S Oliver | Community | AM | |
| | Lincoln East Laundry | 5520 E Lincoln | Community | AM | |
| | Total Women's Fitness Center | 2234 S Oliver | Community | AM | |
| | Child's Horizon Preschool | 2221 S Oliver | Community | AM | |
| | Braum's Ice Cream Store | 1220 W Douglas | Community | PM | |
| | Wichita County Health Department - WIC | 211 E Earl | Application | 10:00am - | |
| | Indian Alcohol Treatment Services | 313 N Seneca | Presentation | 6:00 PM | |
| 1/13/00 | Haskell County Health Department - WIC | 4-H Building | Application | 9:15 AM | English/ |
| | United Methodist Youthville | 110 W 2 nd St | Informational | 11:30 AM | |
| 1/13/00 | Brend''s McDonalds Inc | 1999 N Amidon, Ste 325 | Informational | 11:00 AM | |
| | SCCS Home Health & Hospice | 1410 N Woodlawn, Ste D | Presentation | 3:00 PM | |
| | Scrapbook Garden | 438 S Rock Road | Community | PM | |
| 1/15/00 | Wellness Fair | Sharon Springs | Informational | AM | English/ |
| 1/15/00 | Martin Luther King Muticultural Parade | McAdams Park | Informational | 10:00 AM | |

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|---------|---|----------------------------|---------------|-----------|----------|
| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| 1/15/00 | The Village Vanity Show | Eugene Hughest | Informational | 7:00 PM | |
| 1/18/00 | Finney County Health Department- WIC | Garden City | Application | 9:30 AM | English/ |
| 1/19/00 | Ford County Health Department - WIC | Dodge City | Application | 9:30 AM | English/ |
| | Kingman County Health Department | Kingman | Application | 11:30am - | English/ |
| 1/18/00 | Mirrors Inc | 236 S Pattie | Community | PM | |
| | Detmac Training Center | 2100 E 21st St | Community | PM | |
| | Cessna Training Center | 2220 E 21st St | Community | PM | |
| 1/20/00 | Grant County WIC Clinic | Ulysses | Application | 9:15am- | English/ |
| 1/20/00 | Wichita Family Institute - Family Group | 1631 E 17 th St | Application | 5:30 AM | |
| 1/21/00 | Episcopal Social Services / Venture House | 233 S St Francis | Presentation | 9:30 AM | |
| | Jackson Hewitt Tax Services | 105 N Grove | Community | AM | |
| | Mingo Valley Flowers Shop | 2330 E Douglas | Community | AM | |
| | Wichita Technical Institute, Inc | 942 S West St | Informational | 2:30 PM | |
| | Peoples Natural Gas | 3845 W Harry | Community | PM | |
| 1/22/00 | Adult Learning Center | Liberal | Application | AM | English/ |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|----------------------------|---------------|-----------|----------|
| 1/23/00 | Salvation Army | Garden City | Application | 1:00pm - | English/ |
| | Salvation Army | Garden City | Presentation | 3:30 PM | English/ |
| 1/24/00 | Edward County Health Department | 622 E 8th St | Application | 9:30 AM | English/ |
| | Harper County Health Department | 123 N Jennings | Application | 1:00pm - | English |
| 1/24/00 | USD # 259 - Ingalls Edison School | 2316 E 10 th St | Informational | 8:00 AM | |
| 1/24/00 | Options Adult Services | 1642 w Douglas | Presentation | 3:30 PM | |
| 1/25/00 | Episcopal Social Services / Venture House | 233 S St Francis | Presentation | 9:30 AM | |
| | Stanton County Health Department | 4 - H Building | Application | 10:00 AM | English/ |
| | Barber County Health Department | 117 E Kansas | Application | 10:00am - | English |
| | Hutchinson Resource Center | 2301 N Main | Informational | 9:00 AM | |
| | Hutchinson Resource Council | 2301 N Main | Presentation | 11:00 AM | |
| | USD # 308 - McCadleff School | 700 N Baker | Application | 5:00pm - | |
| 1/26/00 | Meade County Health Department | Meade | Application | 10:00 AM | English/ |
| | KSU - Meade County Extention | PO Box 369 | Informational | 11:00 AM | |
| 1/26/00 | Head Start Policy Council | 2130 N Oliver | Informational | 1:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|-------------------------------------|-------------------------------|--------------------------|-----------|----------|
| 1/27/00 | DCCC - Adult Learning Center | Dodge City | Presentation | 10:00 AM | English |
| 1/27/00 | Center of Health & Wellness | 2707 E 21st St | Community | AM | |
| | Wichita State University | 4201 E 21st St | Informational | 2:00 PM | |
| | Burger Stand Restaurant | 1757 N Mosley | Presentation | 1:00 PM | |
| 1/28/00 | Ford County Health Department | 106 E Spruce | Presentation | 10:45 AM | English |
| 1/28/00 | St Paul Church Food Kitchen | 1756 N Piatt | Community | AM | |
| | American Veterans - Bingo | 1827 E 47 th South | Application | NOON | |
| | Reed & Fugate Auto Electric Service | 350 Indiana | Community | PM | |
| 1/31/00 | Norland Plastics | 117 Baughman | Informational | 1:30 PM | |
| 1/31/00 | Good Samaritan Clinic | 3701 E 13th St N | Application | 9:00am - | |
| | KAKE - TV | Wichita | 15 minute Interview | broadcast | |
| | KDFI AM Radio | Wichita | 60 second public service | broadcast | |
| | KDFI AM Radio | Wichita | 60 second paid | broadcast | |
| | KDFI FM Radio | Wichita | 60 second paid | broadcast | |
| | KDFI FM Radio | Wichita | 60 second public service | broadcast | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|-----------------------------------|-------------------|--------------------------|-----------|----------|
| | KWSJ FM Radio | Wichita | 60 second paid | broadcast | |
| | KWSJ FM Radio | Wichita | 60 second public service | broadcast | |
| 1/31/00 | KKRD FM Radio | Wichita | 60 second paid | broadcast | |
| | KKRD FM Radio | Wichita | 60 public service | broadcast | |
| | KRBB FM Radio | Wichita | 60 second public service | broadcast | |
| | KRBB FM Radio | Wichita | 60 second paid | broadcast | |
| | KZSN FM Radio | Wichita | 60 second paid | broadcast | |
| | KZSN FM Radio | Wichita | 60 second public service | broadcast | |
| | KZSN FM Radio | Wichita | 60 second paid | broadcast | |
| | KDGS FM Radio | Wichita | 60 second public service | broadcast | |
| | KDGS FM Radio | Wichita | 60 second paid | broadcast | |
| | Edwards County Clerk | 312 Massachusetts | Informational | 11:30 AM | |
| | Duckwalls Varity Store | 422 Colony Ave | Community | AM | |
| | Freshway Subs & Salads Restaurant | 612 Niles | Community | PM | |
| | Cameo Square Beauty Shop | 612 Niles | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|----------------------------|---------------|---------|----------|
| | Steve's Food Pride Grecery | 615 Niles | Community | PM | |
| | Dodge City Community College | 219 E 6 th St | Informational | 1:10 PM | |
| 1/31/00 | Edwards County Extension Agent | 212 E 6th St | Informational | 1:30 PM | |
| | Kinsley Drug Store | 207 E 6th St | Community | PM | |
| | Kinsley Chamber of Commerce | 200 E 6th St | Community | PM | |
| | Ryan's Appliances / Used Furniture Store | 101 E 6 th St | Community | PM | |
| | Maxmillian's Hair Design | 100 E 6 th St | Community | PM | |
| | Conoco EZ Shop | 200 Niles | Community | PM | |
| | Standard Food Shop | Hwy 183 & Hwy 50 | Informational | 2:30 PM | |
| | Romano's Pizza | 1000 E 10 th St | Community | PM | |
| | Mary D's Restaurant | 800 E 10 th St | Community | PM | |
| | Kinsley Library | 208 E 8th St | Informational | 3:15 PM | |
| | Offerle Post Office | 116 S Main | Community | PM | |
| | Offerle Country Store | Frontage Street | Community | PM | |
| | Pets,Plants,&Potpourri Gift Shop | 113 Front St | Informational | 4:10 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|--|--------------------------|--------------------------|-----------|----------|
| Region 1 | | | | | |
| 7/3/00 | USD #235 Uniontown School District | 401 E. 5th Street | Community Contact | | |
| //3/00 | Enrollment | Uniontown | Flyers | | |
| | USD #404 Riverton School District | 7166 SE 70 th | Community Contact | | |
| | Enrollment | Riverton | Flyers | | |
| | USD #493 Columbus School District | 800 S. High School Dr. | Community Contact | | |
| | Enrollment | Columbus | Flyers | | |
| | USD #499 Galena School District | 702 E. 7 th | Community Contact | | |
| | Enrollment | Galena | Flyers | | |
| | USD #247 Cherokee School District | 506 S. Smelter | Community Contact | | |
| | Enrollment | Cherokee | Flyers | | |
| | USD #249 Frontenac School District | 208 S. Cayuga | Community Contact | | |
| | Enrollment | Frontenac | Flyers | | |
| | USD #344 Pleasanton School District | 1301 Ash | Community Contact | | |
| | Enrollment | Pleasanton | Flyers | | |
| 7/5/00 | Franklin County Health Department | 1418 S. Main | Application | | |
| 1/5/00 | Frankini County Health Department | Ottawa | Assistance | | |
| | Franklin County Health Department | 1418 South Main | Enrollment | 9:00 AM | |
| | WIC | Ottawa | Enromnent | 9:00 AM | |
| | Joseph County Hoolth Domonton and WIC | 326 E 9 th | Application | AM - PM | |
| | Jackson County Health Department - WIC | Holton | Assistance | ANI - PNI | |
| | Creative Care | 1717 Corning | Informational | 8:30 AM | |
| | Creative Care | Parsons | Meeting | o:SU AIVI | |
| | Creative Care | 1717 Corning | Application | 9:00 AM | |
| | Creative Care | Parsons | Assistance | 9:00 AIVI | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|----------------------------------|--|---------------------------|---------|----------|
| | Canaan Church | 1301 S 37 th St Kansas City | Community Contact | AM | |
| | New Hope Family Fellowship | 20280 W 47 th St Kansas City | Community Contact | AM | |
| | New Hope Christian Center | 5726 Nogard Kansas City | Community Contact | AM | |
| | First AME Church | 1111 N 8 th St Kansas City | Community Contact | AM | |
| 7/5/00 | Grant Chapel AME Church | 2800 N Tremont Kansas City | Community Contact | AM | |
| | Johnson County Health Department | 11875 S. Sunset Olathe | Application Assistance | 8:30 am | |
| | New Bethel AME Church | 646 Ohio Kansas City | Community Contact | AM | |
| | St Luke AME Church | 800 N 12 th St Kansas City | Community Contact | AM | |
| | St Paul AME Church | 3074 N 33 rd St Kansas City | Community Contact | AM | |
| | Trinity AME Church | 2201 N 5 th Kansas City | Community Contact | AM | |
| | St Patrick's Day Care Center | 1080 N 94th St Kansas City | Community Contact | PM | |
| | St Patrick's Parish Center | 1066 N 94th St Kansas City | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|---|---|----------------------|------|----------|
| | St Patrick's Religious Education Office | 1066 N 94 th St Kansas City | Community Contact | PM | |
| | Christ the King Church | 3024 N 53 rd St Kansas City | Community Contact | PM | |
| | Edwardsville Christian Church | Hwy 32 & 4 th St Edwardsville | Community Contact | PM | |
| | Central Avenue United Methodist Church | 948 Central Ave Kansas City | Community Contact | PM | |
| | Mason Memorial United Methodist Church | 1417 N 9 th St Kansas City | Community Contact | PM | |
| | Metropolitan Avenue | 3730 Metropolitan Ave Kansas City | Community Contact | PM | |
| | Wyandotte United Methodist Church | 7901 Oakland Kansas City | Community Contact | PM | |
| | Trinity United Methodist Church | 5010 Parallel Pkwy Kansas City | Community Contact | PM | |
| 7/5/00 | Monticello United Methodist Church | 23860 W 75 th St Kansas City | Community Contact | PM | |
| | Grace Lutheran Church | 3333 Wood Kansas City | Community Contact | PM | |
| | Grace Lutheran Day Care Center | 3535 Wood Kansas City | Community Contact | PM | |
| | All Saints Lutheran Church | 2626 Minnesota Kansas City | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|-------------------------------------|---|-----------------------------|-----------|----------|
| | First Christian Church | 1000 Argentine Kansas City | Community Contact | PM | |
| | Faith Lutheran Church | 530 Quindaro Kansas City | Community Contact | PM | |
| 7/6/00 | USD #497 Lawrence Public Schools | 110 McDonald Dr. Lawrence | Informational Booth | 2:30 p.m. | |
| | USD #362 Prairie View Enrollment | Route 2, La Cygne | Community Contact Flyers | AM | |
| | Lawrence Health Department - WIC | 200 Maine Lawrence | Application Assistance | Noon | |
| | USD #346 Jayhawk Enrollment | 414 S. 5 th Street Mound City | Community Contact Flyers | AM | |
| | USD #362 Prairie View Enrollment | Route 2 LaCygne | Community Contact Flyers | AM | |
| | USD #367 Osawatomie Enrollment | 12 th & Trojan Drive Osawatomie | Community Contact Flyers | AM | |
| | USD #368 Paola Enrollment | 405 N. Hospital Drive Paola | Community Contact Flyers | AM | |
| | USD #416 Louisburg Enrollment | 105 E. 5 th Street Louisburg | Community Contact Flyers | AM | |
| | USD #449 Easton Enrollment | 32502 Easton Easton | Community Contact Flyers | AM | |
| | USD #453 Leavenworth Enrollment | 200 N. 4 th Street Leavenworth | Community Contact Flyers | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---|-------------------------------|----------|----------|
| 7/6/00 | USD #464 Tonganoxie Enrollment | 304 Shawnee Tonganoxie | Community Contact Flyers | AM | |
| | USD #469 Lansing Enrollment | 613 Holiday Lansing | Community Contact Flyers | | |
| 7/10/00 | Kansas Association for Child Development | 3801 N 55 th St Kansas City | Community Contact | PM | |
| | Donnelly College | 608 N. 18 th Street Kansas City | Community Contact | PM | |
| | Small Business Development Center Johnson County Community College | 12345 College Blvd. Overland Park | Community Contact | PM | |
| 7/11/00 | Kansas City SRS -Welfare to Work Class | 4 th & State Ave Kansas City | Presentation | 11:00 AM | |
| | Kansas City SRS Office | 4 th & State Ave Kansas City | Application Assistance | 11:30 AM | |
| | Kansas City SRS - Welfare to Work Class | 4 th & State Ave Kansas City | Presentation | 1:00 PM | |
| | Sac & Fox Orientation | N Hwy 75 Powhattan | Presentation | 1:00 AM | |
| | Brown County Fair & Parade | Horton | Parade Informational Booth | PM | |
| | Donnelly College | 608 N. 18 th Street Kansas City | Community Contact | AM | |
| | Wakarusa Valley Development, Inc. | 203 Lyon Street Lawrence | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|-----------------------------------|---|--|---------|----------|
| 7/13/00 | Maternal & Child Health Coalition | 500 Minnesota Ave Kansas City | Informational Meeting | 8:00 AM | |
| | Kansas City / SRS Office | 4 th & State Kansas City | Application Assistance | 1:00 PM | |
| | El Centro Service Agency | 1333 27 th St Kansas City | Presentation | 2:00 PM | |
| | Brown County Fair | Horton | Informational Booth | PM | |
| 7/13/00 | YWCA | 1017 N. 6 th Street Kansas City | Community Contact Flyers, Brochures | PM | |
| | Job Service Center | 552 State Avenue Kansas City | Community Contact Flyers, Brochures | PM | |
| | Kansas City Chamber of Commerce | 727 Minnesota Kansas City | Community Contact | PM | |
| | Subway Restaurant | 1120 N. 79th Street Kansas City | Community Contact | PM | |
| | Price Chopper Grocery | 78 & State Kansas City | Community Contact | PM | |
| | Big K Mart | 78 & State Kansas City | Community Contact | PM | |
| | Paper Warehouse | 7722 State Avenue Kansas City | Community Contact | PM | |
| | West Wyandotte Library | 1737 N 82 nd Street Kansas City | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|--------------------------|---------|----------|
| | King Solomon Missionary Baptist Church Parent Education Meeting | 2613 Garfield Kansas City | Presentation | 7:30 pm | |
| | USD #491 Eudora School District Office | 1235 E. 2200 Road Eudora | Community Contact | AM | |
| | Clinton Cove Mini-Mart | 1423 E. 900 Road Lawrence | Community Contact | AM | |
| | Baldwin Junction Enterprises | 1253 N. 300 Road Baldwin City | Community Contact | AM | |
| | Hansen's Used Cars | 59 56 Highway Baldwin City | Community Contact | AM | |
| | Baker University Human Resources | 618 8 th St. Baldwin City | Informational Meeting | AM | |
| | Baker University Student Life Center | 618 8 th Street Baldwin City | Informational Meeting | AM | |
| | Baker University Library | 618 8 th Street Baldwin City | Community Contact | AM | |
| 7/13/00 | Baldwin Family Practice | 810 High Street Baldwin City | Community Contact | AM | |
| | Baldwin City Recreation Commission | 501 7 th St. Baldwin City | Community Contact | PM | |
| | Baldwin City Library | 800 7 th Street Baldwin City | Community Contact | PM | |
| | Baker University Day Camps | Collins Center Baldwin City | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|---|---|-----------------------------|----------------------|----------|
| | City of Baldwin City City Administrator | 803 8 th Street Baldwin City | Informational Meeting | 11:30 am | |
| 7/14/00 | King Solomon Missionary Baptist Church | 2613 Garfield Kansas City | Application Assistance | 3:00 pm | |
| 7/16/00 | Bourbon County Fair | Fairgrounds Fort Scott | Informational Booth | | |
| | Big K Discount Store | 43 rd & State Ave Kansas City | Application Assistance | 11:00 AM | |
| 7/17- 18/00 | USD #238 Gardner Edgerton Antioch Enrollment | 329 N. Cedar Gardner | Flyers | | |
| 7/17/00 | Woodson County Fair | Woodson County Fairgrounds Yates Center | Flyers | 9:00 AM- 9:00 PM | |
| | Yates Center Library | 218 N. Main Yates Center | Community Contact | AM | |
| | Yates Center Public Pool | 310 W. Chellis Yates Center | Community Contact Poster | AM | |
| | Woodson County Extension Office | 100 N. Main Yates Center | Community Contact Flyers | AM | |
| | Allen County WIC | Community Bldg. Riverside Iola | Application Assistance | 10:00 AM- 3:00 PM | |
| | Iola Public Swimming Pool | Riverside Iola | Community Contact Poster | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|-------------------------------|---------------------------------|---------|----------|
| | Iola Public Library | 218 E. Madison Iola | Community Contact | | |
| 7/17/00 | Allen County Community College | 1801 N. Cottonwood Dr Iola | Informational Meeting Flyers | | |
| 7/18/00 | Bourbon County Fair | Fairgrounds Fort Scott | Informational Booth | | |
| | Country Mart Food Warehouse | Hwy 59 Atchison | Application Assistance | 1:00 PM | |
| | Atchison Parks and Recreation Office | 819 Commercial Atchison | Informational Meeting | 3:15 PM | |
| | Atchison Video Express | 810 Commercial Atchison | Community Contact | PM | |
| | Hays Sheet Metal/Heating & Air Conditioning | 816 Commercial Atchison | Community Contact | PM | |
| | Great Wall Chinese & American Restaurant | 806 Commercial Atchison | Community Contact | PM | |
| | Expert Tire | 801 Commercial Atchison | Community Contact | PM | |
| | Ayers Auto Supply | 825 Commercial Atchison | Community Contact | PM | |
| | Ball Brothers Pharmacy/Health Mart | 504 Commercial Atchison | Community Contact | PM | |
| | Dream Team | 410 Commercial Atchison | Informational Meeting | 4:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|-----------------------------|---------------------|----------|
| | Woodson County Fair | Woodson County Fairgrounds Yates Center | Flyers | 9:00 AM- 9:00 PM | |
| | Parsons WIC | 1500 S. 29 th Street Parsons | Application Assistance | 9:45 AM- 3:15 PM | |
| | Kansas City SRS - Welfare to Work Class | 4 th & State Kansas City | Presentation | 1:00 PM | |
| | Kansas City SRS Office | 4 th & State Kansas City | Informational Meeting | 1:30 PM | |
| | Family Dollar | 4927 State Ave Kansas City | Community Contact | PM | |
| 7/18/00 | Laundromat - Dry Cleaning | 5008 State Ave Kansas City | Community Contact | PM | |
| | Neosho County Community College | 1000 S. Allen Chanute | Community Contact Flyers | | |
| | Neosho County Extension Office | 100 E. Main Erie | Community Contact Flyers | | |
| | Labette County Community College | 200 S. 14 th Street Parsons | Community Contact | PM | |
| | Parsons Public Library Taco Mayo | 311 S. 17 th Street Parsons | Community Contact | PM | |
| | | 3210 main Parsons | Community Contact | PM | |
| | Labette County Extension Office | 524 Huston Altamont | Community Contact Flyers | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|-----------------------------|----------------------|----------|
| | Labette County WIC | 1500 S. 29 th Street Parsons | Application Assistance | 10:45 AM- 1:15 PM | |
| | Parsons Recreation Commission | 200 S Heacock Parsons | Community Contact | PM | |
| | Altamont Public Pool | 700 Wabash Altamont | Community Contact | PM | |
| | JoWave | 11875 S Sunset Olathe | Informational Meeting | 8:30 AM | |
| | Johnson County Fair - Extension Office | 13480 S Arapaho Dr Olathe | Community Contact Flyers | AM | |
| | Assembly of God | 1500 E 7 th St Galena | Community Contact Flyers | AM | |
| | Bethel Community Church | 21st & Military Baxter Springs | Community Contact Flyers | AM | |
| | First Assembly Church of God | 1245 Park Baxter Springs | Community Contact Flyers | AM | |
| | First Baptist Church of Baxter Springs | 1055 East Ave Baxter Springs | Community Contact Flyers | AM | |
| 7/18/00 | First Christian Church of Columbus | 302 S Penn Columbus | Community Contact Flyers | AM | |
| | Friends Church | 10709 NW Lawton Rd Columbus | Community Contact Flyers | AM | |
| | Lowell Friends Church | 8829 SE 72 nd St Baxter Springs | Community Contact Flyers | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|----------------------------------|------------------------------------|-----------------------------|----------|----------|
| | Sixth Street Baptist Church | 501 E 6 th St Galena | Community Contact Flyers | PM | |
| | Tennessee Prairie Friends Church | 9725 SE Star RD Galena | Community Contact Flyers | PM | |
| | USD# 234 Fort Scott / Enrollment | 424 S Main St Fort Scott | Community Contact Flyers | PM | |
| 7/19/00 | Teletech | 4601 State Ave Kansas City | Presentation | 10:00 AM | |
| | Teletech | 4601 State Ave Kansas City | Application Assistance | 11:00 AM | |
| | Radio Shack | Indian Springs Mall Kansas City | Community Contact | AM | |
| | Children's Museum | Indian Springs Mall Kansas City | Community Contact | AM | |
| | Pager-Cell Phones Store | Indian Springs Mall Kansas City | Community Contact | AM | |
| | Computer Zone | Indian Springs Mall Kansas City | Community Contact | AM | |
| | F C Stillman Fashions | Indian Springs Mall Kansas City | Community Contact | AM | |
| | Nail Art Salon | Indian Springs Kansas City | Community Contact | AM | |
| | Foxmoor Dress Shop | Indian Springs Mall Kansas City | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|---|---------------------|----------|
| | LIMS Gift Shop | Indian Springs Mall Kansas City | Community Contact | AM | |
| 7/19/00 | Harold Penner Men's Clothing Store | Indian Springs Mall Kansas City | Community Contact | AM | |
| | Las Tias Restaurant | Indian Springs Mall Kansas City | Community Contact | AM | |
| | Indian Springs Management Office | Indian Springs Mall Kansas City | Community Contact | AM | |
| | Wyandotte Café | 7731 State Ave Kansas City | Community Contact | PM | |
| | Woodson County Fair | Woodson County Fairgrounds Yates Center | Flyers | 9:00 AM- 9:00 PM | |
| | Garnett USD 365 Superintendent, Gordon Meyers | 114 West 5 th Garnett | Community Contact Brochures/Flyers/Poster s | PM | |
| | OTAP / Job Training Program | 465 S Parker Olathe | Informational Meeting | 9:00 AM | |
| | Christ's Community Church | 900 E 4 th St Pittsburg | Community Contact Flyers | AM | |
| | First Baptist Church of Girard | 200 W Forest Girard | Community Contact Flyers | AM | |
| | South Broadway Baptist Church | 1322 S Broadway Pittsburg | Community Contact Flyers | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|-----------------------------|------|----------|
| | St Mary's Catholic Church | 916 N Locust Pittsburg | Community Contact Flyers | AM | |
| | St Michael's Catholic Church | 106 N Western Girard | Community Contact Flyers | AM | |
| | First Christian Church | 705 E Centennial Pittsburg | Community Contact Flyers | AM | |
| | Countryside Christian Church | 1901 E 4 th St Pittsburg | Community Contact Flyers | PM | |
| | Church of God Holiness | 602 N Chestnut Pittsburg | Community Contact Flyers | PM | |
| | Covenant Harvest Church | 609 N Elm Pittsburg | Community Contact Flyers | PM | |
| 7/19/00 | Victory Life Center | 621 W Euclid Pittsburg | Community Contact Flyers | PM | |
| | St John Lutheran Church | 304 W 3 rd St Pittsburg | Community Contact Flyers | PM | |
| | Trinity Lutheran Church | 109 W St John Girard | Community Contact Flyers | PM | |
| | College Heights United Methodist Church | E Ford & Taylor Pittsburg | Community Contact Flyers | PM | |
| | First United Methodist Church | 415 N pine Pittsburg | Community Contact Flyers | PM | |
| | First Church of the Nazarene | 816 E Quincy Pittsburg | Community Contact Flyers | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|--------------------------------------|----------|----------|
| 7/20/00 | Presbyterian Church | 6 th & Pine Pittsburg | Community Contact Flyers | PM | |
| | Neosho Community College | 226 Beech Street Ottawa | Informational Meeting | 10:00 am | |
| | Ottawa University | 1001 S. Cedar Ottawa | Informational Meeting | 11:30 am | |
| | Ottawa USD 290 | 123 W. 4 th , Ottawa | Community Contact Enrollment | PM | |
| | Gage Management Services (Apartment Complex) | 806 W. 24 th S t. Lawrence | Community Contact Flyer, Brochure | PM | |
| | Sundance Apartments | 1421 W. 7th Street Lawrence | Community Contact Flyer, Brochure | PM | |
| | Glenhaven Apartments | 113-35 Ohio St. Lawrence | Community Contact Flyer, Brochure | PM | |
| | Graystone Apartments | 2512 W. 6 th St. Lawrence | Community Contact Flyer, Brochure | PM | |
| | Cedarwood Apartments | 2411 Cedarwood Ave. Lawrence | Community Contact Flyer, Brochure | PM | |
| | Kansas University (Admissions) | University of Kansas Lawrence | Community Contact | PM | |
| 7/20/00 | Tanglewood Apartments | 951 Arkansas Ave. Lawrence | Community Contact Flyer, Brochure | PM | |
| | Bourbon County Fair | Fairground Fort Scott | Informational Booth | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|-------------------------------------|---------------------|----------|
| | Oak Park Library | 9500 Bluejacket Overland Park | Community Contact | AM | |
| | Lackman Library | 15345 W 87 th St Lenexa | Community Contact | AM | |
| | Shawnee Library | 13811 Johnson Dr Shawnee | Community Contact | AM | |
| | Robert Wood Johnson Collaboration Meeting | 51 N 12 th St Kansas City | Informational Meeting | 9:00 AM | |
| | Small Business Development Center | 12345 College Blvd Overland Park | Informational Meeting | 1:30 PM | |
| | Wilson County Fair | Wilson County Fredonia | Flyers | 9:00 AM- 9:00 PM | |
| 7/21/00 | Wilson County Fair | Wilson County Fredonia | Flyers | 9:00 AM- 9:00 PM | |
| | Neosho County Fair | Neosho County Fairgrounds Erie | Flyers | 9:00 AM- 9:00 PM | |
| | Northeast Kansas Area Technical College | 1501 W Riley Atchison | Presentation Application Assistance | 10:30 AM | |
| | YMCA | 317 Commercial Atchison | Community Contact | 12:30 PM | |
| | Amilia Earhart Festival - planning meeting | 410 Commercial Atchison | Informational Meeting | 1:00 PM | |
| | Kansas-Missouri Refugee/Immigrant Forum | 1608 Baltimore Kansas City, Mo | Informational Meeting | 2:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|------------------------|---------------------|----------|
| | Mound City Library | 4 th & Main Mound City | Community Contact | AM | |
| | Linn County Extension Office | 115 S 6 th St Mound City | Community Contact | AM | |
| 7/21/00 | USD# 346 Jayhawk/Blue Mound Elementary | 303 S 3 rd St Blue Mound | Community Contact | AM | |
| | Parker Library | 230 W Main Parker | Community Contact | PM | |
| | Osawatomie Library | 527 Brown Ave Osawatomie | Community Contact | PM | |
| | Maimi County Extension Office | 20S Gold Paola | Community Contact | PM | |
| 7/22/00 | Neosho County Fair | Neosho County Fairgrounds Erie | Flyers | 9:00 AM- 9:00 PM | |
| | Wilson County Fair | Fair Grounds Fredonia | Flyers | 9:00 AM- 9:00 PM | |
| | Amelia Earhart Festival | Atchison | Informational Booth | 10:00 AM | |
| 7/23/00 | Wilson County Fair | Fair Grounds Fredonia | Flyers | 9:00 AM- 9:00 PM | |
| | Neosho County Fair | Neosho County Fairgrounds Erie | Flyers | 9:00 AM- 9:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|--|---|----------------------|---------------------|----------|
| 7/24/00 | Wilson County Fair | Wilson County Fredonia | Flyers | 9:00 AM- 9:00 PM | |
| | Neosho County Fair | Neosho County Fairgrounds Erie | Flyers | 9:00 AM- 9:00 PM | |
| | Labette County Fair | Labette County Fairgrounds Parsons | Flyers | 9:00 AM- 9:00 PM | |
| | Small Business Development Center | 1701 S. Broadway Pittsburg | Presentation | 11:00 AM | |
| | Cherokee County Extension Office | 200 W Country Rd Columbus | Community Contact | PM | |
| | Columbus City Library | 205 N Kansas Columbus | Community Contact | PM | |
| | Chamber of Commerce | 320 E Maple Columbus | Community Contact | PM | |
| 7/24/00 | Fort Scott Library | 201 S National Fort Scott | Community Contact | PM | |
| 7/24- 29/00 | Doniphan County Fair | Troy | TBD | | |
| 7/25/00 | Crawford County Extension Office | 120 E Buffalo Girard | Community Contact | PM | |
| 7/26/00 | Leavenworth County Extension Office | 108 S 5 th St Leavenworth | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|---|--|---------------------------|---------------------|----------|
| | Kansas City Community College Leavenworth Branch | 225 Cherokee Leavenworth | Community Contact | AM | |
| | Leavenworth County Health Department -WIC Site | 111 Deleware Leavenworth | Community Contact | AM | |
| | Leavenworth Assistance Center | 426 Miami Leavenworth | Community Contact | AM | |
| | Veteran Cab Company | 5 th & Osage Leavenworth | Community Contact | AM | |
| | First Presbyterian Church Vacation Bible School | 407 Walnut Leavenworth | Community Contact | AM | |
| | Kansas Department of Human Resources | 600 S 5 th St Leavenworth | Community Contact | AM | |
| | Cushing Hospital | 711 Marshall Leavenworth | Community Contact | AM | |
| 7/25- 29/00 | Cherokee County Fair | Fairgrounds Columbus | Flyers Extension Table | | |
| | Labette County Fair | Labette County Fairgrounds Parsons | Flyers | 9:00 AM- 9:00 PM | |
| 7/25/00 | Kansas City SRS -Welfare to Work Class | 4 th & State Ave Kansas City | Presentation | 11:00 AM | |
| | Kansas City SRS Office | 4 th & State Ave Kansas City | Application Assistance | 11:30 AM | |
| | Kansas City SRS -Welfare to Work | 4 th & State Ave Kansas City | Presentation | 1:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---|-------------------------------------|---------------------|----------|
| 7/25/00 | Kansas City Community College Business Office | 7250 State Ave Kansas City | Community Contact Flyers | PM | |
| | Kansas City Community College Student Affairs Office | 7250 State Ave Kansas City | Community Contact Flyers/Packets | PM | |
| | Kansas City Community College Child Care Center | 7250 State Ave Kansas City | Community Contact Flyers/Packets | PM | |
| | Kansas City Area Technical School Admissions Counselor | 2220 N 59th St Kansas City | Community Contact Flyers/Packets | PM | |
| | Kansas City Area Technical School Day Care Center | 2220 N 59 th St Kansas City | Community Contact Flyers/Packets | PM | |
| | Coffeyville WIC | 502 Walnut Coffeyville | Application Assistance | 9:45 AM- 3:15 PM | |
| 7/26/00 | Labette County Fair | Labette County Fairgrounds Parsons | Flyers | 9:00 AM- 9:00 PM | |
| | Montgomery County Fair | Montgomery Cty Fairgrounds Independence | Flyers | 9:00 AM- 9:00 PM | |
| | Teletech | 4601 State Kansas City | Presentation | 10:00 AM | |
| | Teletech | 4601 State | Application | 11:00 AM | |
| | Kansas Trailer Village | 5940 State Ave Kansas City | Community Contact Flyers/Packets | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|-------------------------------------|---------------------|----------|
| | Glenbrook Mobile Home Park | 6301 State Ave Kansas City | Community Contact Flyers/Packets | PM | |
| | Carrige Park Mobile Home Community | 65 th & Kansas Ave Kansas City | Community Contact Flyers/Packets | PM | |
| | American Eagle Mobile Home Estates | 6020 Kansas Ave Kansas City | Community Contact Flyers/Packets | PM | |
| | M & R Mobile Home Park | 350 S 59 th St Kansas City | Community Contact Flyers/Packets | PM | |
| | Royal View Mobile Home Court | 2006 S %9th St Kansas City | Community Contact Flyers/Packets | PM | |
| 7/27/00 | River Oaks Estates | 7301 Buttonwood Kansas City | Community Contact Flyers/Packets | PM | |
| | River View Mobile Country Club | 1010 S 74 th Terr Kansas City | Community Contact Flyers/Packets | PM | |
| | USD # 339 Jefferson County North (sent applications for enrollment) | 100 Charger Lane Nortonville | Community Contact/Applications | PM | |
| | Labette County Fair | Labette County Fairgrounds Parsons | Flyers | 9:00 AM- 9:00 PM | |
| | Sek Kan Multi County Health Department | 407 W. 2 nd Garnett | Applcation Assistance | June 12, 2108 | |
| | Montgomery County Fair | Montgomery Cty Fairgrounds Independence | Informational Booth | 9:00 AM- 9:00 PM | |

| DATE_ | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|-------------------------------------|---------------------|----------|
| | Douglas Co. Health Department (WIC Clinic) | 200 Maine St. Lawrence | Informational Ad in Newsletter | | |
| | Emergency Assistance Coalition | 1333 27 th St Kansas City | Informational Meeting | 10:00 AM | |
| | USD# 453 Leavenworth Schools /Enrollment | 820 N 5 th St Leavenworth | Application Assistance | 8:00 AM | |
| | Arrow Mark Apartments | 8135 Troup Ave Kansas City | Community Contact Flyers/Packets | PM | |
| | Sandstone Apartments | 501 S 4 th St Kansas City | Community Contact Flyers/Packets | PM | |
| | Brookstone Apartments | 7645 Garfield Ct Kansas city | Community Contact Flyers/Packets | PM | |
| | Crestwood Apartments | 2025 N 57 th St Kansas City | Community Contact Flyers/Packets | PM | |
| | Misty Glen Apartments | 5100 Parallel Pkwy Kansas City | Community Contact Flyers/Packets | PM | |
| | Royal Ridge Apartments | 7350 State Ave Kansas City | Community Contact Flyers/Packets | PM | |
| | YMCA / West Branch | 7340 State Ave Kansas city | Community Contact Flyers/Packets | PM | |
| 7/28/00 | Immunization Clinic | 730 Osage Kansas City | Informational Booth | 9:00 AM | |
| | Labette County Fair | Labette County Fairgrounds Parsons | Flyers | 9:00 AM- 9:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------|---|---|-----------------------|---------------------|----------|
| | Montgomery County Fair | Montgomery Cty Fairgrounds Independence | Flyers | 9:00 AM- 9:00 PM | |
| | USD #491 Eudora District Office | 1002 Elm Street Eudora | Flyers for Enrollment | 10:00 AM | |
| | USD #491 Eudora High School Enrollment | 1235 E. 2200 Rd. Eudora | Flyers | | |
| | USD #491 Eudora Middle School Enrollment | 10 th & Main Eudora | Flyers | | |
| | USD #491 Eudora West (5-6) Enrollment | 1310 Winchester Eudroa | Flyers | | |
| | USD #491 Nottingham Elementary Enrollment | 15 th & Elm Eudora | Flyers | | |
| | USD #348 Baldwin City | 416 Quayle St. Baldwin City | Flyers for Enrollment | 11:30 AM | |
| | USD #348 Baldwin Elementary Enrollment | 712 Chapel Baldwin City | Flyers | | |
| | USD #348 Vinland Elementary Enrollment | 702 E 1747 Rd Baldwin City | Flyers | | |
| | USD #348 Baldwin High School Enrollment | 415 Eisenhower Baldwin City | Flyers | | |
| | USD #348 Baldwin Upper Middle Enrollment | 400 Eisenhower, Baldwin City | Flyers | | |
| | USD #348 Marion Springs Enrollment | 316 E. 900 Rd. Baldwin City | Flyers | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|-----------|--|---|---|---------------------|----------|
| | USD # 497, Lawrence District Office Enrollment for Elementary, Middle and High Schools | 3705 Clinton Parkway Lawrence | Flyers/Brochures for District Enrollment | AM | |
| | Immunization Clinic | 730 Osage St Kansas City | Informational Booth | 9:00 AM | |
| 7/28/00 | United Way of Wyandotte County | 434 Minnesota Kansas City | Community Contact Flyers | AM | |
| 7/28 -8/5 | Wyandotte County Fair | 1405 N 98 th St Kansas City | Flyers WY Co Health Dept Booth | PM | |
| 7/29/00 | Montgomery County Fair | Montgomery Cty Fairgrounds Independence | Flyers | 9:00 AM- 9:00 PM | |
| | Labette County Fair | Labette County Fairgrounds Parsons | Flyers | 9:00 AM- 9:00 PM | |
| 7/30/00 | Montgomery County Fair | Montgomery Cty Fairgrounds Independence | Flyers | 9:00 AM- 9:00 PM | |
| 7/31/00 | Children's Mercy Hospital south | 5808 W 110 th St Overland Park | Community Contact | AM | |
| | Johnson County Child Care Association | 7369 W 97 th St Overland Park | Community Contact | AM | |
| | Health Partnership Clinic | 8600 W 95 th St Overland Park | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 21112 | 0110111 (111111) | 20011101 | | 22112 | 2.1.(001102 |
| | | 7500 W 149 th Terr | Community | 43.5 | |
| | Blue Valley Multi-Service Center | Overland Park | Contact | AM | |
| 7/21/00 | Miami County Fair | Fairgrounds | Flyers | All Dor | |
| 7/31/00 | | Paola | Extension Booth | All Day | |
| 7/31/00 | USD #409 Atchison Public Schools | 1500 W Riley | Informational | 11.00 AM | |
| //31/00 | Enrollment | Atchison | Booth | 11:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|---|---|---------------------------|---------------|----------|
| Region 2 | | | | | |
| 7/1/00 | Scranton Community Parade | 10 th & Burlingame Scranton | Informational Booth | 10:00 AM | |
| | Safe Kids Car Safety Check | 3731 SW Topeka Blvd Topeka | Enrollment | 10:00 AM | |
| 7/2/00 | Spirt of Kansas | Lake Shawnee Topeka | Enrollment | 3:00 PM | |
| 7/5/00 | Creative Home Health Care Benefits Fair | 1100 SW Wanamaker Topeka | Enrollment | 8:30 AM | |
| | Creative Care | 2114 E 9 th Street Winfield | Informational Booth | 9:30 AM | |
| | Winfield Area Chamber of Commerce | 205 E 9 th Street Winfield | Community Contact | PM | |
| | Elk County - WIC | 118 S Wabash Howard | Application Assistance | 9:45 AM | |
| | Sherman County Health Department WIC | 1622 Broadway Goodland | Application Assistance | 9:00 AM MT | |
| 7/6/00 | Junction City Parks & Recreation | 1002 W 12 th Junction City | Informational Meeting | 4:00 PM | |
| | Subway Restaurant | 1128 S Washington Junction City | Community Contact | PM | |
| | C-Mart - Convenience Store | 1124 S Washington Junction City | Community Contact | PM | |
| | Comfort Inn | 1214 S Washington Junction City | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|--|---------------------------------------|---|----------|----------|
| | Fashionland | 719 N Washington Junction City | Community Contact | PM | |
| | Rent-A-Center | 721 N Washington Junction City | Community Contact | PM | |
| | 8 th Judicial District Community Corrections | 1503 N Washington Junction City | Presentation | 6:30 PM | |
| | 8 th Judicial District Community Corrections | 1503 N Washington Junction City | Application Assistance | 7:15 PM | |
| 7/6/00 | Sherman County Health Department | 1622 Broadway Goodland | Community Contact | 8:30 AM | |
| | Sherman County Health Department | 1622 Broadway Goodland | Application Assistance | 9:00 AM | |
| | El Dorado Health Department | 206 N Griffith El Dorado | Application Assistance | 10:00 AM | |
| | Grace Baptist Temple | 400 E. Crawford Salina | Community Contact Flyers/Packets | AM | |
| 7/7/00 | Rotary | Student Union, Washburn Topeka | Community Contact | 7:30 AM | |
| | First United Methodist Church | 305 W. 7 th Street Hays | Informational Meeting Flyers/Packets | 10:00 am | |
| | Washburn University Veterans, Students with Disabilities | 1700 SW College Topeka | Informational Meeting | 9:00 AM | |
| | Washburn University Student Life Center | 1700 SW College Topeka | Informational/Flyers/bro chures | 8:15 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|-------------------------------------|-------------------------------------|---|---------------------|----------|
| | K-State Research & Extension Office | 206 N Griffith El Dorado | Community Contact | PM | |
| 7/8/00 | Oakley Swimming Pool | City Park Oakley | Application Assistance | 1:00 PM- 5:00 PM | |
| 7/10/00 | Sheldon Headstart Registration | 1155 SW Seabrook Topeka | Enrollment | 5:00 PM | |
| | Parents As Teachers | 4720 Jackson Ave Ft. Riley | Presentation | 9:00 AM | |
| | Burger King | Ft. Riley | Community Contact | AM | |
| | AAFES Troop Store/Convenience Store | Trooper Drive Ft. Riley | Community Contact | AM | |
| | Great Bend Chamber of Commerce | 1307 Williams Great Bend | Community Contact | AM | |
| | Great Bend Swimming Pool | 2007 Main Great Bend | Community Contact | PM | |
| 7/10/00 | First Presbyterian Church | 2400 Washington Great Bend | Informational Meeting Flyers/Packets | 12:50 pm | |
| | Trinity Lutheran Church | 2701 24 th Great Bend | Informational Meeting Flyers/Packets | 1:20 pm | |
| | First Southern Baptist Church | 3301 19th Street Great Bend | Informational Meeting Flyers/Packets | 2:00 pm | |
| | First Christian Church | 5230 Broadway Great Bend | Informational Meeting Flyers/Packets | 2:25 pm | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|---|---------------------|----------|
| | Grace Community Church | 5401 Broadway Great Bend | Informational Meeting Flyers/Packets | 2:45 pm | |
| | First Assembly of God | 601 Patton Great Bend | Informational Meeting Flyers/Packets | 3:10 pm | |
| | Berean Pre School | 601 Patton Great Bend | Informational Meeting Flyers/Packets | 3:20 pm | |
| | First Church of the Nazarene | 4811 Broadway Great Bend | Informational Meeting Flyers/Packets | 3:35 pm | |
| | Central Baptist Church | Laken & Harrison Great Bend | Informational Meeting Flyers/Packets | 4:10 pm | |
| | First United Methodist Church | 2123 Forest Great Bend | Community Contact Flyers/Packets | PM | |
| | Great Bend Recreation Center | 1214 Stone Great Bend | Community Contact | | |
| | AMPRIDE Convenience Store | 2300 10 th Great Bend | Community Contact | PM | |
| 7/11/00 | Kansas Small Business Development Center | 5724 SW Huntoon Topeka | Presentation | 8:30 am | |
| | Let's Help Food Kitchen | 302 SW Van Buren Topeka | Enrollment | 11:45 AM | |
| | Morris County Health Department WIC | 602 N. Washington Council Grove | Enrollment | 11:00 AM | |
| | Republic County Health Department WIC | 1206 18 th Street Belleville | Application Assistance | 9:00 AM- 5:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|--|--|---------------------------|----------|----------|
| 7/11/00 | KAW Area Technical School Enrollment | 5724 SW Huntoon Topeka | Informational Meeting | 11:45 am | |
| | Nemaha Valley Community Hospital - Nurses Meeting | 1600 Community Drive Seneca | Presentation | 3:00 PM | |
| | Silver Lake Bank | 201 NW Highway 24 Topeka | Community Contact | AM | |
| | Affordable Computer Training & Skills Training Welfare to Work Program | 519 SW 37 th Topeka | Community Contact | AM | |
| | Holy Name Catholic School Enrollment | 634 Clay Topeka | Community Contact | AM | |
| | Hunter's Recycling | 518 SE Adams Topeka | Community Contact | AM | |
| | Creative Care | 1100 SW Wanamaker Topeka | Community Contact | AM | |
| | Commerce Bank & Trust | 3035 S. Topeka Topeka | Community Contact | AM | |
| | Republic County Health Department WIC | 1206 18 th Street Belleville | Application Assistance | 9:00 am | |
| 7/12- 15/00 | Mitchell County Fair | Belleville | Informational Booth | TBD | |
| 7/13/00 | Marion County Health Department | 230 E. Main Marion | Application Assistance | 9:30 AM | |
| | Famous Brands Distributors (All Employees) | 3741 S. Park St. Topeka | Presentation | 9:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|-------------------------------------|----------------------|----------|
| | Community Memorial Healthcare | 708 N 18 th Marysville | Application Assistance | Noon | |
| | Community Memorial Healthcare | 708 N 18 th Marysville | Presentation | 2:00 PM | |
| | Community Memorial Healthcare | 708 N 18 th Marysville | Presentation/Application Assistance | 4:00 PM | |
| | Pizza Hut | 1166 Pony Express Hwy Marysville | Community Contact | AM | |
| 7/13/00 | Marshall County Historical Research Library | 1207 Broadway Marysville | Community Contact | PM | |
| | Oak Tree Inn | 1127 Pony Express Hwy Marysville | Community Contact | PM | |
| | Country Cousin Motel | 1720 Center Street Marysville | Community Contact | PM | |
| | Super 8 Motel | 1155 Pony Express Hwy Marysville | Community Contact | PM | |
| | Catalogue Outlet | Pony Express Hwy Marysville | Community Contact | PM | |
| | Phillips County Health Department - WIC | 784 6 th Street Phillipsburg | Application Assistance | 8:00 AM- 12:00 PM | |
| | United Methodist Church | 593 3 rd St Phillipsburg | Informational Meeting | 1:00 PM | |
| | First Christian Church | 150 S 7 th St Phillipsburg | Informational meeting | 1:45 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|--|--------------------------------------|--|---------------------|----------|
| | Chicken Inn Restaurant | Hwy 183 & E Santa Fe Phillipsburg | Community Contact Flyers | PM | |
| | Oakley Swimming Pool | 627 E 5 th St Oakley | Community Contact | PM | |
| | Vista Convenience Store | 324 E Front St Oakley | Community Contact | PM | |
| | Warren's IGA Grocery Store | 127 Converse Ave Oakley | Community Contact | PM | |
| | Dollar General Store | 111 W 3 rd St Oakley | Community Contact | PM | |
| | Dairy King Restaurant | 420 S Freeman Oakley | Community Contact | PM | |
| | Don's Drive-In Restaurant | Hwy 40 & 83 Oakley | Community Contact | PM | |
| | One Stop Convenience Store | Hwy 40 & Smoky Hill Rd Oakley | Community Contact | PM | |
| 7/13- 15/00 | Tri-County Fair | Herington | Informational Booth | | |
| 7/14/00 | District Attorney's Office, Crime Victim Advocate | 200 E. 7 th St. Topeka | Informational/ brochures posters, flyers | 10:00 AM | |
| | Rooks County Health Department WIC | 426 Main Stockton | Application Assistance | 8:00 AM- 4:00 PM | |
| | Washburn Student Center Enrollment | Student Union Topeka | Community Contact/brochures | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|-----------------------------|------------|----------|
| | Farmland Foods, Inc | 3215 SE 6 th Street Topeka | Community Contact | PM | |
| | Farmland Foods, Inc | 3215 SE 6 th Street Topeka | 150 inserts for Payroll | PM | |
| | Gove County Health Department- WIC | 520 Washington Gove | Application Assistance | 10:00 AM | |
| | Rooks County Health Department - WIC | 426 Main Stockton | Application Assistance | 8:00 AM | |
| 7/15/00 | Shawnee Health Department WIC Clinic | 1516 SW 8 th Topeka | Enrollment | 12:00 Noon | |
| 7/17/00 | Emporia State University Multicultural Affairs | 1200 Commercial Emporia | Informational Meeting | 1:30 pm | |
| | Mt. Olive A.M.E. Church | 601 Congress Emporia | Community Contact | PM | |
| | St. James Missionary Baptist Church | 730 Sylan Emporia | Community Contact | PM | |
| | Solid Rock Church | 2822 Melrose Emporia | Community Contact | PM | |
| | Church of the New Covenant | 1612 Watson Emporia | Community Contact | PM | |
| | Pottawatomie County Health Department Pre- School Screenings (Aug 4 th) | 320 Main, Box H Westmoreland | Community Contact/Flyers | PM | |
| | Broadview Towers | 110 W. 6 th Street Emporia | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------------------|---|--|-----------------------------|---------|----------|
| 7/17/00 | Butler Community College Nancy Zirkel, Coordinator | 207 W. Main Council Grove | Informational Meeting | AM | |
| | Campus Apartments | 1112 Merchant Emporia | Community Contact | AM | |
| | Flint Hills Pointe Apartment and Townhomes Phil Peacock, Property Manager | 2935 West 24 th Emporia | Community Contact | AM | |
| | Flint Hills Girl Scout Council | 1200 Burlingame Road Emporia | Informational Meeting | 2:30 pm | |
| | Emporia Child Care | 2011 W. 12 th Emporia | Community Contact | PM | |
| | Property Management Svc, Inc. | 541 Sherman Emporia | Community Contact | AM | |
| | Flint Hills Technical College | 3301 West 18 th Emporia | Community Contact | AM | |
| | Chapel Ridge Apartments Amy Simmons, Manager | 28 West 8 th Emporia | Community Contact | AM | |
| | USD 475 Geary County Schools - Enrollment (sent Flyers for Elementary Schools) | 1120 W 8 th St Junction City | Community Contact/Flyers | AM | |
| 7/17- 7/20/00 | Smith County Fair | Smith Center | Informational Booth | TBD | |
| | Safe Kids Coalition | 1315 SW Arrowhead Topeka | Informational | AM | |
| 7/18/00 | Shawnee County Health Department - WIC | 1516 SW 8 th Street Topeka | Enrollment | 3:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|-----------------|---|--|---|----------|----------|
| | Pizza Hut | 1700 SW Wanamaker Topeka | Community Contact brochures | PM | |
| | Oakwood Manor Apartment | 823 SW Lane Topeka | Info./Community Contact Posters, brochures | PM | |
| | Oakley J Mart Convenience Store | East Hwy 40 & I-70 Oakley | Community Contact Poster | AM | |
| | Kansas Kountry Inn | 3538 US Hwy 40 Oakley | Community Contact | AM | |
| 7/18/00 | Northwest Kansas Educational Center | 204 W 6 th St Oakley | Community Contact | AM | |
| 7/18 - 21/00 | Logan County Fair | Fair Grounds Oakley | Informational Booth Packets | | |
| 7/18- 22/00 | Ellis County Fair | Hays | Informational Booth | TBD | |
| | Fiesta Mexicana 2000 | 1008 NE Atchison Ave. Topeka | Enrollment Fair | 4:00 PM | |
| 7/19/00 | Jobs for Young Adults (JYA) Topeka Youth Project | 1100 SW Gage Blvd. Topeka | Presentation | 10:00 AM | |
| | Midwest Health Services, Inc. Human Resources | 3715 SW 29 th St. Topeka | Informational | 2:00 PM | |
| | Warren House Apartment Complex | 3500 SW 29 th St. Topeka | Community Contact Poster, Flyers, Brochures | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|--|---------|----------|
| | Raintree Apartments | 3708 SW 29 th St. Topeka | Community Contact Posters, Flyers, Brochures | PM | |
| | Suntell, Inc. | 3715 SW 29 th St. Topeka | Community Contact Brochures | PM | |
| | Heart of America Hospice | 3715 SW 29 th St. Topeka | Community Contact Brochures | PM | |
| | Sertoma | 435 S. Kansas Topeka | Community Contact/Informational | PM | |
| | Heartland Park Topeka | 1801 SW 71 st St. Topeka | Informational | PM | |
| | Kansas Central Jurisdiction - Church of God in Christ Sunday School Department | 614 SE California Topeka | Presentation | 7:15 PM | |
| | Wabaunsee County Health Department WIC clinic | 215 Kansas Alma | Enrollment | 9:00 am | |
| | Berean Church | 1000 S Franklin Ave Colby | Community Contact Flyers | AM | |
| | Wallace County Health Department - WIC | 313 N Main Sharon Springs | Application Assistance | 9:00 AM | |
| 7/19/00 | Wallace County Extension Office | 313 N Main Sharon Springs | Community Contact | AM | |
| | Wallace County Clerk | 313 N Main Sharon Springs | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|----------------------------------|---|---------|----------|
| | Wamego Family Healthcare | 711 Genn Wamego | Presentation | 1:00 PM | |
| | Friendship House United Methodist Church | 207 Riley Ogden | Community Contact | PM | |
| | Ogden City Hall | 222 Riley Ogden | Community Contact | PM | |
| | Mini Mart | 301 Riley Ogden | Community Contact | PM | |
| | Ogden Youth Center | 226 Riley Ogden | Informational Meeting | 3:00 PM | |
| | Chase County USD 484 | 303 Broadway Cottonwood Falls | Community Contact Brochures/Flyers/Poster s | PM | |
| 7/20/00 | Alma Manor Nursing Center | 234 Manor Circle Alma | Community Contact Brochures | AM | |
| | Rags to Riches Fresh Flowers | 317 Missouri Alma | Community Contact Brochures | AM | |
| | Gambino's Pizza | 123 W 3 rd Alma | Community Contact | AM | |
| | Social and Rehabilitation Services | 319 Missouri Alma | Informational Meeting | AM | |
| | Signal-Enterprise Newspaper | 317 Missouri Alma | Community Contact Brochures | AM | |
| | City of Alma | 324 Kansas Alma | Community Contact Brochures | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|---------------------------------------|----------|----------|
| | Gentry's Printing | 313 Missouri Alma | Community Contact Brochures | AM | |
| | TD's & CO. | 327 Missouri Alma | Community Contact Brochures | AM | |
| 7/20/00 | Baldock & Turner, LLP | 114 West 3 rd Alma | Community Contact Brochures | AM | |
| | Wabaunsee Regional Library | 306 N. 5 th Alma | Community Contact Brochures/Poster | AM | |
| | Wabaunsee County Health Department WIC Clinic | 215 Kansas Alma | Enrollment | 11:30 AM | |
| | Oaisis Bar & Grill | Main Street McFarland | Community Contact Brochures | PM | |
| | Highland Park Apartments | 2351 SE Bellview Ave. Topeka | Community Contact Flyer, Brochure | AM | |
| | Highland Hills South Apartments | 2910 SE Kentucky Ave. Topeka | Community Contact Flyer, Brochure | AM | |
| | Shawnee Lake Apartments | 3613 SE 30 th Terrace Topeka | Community Contact Flyer, Brochure | AM | |
| | Washburn Place | 1900 Washburn Topeka | Community Contact Flyer, Brochure | AM | |
| | Fleming Court Apartments | 1020 SW Fleming Court Topeka | Community Contact Flyer, Brochure | AM | |
| | Plaza View Apartments | 1306 SW Harrison Topeka | Community Contact Flyer, Brochure | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|--|-----------------|----------|
| | Paradise Plaza Apartments | 2046 SE 11 th Terrace Topeka | Community Contact Flyer, Brochure | AM | |
| | Montara Apartments | 7105 SW Montara Pkwy. Topeka | Community Contact Flyer, Brochure | AM | |
| | Shawnee Health Agency (Clinic) | 1615 SW 8 th St. Topeka | Enrollment Fair | 1:00- 5:00PM | |
| | Keystone Museum | South Hwy 83 Oakley | Community Contact | PM | |
| | Colby Amoco Convenience Store | 1980 S Range Colby | Presentation | 3:30 PM | |
| 7/21/00 | New Jerusalem Baptist Church | 1018 SE 8 th St. Topeka | Community Contact Flyer, Brochure | AM | |
| 7/21/00 | First Free Methodist Church | 3450 SE Indiana Ave. Topeka | CommunityContact Flyer, Brochure | AM | |
| | House of the Lord Church | 2531 SE Wittenberg Rd. Topeka | Community Contact Flyer, Brochure | AM | |
| | Terra Heights Baptist Church | 232 SE Sanneman Dr. Topeka | Community Contact Flyer, Brochure | AM | |
| | Central Congregational Church | 1248 SW Buchanan Topeka | Community Contact Flyer, Brochure | AM | |
| | USD 383 Manhattan/Ogden Elementary Mail Enrollment Packets | 210 Elm St Ogden | Community Contact Application Packets | PM | |
| | Seward Ave. Baptist Church (Hispanic Ministry) | 1616 NE Seward Topeka | Community Contact Flyers, Brochures | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|---|----------|----------|
| | New Mount Zion Baptist | 2801 SE Indiana Topeka | Community Contact Flyer, Brochure | | |
| | Steak 'n Shake | Wanamaker Rd. Topeka | Informational | PM | |
| | Century Personnel | 828 S. Kansas Ave. Topeka | Informational Flyers/Posters/Brochure s | PM | |
| | Pepe & Chela's | 100 SW Tyler Topeka | Community Contact | PM | |
| | S & K Famous Brands | 1801 SW Wanamaker Topeka | Community Contact | PM | |
| | Cottages of Topeka | 620 NW Lyman Topeka | Community Contact Brochures, Flyers | PM | |
| | Egos Salon & Day Spa | 2827 SW Wanamaker Topeka | Community Contact | PM | |
| | Harley Davidson | 2147 SW Topeka Blvd. Topeka | Informational | PM | |
| | Creative Care Home Health Agency | 1100 Wanamaker Topeka | Enrollment Fair | 10:00 AM | |
| | ADA 10 th Anniversary Celebration | 600 Park St Hays | Informational Booth | 11:30 AM | |
| 7/22/00 | Fiesta Mexicana 2000 | 1000 NE Atchison Topeka | Informational Booth | 12:30 PM | |
| 7/23/00 | Peace Camp 2000 Orientation | 2021 SW 29 th St. Topeka | Presentation | 6:30 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|-------------------------------------|--|---|----------|----------|
| 7/23- 29/00 | Sheridan County Fair | Fair Grounds Hoxie | Informational Booth | 9:00 AM | |
| 7/24/00 | Peace Camp 2000 | 2021 SW 29 th St. Topeka | Enrollment Fair | 7:30 AM | |
| | Marshall County Health Department | 1201 Broadway Marysville | Community Contact Application Packets | PM | |
| | Sheridan County Extension Office | Fair Grounds Hoxie | Community Contact | AM | |
| | Stop 2Shop | 1017 Oak Street Hoxie | Community Contact | AM | |
| | Norton County Fair | Fair Grounds Norton | Informational Booth | 11:30 AM | |
| | Norton County Alcohol & Drug Agency | Fair Grounds Norton | Community Contact | AM | |
| | Kansas Department of Transportation | Fair Grounds Norton | Community Contact | AM | |
| | ComPeer Social Services | Fair Grounds Norton | Community Contact | AM | |
| | Trinity Lutheran Church | 2703 Fort Hayes | Informational Meeting Flyers/Packets | 11:00 AM | |
| | St Michaels's Episcopal Church | 2900 Canal Blvd Hays | Community Contact | AM | |
| | First Presbyterian Church | 2900 Hall Hays | Informational Meeting Flyers/Packets | 11:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|---|---------------------------------------|------------------------------|----------|----------|
| 7/24- 27/00 | Gove County Fair | Fair Grounds Gove | Informational Booth | | |
| 7/24- 28/00 | Geary County Fair | Junction City | Informational Booth | | |
| 7/24- 29/00 | Norton County Fair | Fair Grounds Norton | Informational Booth | | |
| 7/25/00 | Emporia USD #253 Emporia High School | 3302 West 12 th Emporia | Enrollment | 9:00 AM | |
| | Emporia USD #253 Emporia Middle School | 2300 Graphic Arts Road Emporia | Enrollment | 11:00 AM | |
| | Trego County Fair Board | Fair Grounds Wakeeney | Community Contact | AM | |
| | Conoco Convenience Store | Junction I-70 & Hwy 283 Wakeeney | Community Contact | Noon | |
| | USD# 237 Smith Center Schools | 216 S Jefferson Smith Center | Community Contact Packets | PM | |
| | USD# 238 West Smith County Schools | 128 S Kansas Kensington | Community Contact Packets | PM | |
| 7/25- 29/00 | Cloud County Fair | Concordia | Informational Booth | TBD | |
| | Rawlins County Fair | Fair Grounds Atwood | Informational Booth | | |
| | Let's Help Food Kitchen | 302 SW Van Buren Topeka | Enrollment | 11:45 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|---|-------------------------------------|---|---------|----------|
| 7/25- 29/00 | Trego County Fair | Fair Grounds WaKeeney | Informational Booth | Packets | |
| 7/26/00 | Boy Scouts of America | 1020 SE Monroe Topeka | Informational | AM | |
| | YWCA (Child Care Center) | 225 SW 12 th Topeka | Informational | AM | |
| | Jayhawk Area Council of Boy Scouts | 1020 SE Monroe Topeka | Informational Ad in Newsletter, Flyers | 3:00 PM | |
| | Kaw Valley Girl Scout Council | 7015 SW 10 th Topeka | Informational Ad in Newsletter, Flyers | 3:30 PM | |
| | USD# 253 Emporia / Middle Schools Enrollment | 2300 Graphics Arts Rd Emporia | Informational Booth | 9:00 AM | |
| | USD 379 Clay Center District Office - Enrollment (sent packets for 7 schools in district) | 807 Dexter Clay Center | Community Contact Packets | AM | |
| | North Lyon County Development Center | 108 E 7 th St Allen | Presentation | 7:00 PM | |
| 7/26/00 | Oakley Manor Nursing Home | 612 Price Oakley | Application Assistance | 1:30 PM | |
| | Jordaan Memorial Library | 724 Broadway Larned | Community Contact | AM | |
| | Pizza Hut | 126 W 14 th St Larned | Community Contact | AM | |
| | SRS | 1317 Kansas Larned | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------------|---------------------------------------|--|--|----------|----------|
| | The Village Mobile Home Park | 101 Village Ave Larned | Community Contact | AM | |
| | Central Kansas Medical Center | 923 Carroll Ave Larned | Community Contact | AM | |
| | Larned Chamber of Commerce | 502 Broadway Larned | Community Contact | AM | |
| 7/27/00 | Nemaha County - WIC | 1205 Main Sabetha | Application Assistance | 11:00 AM | |
| 7/27- 31/00 | Riley County Fair | Kimball Manhattan | Informational Booth | | |
| 7/27/00 | Shawnee County Fair | Exhibition Hall, Expocentre Topeka | Informational Booth | 6:00 PM | |
| | Downtowner Inn Restaurant | 119 SE 6 th St. Topeka | Community Contact Poster, Brochures | 11:00 AM | |
| | STRAPP Meeting | 1534 Clay Topeka | Application Assistance | 6:00 PM | |
| | Christian Supply Center | 1321 Main Great Bend | Community Contact Flyers | AM | |
| | Great Bend Chamber of Commerce | 1307 Williams Great Bend | Informational Meeting | 11:00 AM | |
| 7/27/00 | Discount Laundry | 2201 10 th St Great Bend | Community Contact Flyers | AM | |
| | Century Villa Apartments | 809 Coolidge St Great Bend | Informational Meeting | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|-----------------|---------------------------------|--------------------------------|-------------------|-----------|----------|
| | Bits & Pieces Crafts | 4500 10 th St Plaza | Community | PM | |
| | 216 67 10005 07416 | Great Bend | Contact | 1111 | |
| | SRS | 1305 Patton | Community | PM | |
| | | Great Bend | Contact | | |
| | Walnut Bowl | 3101 Washington | Community | PM | |
| | VVIIII DOVI | Great Bend | Contact | 1111 | |
| | All Season Mobile Home Park | 4 NW 30 th Rd | Informational | 2:15 PM | |
| | An Season Widdle Home I ark | Great Bend | Meeting | 2.13 1 11 | |
| | Barton County Community College | 245 NE 30 th Rd | Community | PM | |
| | Darton County Community Conege | Great Bend | Contact | I IVI | |
| | Family Dallan | 4903 10 th St | Community | PM | |
| | Family Dollar | Great Bend | Contact | PIVI | |
| | Conoco Convenience Corner | 1906 Main | Community | PM | |
| | Conoco Convenience Corner | Great Bend | Contact | PIVI | |
| | Job Services Center | 1025 Main | Community | PM | |
| | Job Services Center | Great Bend | Contact | PIVI | |
| 7/20/00 | Dotour Chuk | Wasbburn Student Union | Community Contact | 7.20 AM | |
| 7/28/00 | Rotary Club | Topeka | Community Contact | 7:30 AM | |
| | Dog Doy Cidowall, Colo | Downtown | Informational | 1:00 PM | |
| | Dog Day Sidewalk Sale | Council Grove | Booth | 1:00 PM | |
| 7/27- | W-ll C4- E-i- | Fair Grounds | Informational | | |
| 29/00 | Wallace County Fair | Sharon Springs | Booth | | |
| 5/20/ 00 | | Fair Grounds | Informational | 4.00 43.5 | |
| 7/29/00 | Shawnee County Fair | Topeka | Booth | 4:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|--------------------------|---------|----------|
| 7/29/00 | Prairie Port Festival | El Dorado | Information Booth | TBD | |
| | Lyon County Fair | Fair Grounds Emporia | Informational Booth | 5:00 PM | |
| 7/30/00 | Osborne County Fair | Fair Grounds Osborne | Informational Booth | TBD | |
| 7/31/00 | USD# 253 Emporia / Middle Schools Enrollment | 2300 Graphics Arts Rd Emporia | Informational Booth | 1:00 PM | |
| | Bauersfeld's Grocery Store | 2900 Wanamaker Road Topeka | Grocery Bag Promotion | | |
| | USD# 315 Colby Elementary School Enrollment | 1890 S Franklin Colby | Informational Booth | TBD | |
| | Thomas County Fair | Fair Grounds Colby | Informational Booth | | |
| | Peace and Justice Summer Camp | 2021 SW 29 th St. Topeka | Enrollment Fair | 7:45 AM | |
| 7/31/00 | Phillips County Fair | Fairgrounds Phillipsburg | Informational Booth | TBD | |
| 7/31/00 | Graham County Fair | Fair Grounds Hill City | Informational Booth | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|---|--|---------------------------|--------------------|----------|
| Region 3 | | | | | |
| 7/3/00 | Kingman Swimming Pool | 501 S Main Kingman | Community Contact | AM | |
| | Sinclair - K-Store Convenience Store | Broadway & 4 th Street Leoti | Community Contact | AM | |
| | Dairy King Restaurant | East Broadway & Garland Leoti | Community Contact | AM | |
| 7/5/00 | Rice County Health Department | 113 E. 1 st Lyons | Application Assistance | 8:00 - 4:00 | |
| | Creative Care | 4747 S. Emporia Wichita | Informational Booth | 8:00 AM 6:00 PM | |
| | Kearny County Health Department WIC | 301 N. Kansas Lakin | Application Assistance | 9:00 am | |
| | Senior Center | 301 N Kansas Lakin | Community Contact | AM | |
| | Swimming Pool | 9 th & Walnut Deerfield | Community Contact | PM | |
| | Tubbs & Suds Laundromat | 103 6 th Street Deerfield | Community Contact | PM | |
| | West Country Corner Convenience Store | East Highway 50 Deerfield | Community Contact | PM | |
| | Wichita Health Department - Southeast WIC | 1530 S. Oliver Wichita | Application Assistance | 10:00 am | |
| | Men, Women, Youth Conference 2000 | 440 Waterman Wichita | Informational Booth | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|----------------------------------|---|---|---------------------|----------|
| | Creative Care | 4747 S. Emporia Wichita | Informational Booth | 8:00 am | |
| 7/6/00 | First Presbyterian Church | 1400 N. Main McPherson | Informational Meeting Flyers/Packets | 1:20 pm | |
| | Connections Community Assistance | 1106 Hospital Dr. McPherson | Community Contact | PM | |
| | First Christian Church | 101 S. Walnut McPherson | Informational Meeting Flyers/Packets | 2:10 pm | |
| 7/6/00 | Trinity Lutheran Church | 119 Elm McPherson | Informational Meeting Flyers/Packets | 2:40 pm | |
| | First Baptist Church | 600 E. Marlin McPherson | Informational Meeting Flyers/Packets | 2:55 pm | |
| | First United Methodist Church | 1200 E. Kansas Ave. McPherson | Informational Meeting Flyers/Packets | 3:20 pm | |
| | Free Methodist Church | 1010 S. Maple McPherson | Informational Meeting Flyers/Packets | 4:00 pm | |
| | First Mennonite Church | Avenue A & Maxwell Road McPherson | Informational Meeting Flyers/Packets | 4:30 pm | |
| | Countryside Covenant Church | 940 E. Northview Road McPherson | Community Contact Flyers/Packets | PM | |
| 7/7/00 | USD #259 Wichita Public Schools | All Schools | Informational Booth | 9:00 AM- 4:00 PM | |
| 7/8/00 | USD #259 Wichita Public Schools | All Schools | Informational Booth | 9:00 AM- 4:00 PM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| 7/9/00 | USD #259 Wichita Public Schools | All Schools | Informational Booth | 9:00 AM- 4:00 PM | |
| 7/10/00 | USD #259 Wichita Public Schools | All Schools | Informational Booth | 9:00 AM- 4:00 PM | |
| | Gray County Health Department WIC | 300 S. Main Cimarron | Application Assistance | 8:30 - 3:30 | |
| | Gray County Health Department | 300 South Main Cimarron | Community Contact | AM | |
| | Gray County Extension Office | 300 South Main Cimarron | Community Contact | AM | |
| | Gray County Health Department | 300 South Main Cimarron | Application Assistance | 10:00 AM- 3:00 PM | |
| | Gray County Clerk | 300 South Main Cimarron | Community Contact | AM | |
| | Gray County Appraiser | 300 South Main Cimarron | Community Contact | PM | |
| 7/10/00 | Bierocks Restaurant | 246 S. Tyler Wichita | Community Contact | PM | |
| | White's Foodliner Grocery Store | 18309 East Highway 50 Cimarron | Community Contact | PM | |
| | Tyler Road Southern Baptist Church | 571 S. Tyler Road Wichita | Community Contact | PM | |
| | Hair Plus | 600 S. Tyler Road Wichita | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--------------------------------|---|----------------------|------|----------|
| | Best Friends Pet & Vet Supply | 600 S. Tyler Road Wichita | Community Contact | PM | |
| | Walt's Classic Hamburgers | 8788 W. McCormick Wichita | Community Contact | PM | |
| | Ampride Convenience Store | 18308 East Highway 50 Cimarron | Community Contact | PM | |
| | Southfield Apartments | 3161 George Washington Blvd Wichita | Community Contact | PM | |
| 7/11/00 | Somerset Apartments | 2029 N. Woodlawn Wichita | Community Contact | PM | |
| | Woodgate Apartments | 5400 E. 21st Wichita | Community Contact | PM | |
| | Olde English Manor | 2323 N. Woodlawn Wichita | Community Contact | PM | |
| | Oliver Court Manor | 4027 Jersey Wichita | Community Contact | PM | |
| | Little Lin's Daycare Center #2 | 2117 N Parkwood Wichita | Community Contact | PM | |
| | Pine Creek Apartments | 2919 George Washington Blvd Wichita | Community Contact | PM | |
| | Parklane Alley Apartments | 4964 Lincoln Wichita | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|------------------------------------|---------------------------|---------------------|----------|
| | Faith Chapel | 6808 E. Harry Wichita | Community Contact | AM | |
| 7/11/00 | Briarwood Nursing Home | 1600 S. Woodlawn Wichita | Community Contact | AM | |
| | Rhodes Amoco | 895 S. Woodlawn Wichita | Community Contact | AM | |
| | Rapid Brake & Muffler | 901 S. Woodlawn Wichita | Community Contact | AM | |
| | Snelling Personnel | 801 S. Woodlawn Wichita | Community Contact | AM | |
| | Livingston's Café | 924 S. Woodlawn Wichita | Community Contact | AM | |
| | Red Carpet Car Wash | 6001 E. Kellogg Wichita | Community Contact | AM | |
| | Wichita -Sedgwick County Health Department Cottage Grove WIC | 3401 E. 47 th Wichita | Application Assistance | 9:00 AM- 4:00 PM | |
| 7/12/00 | West Heights Methodist Church Preschool | 745 Westlink Wichita | Community Contact | AM | |
| | Sedgwick County Extension Agency | 7001 West 21st Street Wichita | Community Contact | AM | |
| | Wichita Police Department - North Substation | 3015 East 21st Street Wichita | Presentation | 1:00 pm | |
| | Carriage Park Pharmacy | 818 N. Carriage Parkway Wichita | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------------------|--|--|---------------------------|---------------------|----------|
| | Wichita Public Library - Rockwell Branch | 5939 E. 9 th St. Wichita | Community Contact | PM | |
| | Journey Books & Gifts | 500 N. Hillside Wichita | Community Contact | PM | |
| | Kansas Job Service Wichita | 402 E. 2 nd Street Wichita | Presentation | PM | |
| | Northeast Health Department WIC | 2518 E. 21st Wichita | Application Assistance | 10:00 am | |
| | Intra - Agency Children's Council | 211 E. Earl Leoti | Informational Meeting | 12:00 Noon | |
| 7/12- 7/15/00 | Stafford County Fair | St John | TBD | TBD | |
| 7/13- 15/00 | Sedgwick County Fair | Sedgwick County Fairground Cheney | Informational Booth | 9:00 AM- 9:00 PM | |
| 7/13- 16/00 | McPherson County Fair | Fair Grounds McPherson | TBD | TBD | |
| 7/15- 7/21/00 | Edwards County Fair | Kinsley | TBD | TBD | |
| 7/17/00 | Sedgwick County Health Department | 1900 E 9 th St Wichita | Community Contact | AM | |
| | United Way - Hotline | 245 N Water Wichita | Community Contact | AM | |
| | Englewood Trailer Park | 3201 E MacArther Wichita | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--------------------------------|---------------------------|---------------------|----------|
| | Health Hollow Apartments | 200 S Woodlawn Blvd Wichita | Community Contact | AM | |
| | Derby Recreation Commission | 801 E Market Derby | Community Contact | AM | |
| | Parents As Teachers Program | 4900 S Clifton Derby | Community Contact | AM | |
| 7/18/00 | Mobile Home Living, Inc | 2320 E MacArthur Wichita | Community Contact | AM | |
| | Willowood Mobile Home Park | 2201 E MacArthur Wichita | Community Contact | AM | |
| | Cedarbrooke Apartments | 8406 E Harry Wichita | Community Contact | PM | |
| | Cedar Lakes Apartments | 1900 S Rock Rd Wichita | Community Contact | PM | |
| | Quail Meadows Apartments | 9100 E Harry Wichita | Community Contact | PM | |
| | Brookwood Apartments | 1770 S Rock Rd Wichita | Community Contact | PM | |
| 7/19/00 | Wichita Health Department - Southeast WIC | Harry & Oliver Wichita | Application Assistance | 10:00 AM | |
| | Wichita- Sedgwick County Health Department Stanley WIC | 1749 S. Martinson Wichita | Application Assistance | 9:00 AM- 4:00 PM | |
| | Street Outreach Wichita Children's home | 810 N Holyoke Wichita | Presentation | 5:30 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---|-----------------------------|----------|---------------------|
| | Southeast Health Department WIC | 1530 E. 21st Wichita | Application Assistance | 10:00 am | |
| | Wichita Head Start Program Staff | 1749 S Martinson Wichita | Informational meeting | 10:00 AM | |
| 7/20/00 | Roots & Wings / SRS | 230 E Williams Wichita | Presentation | 10:00 AM | |
| | Teen Health Department | 438 W 15 th St Wichita | Community Contact | AM | |
| | Cross Creek Apartments & Townehomes | 7750 E 32 nd North Wichita | Community Contact | PM | |
| | Buttonwood Tree | 9211 E Harry Wichita | Community Contact | PM | |
| | Lane County Health Department | 144 S Lane Dighton | Community Contact | PM | |
| | Kwik Shop Convenience Store | Junction 96 & 23 Dighton | Community Contact Flyers | PM | |
| | Laundromat | 705 E 5 th St Scott City | Community Contact Flyer | PM | |
| | Scott County Thrift Shop | 7041/2 E 5 th St Scott City | Community Contact Flyer | PM | |
| 7/21/00 | Creative Care | 4747 S. Emporia Wichita | Presentation | 2:00 pm | |
| | La Familia Senior/Community Center Joanne Fela Urbina, Activities Director | 841 W 21st St N Wichita | Community Contact | AM | English/ Spanish |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------------------|---|-------------------------------------|---------------------------|----------------------|---------------------|
| | La Familia Senior/Community Center Carolyn Benitez, Center Director | 841 W 21st St N Wichita | Community Contact | AM | English/ Spanish |
| 7/21/00 | La Familia Senior/Community Center Vicky Del Real, Asst. Director | 841 W 21st St N Wichita | Community Contact | AM | English/ Spanish |
| | HOPE Services, Inc Carmelita Lane, CEO | 2700 N Woodland, Ste D Wichita | Community Contact | AM | |
| | Head Strt, Inc Adrianne Holloway | 17 th & Piatt Wichita | Community Contact | AM | |
| | Western District, Kansas Southwest Jurisdiction. Church of God in Christ - Rev. B.D. Williams | 1018 N Dellrose Wichita | Community Contact | PM | |
| 7/22/00 | Love Day Celebration | Century II Wichita | Informational Meeting | 9:00 AM | |
| | Love Day Celebration | Century II Wichita | Application Assistance | Noon | |
| | Wichita Association of Education of Young Children | 2930 E. 1st Street Wichita | Informational Booth | 8:00 AM- 12:00 PM | |
| 7/20- 7/23/00 | Lane County Fair | Fair Grounds Dighton | TBD | TBD | |
| 7/24/00 | USD #260 Derby Public School Enrollment | All Schools | Informational Booth | 9:00 AM- 4:00 PM | |
| | Community Health Department | 200 Adams St Hutchinson | Application Assistance | 10:00 AM | |
| | Ness City Chamber of Commerce | Fair Grounds Ness City | Community Contact | PM | |

KANSAS HEALTHWAVE PRESENTATION EVENT SCHEDULE - July 2000

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|-------------------|---|-------------------------------------|-------------------------------------|---------------------|----------|
| 7/24 - 7/27/00 | Ness County Fair | Fair Grounds Ness | Informational Booth Posters/Packets | | |
| 7/24 - 7/27/00 | Hodgeman County Fair | Fair Grounds Jetmore | TBD | TBD | |
| 7/25/00 | USD #260 Derby Public School Enrollment | All Schools | Informational Booth | 9:00 AM- 4:00 PM | |
| | Communities in Schools / VISTA | 412 S Main Wichita | Presentation | 1:30 PM | |
| 7/26/00 | Edwards County Hospital | 620 W 8 th St Kinsley | Informational Meeting | 3:20 PM | |
| 7/26/00 | Edwards County Health Department | 620 W 8 th St Kinsley | Community Contact | PM | |
| | Kinsley City Library | 208 E 8 th St Kinsley | Community Contact | PM | |
| | Kinsley Chamber of Commerce | 200 E 6 th St Kinsley | Community Contact | PM | |
| | SRS | 502 Marsh Kinsley | Community Contact | PM | |
| | Kinsley City Office | 721 Marsh Kinsley | Community Contact | PM | |
| | Food Pride Grocery Store | 615 Niles Kinsley | Community Contact | PM | |
| | Conoco EZ Stop Convenience Store | 200 Niles Ave Kinsley | Community Contact | PM | |

KANSAS HEALTHWAVE PRESENTATION EVENT SCHEDULE - July 2000

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------------------|--|---|---------------------------|---------------------|----------|
| | Ingalls Edison Academy | 2316 E 10 th St Wichita | Community Contact | AM | |
| | Village Flea Market | 2301 S Meridian Wichita | Community Contact | PM | |
| | Child Care Association | 1169 Parklane Wichita | Community Contact | PM | |
| 7/26- 28/00 | USD #260 Derby Public School Enrollment | All Schools | Informational Booth | 9:00 AM- 4:00 PM | |
| | Wichita- Sedgwick County Health Department Orchard Park WIC | 4808 W. 9 th Street Wichita | Application Assistance | 9:00 AM- 4:00 PM | |
| | Northeast Health Department - WIC | 2100 E 21st St Wichita | Application Assistance | 10:00 AM | |
| 7/26- 7/30/00 | Scott County Fair | Scott City | TBD | TBD | |
| 7/27/00 | USD #260 Derby Public School Enrollment | All Schools | Informational Booth | 9:00 AM- 4:00 PM | |
| | Boys & Girls Club South Central Kansas | 2408 E 21st St Wichita | Presentation | 10:00 AM | |
| 7/28/00 | USD #260 Derby Public School Enrollment | All Schools | Informational Booth | 9:00 AM- 4:00 PM | |
| | SRS | 600 N Andrews Hutchinson | Informational Meeting | 9:00 AM | |
| | YMCA - Young Black Achievers | 810 N Market Wichita | Community Contact | PM | |

KANSAS HEALTHWAVE PRESENTATION EVENT SCHEDULE - July 2000

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|-----------------------------|---------------------------------|-----------------------------|---------|----------|
| | Woman's Crisis Center | 1111 N St Francis Wichita | Presentation | 1:30 PM | |
| 7/29/00 | Prairie Port Festival | Central & Main Wichita | Application Assistance | 9:00 am | |
| 7/31/00 | Harvest Park Swimming Pool | 9500 W Provincial Wichita | Community Contact Poster | PM | |
| | Country Acres Swimming Pool | 750 Country Acres Wichita | Community Contact Poster | PM | |
| | Orchard Park Swimming Pool | 1062 Clara Wichita | Community Contact Poster | PM | |
| | Evergreen Swimming Pool | 2700 N Woodlawn Wichita | Community Contact Poster | PM | |
| | Minisa Swimming Pool | 1450 Jeannette Wichita | Community Contact Poster | PM | |
| | Aley Park Swimming Pool | 1800 S Seneca Wichita | Community Contact Poster | PM | |
| | Osage Swimming Pool | 2121 W 31st St South Wichita | Community Contact Poster | PM | |
| | College Hill Swimming Pool | 304 S Circle Dr Wichita | Community Contact Poster | PM | |
| 7/31/00 | USD #300 Comanche County | 103 ½ W Main | Community Contact | PM | |
| 1131/00 | Enrollment | Coldwater | Poster | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|--|---|---------------------------|----------|----------|
| | | | _ | | |
| Region 1 | | | | | |
| 6/1/00 | United Way Of Wyandotte / Agency Directors Meeting | 636 Tauromee Kansas City | Presentation | Noon | |
| | Jackson County - WIC | 326 E 9 th St Holton | Application Assistance | AM | |
| 6/2/00 | Prairie Band of Potawatomi Interagency Coordinating Council | 15380 K Road Mayetta | Informational Meeting | 1:00 PM | |
| 6/3/00 | Stand for Children | 95 th & Metcalf Overland Park | Informational Booth | 9:00 AM | |
| | Youth Expo 2000 | 4601 State Ave Kansas City | Informational Booth | Noon | |
| 6/5/00 | Johnson County Health Department Social Work Volunteer | 11875 S Sunset Olathe | Informational Meeting | 8:30 AM | |
| | Johnson County Health Department | 111875 S. Sunset Olathe | Application Assistance | 9:30 AM | |
| 6/6/00 | Parents As Teachers In-Service | 947 W Hwy 57 Girard | Presentation | 9:15 AM | |
| | Leavenworth County Access To Care | St John's Hospital Leavenworth | Informational Meeting | 11:30 AM | |
| | Kansas City Area Office - SRS | 4 th & State Ave Kansas City | Presentation | 1:00 PM | |
| | Kansas City Area Office - SRS | 4 th & State Ave Kansas City | Application Assistance | 2:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | T | |
| | Heart of America Family Services Office | 5424 State Ave | Community | PM | |
| | | Kansas City | Contact | | |
| | Jackson County - WIC | 326 E 9 th St | Community Contact | PM | |
| | Sackson County - WIC | Holton | Community Contact | 11/1 | |
| | City of Hiawatha Recreation Coordinator | 201 E Iowa St | Informational Meeting | Noon | |
| | City of Hiawatha Recreation Coordinator | Hiawatha | informational Meeting | NOOH | |
| | Citizens State Bank | 800 Oregon | Community Contact | ANT | |
| | Citizens State Bank | Hiawatha | Community Contact | AM | |
| (1(100 | | 725 Oregon | A B 4 | | |
| 6/6/00 | Napa Auto Parts | Hiawatha | Community Contact | AM | |
| | TT A C' TT N | 723 Oregon | G 14 G 4 4 | 43.5 | |
| | Hiawatha City Hall | Hiawatha | Community Contact | AM | |
| | TO A . LET . A . A | 719 Oregon | G | AM | |
| | Total Entertainment/Video Rental Store | Hiawatha | Community Contact | | |
| | D' V O A LE CI | 715 Oregon | 0 4 0 4 | A B 4 | |
| | Design Your Own/Art and Frame Shop | Hiawatha | Community Contact | AM | |
| | C'A- II-II | 4 West Broadway | Comment Contact | NI | |
| | City Hall | Lebo | Community Contact | Noon | |
| | D 4 T 4 LT 1 C | 2754 Highway 75 | G | D3 4 | |
| | Beto Total Truck Stop | Lebo | Community Contact | PM | |
| | | 2740 Fauna Road | G 4 G | D) (| |
| | Coastal Mart Station | Lebo | Community Contact | PM | |
| | | 327 N. Ogden | G | DM (| |
| | Coffey County Library | Lebo | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|---------------------------|----------|----------|
| | | | | | |
| | Allegre Rexall Drug Store | 6 West Broadway Lebo | Community Contact | PM | |
| 6/8/00 | USD# 500 Kansas City School District Office | 625 Minnesota Ave Kansas City | Community Contact | AM | |
| | USD# 204 Bonner Springs School District Office | 2200 S 138 th St Kansas City | Community Contact | AM | |
| | USD# 202 Turner Schools District Office | 800 S 55 th St Kansas City | Community Contact | AM | |
| | USD# 203 Piper School District Office | 12036 Leavenworth Road Kansas City | Community Contact | AM | |
| | Heart of America Family Services Office | 626 Minnesota Ave Kansas City | Community Contact | PM | |
| 6/9/00 | Teletech | 4601 State Ave Kansas City | Presentation | 10:00 AM | |
| | Teletech | 4601 State Ave Kansas City | Application Assistance | 10:30 AM | |
| 6/9/00 | Neighborhood Resource Center | 4601 State Ave, Ste 86 Kansas City | Community Contact | AM | |
| | Indian Springs Mall Leasing Office | 4601 State Ave Kansas City | Community Contact | AM | |
| | Stein Mart Outlet Store | 4601 State Ave Kansas City | Community Contact | AM | |
| 6/10/00 | Prairie Band of Potawatomi Pow Wow | Prairie Peoples Park/M Road Mayetta | Informational Booth | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|---------------------------|----------|----------|
| | | | | | |
| 6/12/00 | Johnston Public Library | 210 W 10 th Street Baxter Springs | Community Contact | AM | |
| | Galena Public Library | 315 W 7 th St Galena | Community Contact | Noon | |
| | Pittsburg Public Library | 211 W 4 th Street Pittsburg | Community Contact | PM | |
| | Girard Library | 128 W Prairie Girard | Community Contact | PM | |
| | Arma City Library | 503 N West Street Arma | Community Contact | PM | |
| 6/13/00 | Kansas City Area Office -SRS - Job Search Class | 4 th & State Ave Kansas City | Presentation | 11:00 AM | |
| | Kansas City Area Office - SRS | 4 th & State Ave Kansas City | Application Assistance | Noon | |
| | Sac & Fox Casino Orientation | Hwy 75 Powhattan | Presentation | 1:30 PM | |
| 6/14/00 | Youth Opportunities Unlimited, Inc | 608 N 18 th St Kansas City | Informational Meeting | 9:00 AM | |
| | Johnson County Health Department | 6000 Lamar Mission | Application Assistance | 8:30 AM | |
| | Johnson County Mental Health Department | 6000 Lamar Mission | Community Contact | PM | |
| | Johnson County Library | 8700 Shawnee Mission Parkway Merriam | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|------------------------------------|---|---------------------------|---------------------|----------|
| | | <u> </u> | | | , |
| 6/15/00 | RWJ Collaboration Meeting | Chanute | Informational Meeting | 11:30 AM | |
| | Wyandotte County Access to Health | 636 Tauromee Kansas City | Informational Meeting | 8:30 AM | |
| | Kansas City Chamber of Commerce | 727 Minnesota Kansas City | Informational Meeting | 11:00 AM | |
| | Price Chopper Grocery Store | 43 rd & State Ave Kansas City | Community Contact | PM | |
| | Big K Discount Store | 43 rd & State Ave Kansas City | Community Contact | PM | |
| | Ranch Bowl | 5604 State Ave Kansas City | Community Contact | PM | |
| | Goodwill Industries Retail Store | 6501 State Ave Kansas City | Community Contact | PM | |
| | Waltark Christian Book Store | 6549 State Ave Kansas City | Community Contact | PM | |
| | Ranch Bowl West | 8201 State Ave Kansas City | Community Contact | PM | |
| | Brown County - WIC | 907 S 2 nd St Hiawatha | Application Assistance | 8:30 AM | |
| 6/17/00 | Parsons WIC | 1500 S. 29 th Street Parsons | Application Assistance | 9:45 AM- 3:15 PM | |
| 6/20/00 | Country Mart Food Warehouse | RT 3 Hwy 59 Atchison | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|--------------------------|------|----------|
| | Exchange Bank (Country Mart Branch) | Rt 3 Hwy 59 Atchison | Community Contact | PM | |
| | Wal-Mart | Hwy 59 Atchison | Community Contact | PM | |
| | Atchison Comfort Inn & Motor Inn, Owner | 401 S 10 th Atchison | Informational Meeting | PM | |
| | Wendy's | 412 S 10 th Atchison | Community Contact | PM | |
| 6/20/00 | Dan & John's Super Saver Foods | 10 th & Skyway Hwy Atchison | Community Contact | PM | |
| | Dairy Queen | 930 Skyway Atchison | Community Contact | PM | |
| | Movie Magic | 808 Skyway Atchison | Community Contact | PM | |
| | Young Dragon Chinese Restaurant | 808 Skyway Atchison | Community Contact | PM | |
| | Top of the Line Family Hair Fashions | 808 Skyway Atchison | Community Contact | PM | |
| | Heritage Liquor Exchange Bank (Main Branch) | 808 Skyway Atchison | Community Contact | PM | |
| | | 600 Commercial Atchison | Informational Meeting | PM | |
| | Corner to Corner Auto Cleaning | 823 Main Atchison | Informational Meeting | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | T | 04035 | G | | 1 |
| | O'Riley Auto Parts | 819 Main Atchison | Community Contact | PM | |
| | | 807 Main | Community | | |
| | Napa Auto Parts | Atchison | Contact | PM | |
| | W · D · | 1344 Hwy 59 | Community | D1 / | |
| | Hair Design | Atchison | Contact | PM | |
| | | Hwy 59 | | | |
| | Fisca Oil Co./Convenience Store | Winthrup MO | Community | PM | |
| | | (other side of Atchison | Contact | | |
| | | Bridge) | T.C. A. I | | |
| | Dream Team Meeting | 410 Commercial Atchison | Informational Meeting | 4:00 PM | |
| | | St. John's Hospital | Meeting | | |
| | Leavenworth County Access to Care | Leavenworth | Meeting | 11:30 AM | |
| | T 4 D 11 T 2 | 5 th & Spruce | Community | DN 4 | |
| | Leavenworth Public Library | Leavenworth | Contact | PM | |
| | Kansas Department of Human Resources | 600 S 5 th St | Community | PM | |
| | Kansas Department of Human Resources | Leavenworth | Contact | 1 141 | |
| 6/20/00 | Leavenworth Parks & Recreation Department | 123 S Esplande | Community | PM | |
| 0/20/00 | Deavenworth Farks & Recreation Department | Leavenworth | Contact | 1141 | |
| | Riverfront Community Center | 123 S Esplande | Community | PM | |
| | | Leavenworth | Contact | | |
| | Leavenworth County Health Department | 620 Olive | Community | PM | |
| | | Leavenworth | Contact | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|-----------------------|---------|----------|
| | | 2100 Paristan Da | C | 1 | 1 |
| 6/21/00 | Miami County Medical Center | 2100 Baptiste Dr Paola | Community Contact | AM | |
| | Osawatomie Public Library | 527 Brown Osawatomie | Community Contact | AM | |
| | Osawatomie SRS | State Hospital Campus Osawatomie | Community Contact | AM | |
| | Miami County Mental Health Center | 401 N East Osawatomie | Community Contact | AM | |
| | Louisburg Library | 208 S Broadway Louisburg | Community Contact | AM | |
| | Blue Valley Library | 15185 S Lowell Stanley | Community Contact | Noon | |
| | Kansas City SRS - Welfare to Work Class | 4 th 7 State Ave Kansas City | Presentation | 1:00 PM | |
| 6/22/00 | Baldwin City Office | 803 8 th St Baldwin | Community Contacts | PM | |
| | Lawrence Water Bill Department | 6 East 6 th St Lawrence | Community Contact | AM | |
| | City of Lawrence | 6 East 6 th St. Lawrence | Community Contact | am | |
| | USD# 500 Kansas City / Harmon High School Summer School | 2400 Steele Rd Kansas City | Community Contact | AM | |
| | USD# 500 Kansas City / Schlage High School Summer School | 2214 N 59 th St Kansas City | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---|--------------------------|------|----------|
| | USD# 500 Kansas City / Washington High School Summer School | 7340 Leavenworth Rd Kansas City | Community Contact | AM | |
| 6/22/00 | USD# 500 Kansas City / Wyandotte High School Summer School | 2501 Minnesota Kansas City | Community Contact | AM | |
| | Wyandotte Parks & Recreation Office | 75 South 23 rd St Kansas City | Community Contact | AM | |
| 6/26/00 | Valley Falls City Clerks Office | 421 Mary Street Valley Falls | Community Contact | AM | |
| | Delaware Township Library | 421 Mary Street Valley Falls | Community Contact | AM | |
| | Effingham City Clerks Office | 414 Main Effingham | Informational Meeting | AM | |
| | Effingham City Pool | Williams & 4 th Effingham | Community Contact | AM | |
| | Farmer's Merchants State Bank | 423 Main Effingham | Community Contact | AM | |
| | Morgan's AF Super | 408 Main Effingham | Community Contact | AM | |
| | K-State Extension Office | Main Street Effingham | Community Contact | AM | |
| | Post Office | Main Street Effingham | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|---------------------------|------------------|----------|
| 6/27/00 | Kansas City SRS Office-Welfare to Work Class | 4 th & State Ave Kansas City | Presentation | 11:00 AM | |
| | Coffeyville WIC | 520 Walnut Coffeyville | Application Assistance | 9:45 AM | |
| | Sac & Fox Casino Orientation | Hwy 75 Powhattan | Presentation | 1:30 PM | |
| | Horton City Clerk | 205 E 8 th Horton | Community Contact | 2:45 PM | |
| | Jefferson County/Holton Clerk | 400 New York Holton | Community Contact | 3:30 PM | |
| | Holton City Hall | 430 Pennsylvania Ave Holton | Community Contact | 3:40 PM | |
| 6/27/00 | Parents As Teachers / Fun Night | 1 st & Highland Hoyt | Informational Booth | 6:30 PM | |
| 6/29/00 | Sek Kan Multi Health Department | 407 W. 2 nd Garnett | Application Assistance | June 12, 2108 | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | T | 1 | 1 | |
| Region 2 | | | | | |
| 6/1/00 | Social & Rehabilition Services | 1701 Wheeler Emporia | Presentation | 8:30 AM | |
| | Olsten Staffing Service | 800 N Main Winfield | Informational Meeting | 10:00 AM | |
| | American General Finance | 1702 N Main Winfield | Informational Meeting | 11:30 AM | |
| | Winfield Medical Center | 1211 E 5 th St Winfield | Community Contact | PM | |
| | Topeka Independent Living Center | 501 SW Jackson Topeka | Community Contact | AM | |
| | Damar Post Office | 201 N. Main Damar | Informational Meeting | 11:50 AM | |
| | Webster's Food Pride | 319 Main Stockton | Flyer | | |
| | Rooks County Bakery | 413 Main Stockton | Community Contact | | |
| | Gambino's Pizza | 425 Main Stockton | Community Contact | | |
| | Cindy Lou's Restaurant | 409 Main Stockton | Community Contact | | |
| | Rooks County Health Department | 426 Main Stockton | Community Contact | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | I | 1 |
| | Time Saver (Convenience) | 204 S. Cedar Stockton | Community Contact | | |
| | Stockton City Offices | 115 S. Walnut Stockton | Community Contact | | |
| | Rooks County Extension Agent | Stockton | Community Contact | | |
| | Kids-Link | 1311 Main Stockton | Informational Meeting | 4:05 PM | |
| | Stockton Laundry (Coin Op) | 1313 Main Stockton | Flyer | | |
| 6/1/00 | Home Cookin (Restaurant) | 1203 Main Stockton | Commuinty Contact | | |
| | Baxter's Hardware & Electric | 424 Main Stockton | Community Contact | | |
| | Stockton National Bank | 125 N. Cedar Stockton | Informational Meeting | 2:40 PM | |
| 6/3/00 | Wamego City Hospital Summer Extravaganza (Health Fair) | 711 Genn Drive Wamego | Informational Booth | AM | |
| | Wamego First Baptist Church Vacation Bible School | 1911 Grandview Wamego | Community Contact | AM | |
| | First Baptist Church Vacation Bible School | 1911 Grandview Wamego | Informational | AM | |
| | Wells Creek United Church of Christ Vacation Bible School | Rt 1 Box 23 Belvue | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE | | |
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| | | | | | | | |
| | First Presbyterian Church | 601 Elm Street | Community Contact | AM | | | |
| | Vacation Bible School | Wamego | | | | | |
| | St. Johns Lutheran Church | 700 Lincoln | Community Contact | AM | | | |
| | Vacation Bible School | Wamego | Community Contact | 7 81 7 1 | | | |
| | St. Lukes Episcopal | 700 Lincoln | Community Contact | AM | | | |
| | Vacation Bible School | Wamego | Community Contact | AIVI | | | |
| | St. Bernard's Catholic Church | 1006 8th Street | Community Contact | AM | | | |
| | Vacation Bible School | Wamego | Community Contact | AIVI | | | |
| | Mt. Calvary Lutheran Church | 17535 Say Road | Community Contact | АМ | | | |
| | Vacation Bible School | Wamego | Community Contact | AM | | | |
| 6/4/00 | Amenida Companionas Stone | 1822 Main | Community | PM | | | |
| 0/4/00 | Ampride Convenience Store | Winfield | Contact | PIVI | | | |
| 6/5/00 | Topeka Police Department | 320 S. Kansas Ave. | Community Contact | 8:20 AM | | | |
| 0/5/00 | | Topeka | | 0:20 ANI | | | |
| | V av. C4a 66° a a | 2900 S.W. Wanamaker | Community Contact | 8:45 AM | | | |
| | Key Staffing | Topeka | Community Contact | 0:45 ANI | | | |
| | Summer Food Service Program (USD 501) | 624 S.W. 24 th St. | Community Contact | AM | | | |
| | Summer Food Service Frogram (USD 501) | Topeka | Community Contact | AM | | | |
| (15100 | D | Pozez Education Center | C | ARA | | | |
| 6/5/00 | Parenting 2000/Toddler Time | Topeka | Community Contact | AM | | | |
| | Donald American III and Complete | Topeka Rescue Mission | | | | | |
| | Prayers Answered Lives Saved Recovery | 1000 S. Kansas | Community Contact | Community Contact AM | Community Contact AM | AM | |
| | Group (PAL) | Topeka | | | | | |
| | VIVICA D. 44 I VIV T. I. F. | 225 SW 12th Street | C | ANG | | | |
| | YWCA Battered Women Task Force | Topeka | Community Contact | AM | | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Γ | | | 1 | T | |
| | Atria HearthStone Assisted Living | 3515 SW 6 th Street Topeka | Community Contact | AM | |
| | Teen Childbirth Education | 1500 W. 10 th St. Topeka | Community Contact | AM | |
| | Parent Child Playgroup | 1500 W. 10 th St Topeka | Community Contact | AM | |
| | Teddy Bear Fair at the Zoo | 1700 SW 7 th St. Topeka | Community Contact | AM | |
| | Shawnee County Sheriff's Department | 320 S. Kansas Ave. Topeka | Community Contact | 9:30 AM | |
| | Riley County Council of Social Services Agencies | 4 th & Leavenworth Manhattan | Presentation | Noon | |
| | Oppy's Amoco Service | 605 S Third Manhattan | Community Contact | PM | |
| | Auto Junction Inc. (Car Audio Store) | 307 Ft. Riley Blvd. Manhattan | Community Contact | PM | |
| | Humble Abode Home Furnishings | 321 Ft. Riley Blvd. Manhattan | Community Contact | PM | |
| | Film at Eleven (Truck Necessities Store) | 313 Ft. Riley Blvd. Manhattan | Community Contact | PM | |
| | David L Carver, D. C. Advanced Chiropractic | 323 Ft. Riley Blvd. Manhattan | Community Contact | PM | |
| | Ampride Convience Store | 1822 Main Winfield | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|---|--|---------------------------|--------------------|----------|
| 6/6/00 | Winfield/Arkansas City Health Department - WIC | Winfield | Application Assistance | 10:30 AM | |
| 6/6/00 | Shawnee Community Mental Health | 5401 SW 7 th Street Topeka | Community Contact | 8:30 AM | |
| | Jones Foundation / Board of Directors | 527 Commercial St Emporia | Presentation | 9:30 AM | |
| | Coffey County WIC Clinic | 327 N Ogden Lebo | Application Assistance | 1:00 PM | |
| | Shawnee County Health Agency | 1615 SW 8 th Street Topeka | Community Contact | AM | |
| | Shawnee County Health Agency Maternal & Child Health | 1615 SW 8 th Street Topeka | Community Contact | AM | |
| | St. Francis Medical Center Emergency Services & Pediatric Departments | 1700 SW 7 th Street Topeka | Informational Meetings | 8:45 AM 9:00 AM | |
| | Let's Help, Inc. | 302 SW Van Buren Street Topeka | Application Assistance | 11:30 AM | |
| | Shelter Insurance | 7 West Broadway Lebo | Community Contact | AM | |
| | City Hall | 4 West Broadway Lebo | Community Contact | Noon | |
| | Beto Total Truck Stop | 2754 Highway 75 Lebo | Community Contact | PM | |
| | Coastal Mart Station | 2740 Fauna Road Lebo | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | 1 | 1 |
| | Coffey County Library | 327 N. Ogden Lebo | Community Contact | PM | |
| | Allegre Rexall Drug Store | 6 West Broadway Lebo | Community Contact | PM | |
| | Boden Ice Cream | 125 N. Ogden Lebo | Community Contact | AM | |
| | Recipients Temporary Agency | 121 SE 6 th Street Topeka | Informational Meeting | 2:30 PM | |
| | El Dorado Chamber of Commerce Cannon Valley Company Employee Fair | 201 E. Central El Dorado | Informational Booth | 11:00 AM | |
| 6/8/00 | Riley County - WIC | 2030 Tecumseh Manhattan | Application Assistance | 11:30 AM | |
| | Shawnee County Commissioner's Meeting | 200 E. 7 th Street Topeka | Informational Meeting | 9:00 AM | |
| | Citgo / Convience Store | 206 Leavenworth Manhattan | Community Contact | 11:15 AM | |
| | Fast Lane/Dara's Convience Store | 3270 Kimball Manhattan | Community Contact | 11:25 AM | |
| | Douglass Community Center - Director | 901 Yuma Manhattan | Informational Meeting | 2:00 PM | |
| | Downtown Rotary | 420 SE 6 th Topeka | Community Contact | 12:00 PM | |
| | Downtown Topeka, Inc. | 906 S. Kansas Topeka | Informational Meeting | 2:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Stormont-Vail Hospital | 1500 SW 10 th Street | Community Contact | 2:30 PM | |
| | | Topeka | Community Commet | 200 1111 | |
| | Shawnee County Public Library | 1515 SW 10 th Street | Community Contact | 2:45 PM | |
| | Shawhee County Lubic Library | Topeka | Community Contact | 2.40 1 1/1 | |
| | Sheridan County | Hoxie | Community Contacts | | |
| | Topeka Youth Project | 1100 SW Gage Blvd. | Community Contact | PM | |
| | Topeka Touth Froject | Topeka | Community Contact | LM | |
| | Distriction Debits I thereway | 200 SW 1st St | Community | A N./ | |
| | Plainville Public Library | Plainville | Contact | AM | |
| | Steelsten Dublie I ihnem | 124 N Cedar | Community | Noon | |
| | Stockton Public Library | Stockton | Contact | NOOH | |
| | Ovality Common Commonion of Stone | Hwy 36 & 183 | Community | PM | |
| | Quality Corner Convenience Store | Phillipsburg | Contact | PIVI | |
| | Phillips County Extension Agent | 784 6 th St | Community | PM | |
| | 1 mmps County Extension Agent | Phillipsburg | Contact | I IVI | |
| | Dilling County Health Descriptions | 784 6 th st | Community | PM | |
| | Phillips County Health Department | Phillipsburg | Contact | PIVI | |
| C/0/00 | Time Saver Convenience Store | 695 State Street | Community | DM. | |
| 6/8/00 | Time Saver Convenience Store | Phillipsburg | Contact | PM | |
| | Dhillinghung City Library | 888 4th St. | Informational | 1:50 PM | |
| | Phillipsburg City Library | Phillipsburg | Meeting | 1:50 PM | |
| | DL:II: skyye EMC | 409 E Street | Community | DM/ | |
| | Phillipsburg EMS | Phillipsburg | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | 1 | | |
| | White's Foodliner IGA Grocery | 934 3 rd St. | Community | PM | |
| | | Phillipsburg | Contact | | |
| | Tots & Teens Clothing | 839 3 rd St. | Community | PM | |
| | Total & Teens Clothing | Phillipsburg | Contact | 1111 | |
| | Third Street Bakery & Sandwich Shop | 737 3 rd St. | Community | PM | |
| | Timu Street Bakery & Sandwich Shop | Phillipsburg | Contact | 1 1/1 | |
| | Uniquely You Copy Center | 753 3 rd St. | Community | PM | |
| | Chiquery Tou Copy Center | Phillipsburg | Contact | PIVI | |
| | Dollar General | 609 3 rd St. | Community | DN/I | |
| | Donar General | Phillipsburg | Contact | PM | |
| | | 844 3 rd St. | Community | D0.4 | |
| | Cole's True Value Family Center | Phillipsburg | Contact | PM | |
| | I | 709 State St. | Community | 77. 5 | |
| | Love's Country Store | Phillipsburg | Contact | PM | |
| | 11.00 | RR3, Box 24A | Community | D) / | |
| | ALCO | Phillipsburg | Contact | PM | |
| | 0.111 | Hwy 183 | Community | D) / | |
| | Orscheln's | Phillipsburg | Contact | PM | |
| | A 70 000 | 317 Main | Community | D3.4 | |
| | Agra Post Office | Agra | Contact | PM | |
| | | 315 Main | Community | | |
| | New Peoples Store | Agra | Contact | PM | |
| | | 330 Main | Community | | |
| | Agra City Library | Agra | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---------------------------------------|--------------------------|-----------|----------|
| | Agra Café | Hwy 36 Agra | Community Contact | PM | |
| 6/8/00 | Jones Foundation Board of Directors | 527 Commerical Emporia | Presentation | 10:30 AM | |
| | County Commissioner's Meeting | 200 E. 7 th St. Topeka | Informational | 9:00 a.m. | 18 |
| | Downtown Topeka, Inc. | 906 S . Kansas Topeka | Community Contact | 2:00 p.m. | |
| | Downtown Rotary | 420 SE 6 th | Community Contact | 12:00 PM | |
| | Stormont-Vail Hospital | 1500 SW 10 th St Topeka | Community Contact | 2:30 p.m. | |
| | Topeka Youth Project | 1100 SW Gage Blvd. | Community | p.m. | 1 |
| | Shawnee County Public Library | 1515 SW 10 th St. | Community | 2:45 p.m. | 1 |
| | L&E Café & Bar | Kirwin | Community | PM | |
| | Marion Family Physicians | 537 S. Freeborn Marion | Presentation | 12:30 PM | |
| 6/9/00 | Community Awareness Team | 350 S. Range Colby | Informational Meeting | Noon | |
| 6/10/00 | Mike's IGA | 2620 NE Sardou Topeka | Community Contact | 3:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | <u> </u> | | 1 | |
| 6/11/00 | Summer Treasurers | Fairlawn Plaza Topeka | Community Contact | 2:30 PM | |
| 6/12/00 | Day Care Providers Organization | 1615 SW 8 th Street Topeka | Presentation | 8:30 AM | |
| | Lyons County Health Department | 420 W. 5 th Emporia | Enrollment | 9:00 AM | |
| 6/12/00 | Salina Kenwood Pool | Kenwood Park Salina | Community Contact | AM | |
| | Ottawa County Health Department | 307 N Concord Minneapolis | Informational Meeting | 11:40 AM | |
| | Gene's IGA Grocery | 218 W 3 rd Minneapolis | Community Contact | PM | |
| | Minneapolis Library | 209 N Sheridan Minneapolis | Community Contact | PM | |
| | Wash Rock Coin Laundry | Ottawa & 2 nd St Minneapolis | Community Contact | PM | |
| | Home Town Hardware | 317 W 2 nd St Minneapolis | Community Contact | PM | |
| | Dew Drop Inn | 202 N Rock Minneapolis | Community Contact | PM | |
| | SRS | 843 Laurel Minneapolis | Community Contact | PM | |
| | Cloud County Health Department | 1010 3 rd St Concordia | Informational Meeting | 2:50 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---------------------------------------|---------------------|---------------|------------|----------|
| | | | | | |
| | Cloud County Community College | 2221 Campus Drive | Community | PM | |
| | Child Care Center | Concordia | Contact | 1111 | |
| | CCCC Child Care Resource & Referral | 2221 Campus Drive | Informational | 3:40 PM | |
| | Cece emit care resource & reterral | Concordia | Meeting | 3.40 1 1/1 | |
| | CCCC Buisness Office | 2221 Campus Drive | Community | PM | |
| | CCCC Buisness Office | Concordia | Contact | FIVI | |
| | Crand Control Monket Creeowy | 1620 Lincoln | Community | PM | |
| | Grand Central Market Grocery | Concordia | Contact | FIVI | |
| | Laundromat | 1540 Lincoln | Community | PM | |
| | Laundromat | Concordia | Contact | PIVI | |
| | XX/-10.//4 | 1502 Lincoln | Community | DN/I | |
| | WalMart | Concordia | Contact | PM | |
| | Lawala County Stone | 1301 Lincoln | Community | PM | |
| | Love's Country Store | Concordia | Contact | PIVI | |
| (/12/00 | G - 1 G - 1 G | 1315 Lincoln | Community | D) 4 | |
| 6/12/00 | Casey's General Store | Concordia | Contact | PM | |
| | Dhilling 66 Food Dlogo | 1905 Lincoln | Community | PM | |
| | Phillips 66 Food Plaza | Concordia | Contact | PIVI | |
| | Events Conteen I throws | 702 Broadway | Community | DM. | |
| | Frank Carlson Library | Concordia | Contact | PM | |
| (/12/00 | Kansas Dept. of Transportation | 217 S.E. Fourth St. | Community | A 73.47 | |
| 6/13/00 | (Bureau of Safety) | Topeka | Contact | AM | |
| | Network of Employers for Traffice | 500 SW Danbury Lane | Community | A D / | |
| | Safety | Topeka | Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|---------------------------|-------------|----------|
| | Safe Kids Coalition | 1315 SW Arrowhead Topeka | Community Contact | 10:00 AM | |
| | Let's Help Food Kitchen | 302 SW Van Buren Topeka | Enrollment Fair | 11:30 AM | |
| | Shawnee County Health Department WIC Clinic | 1615 SW 8 th Street Topeka | Enrollment | 3:00 - 7:00 | |
| 6/14/00 | Ellis County Health Department-WIC | 601 Main Hays | Application Assistance | 8:15 AM | |
| | Indian Springs Management Office | 4601 State Ave. Kansas City | Community Contact | 9:30 AM | |
| | 2000 Kids Summer Movie Series | Fox's White Lakes Theatres | Informational Booth | 2:45 PM | |
| | Famous Brands Distributors | 2910 Topeka Blvd. Topeka | Community Contact | 4:00 p.m. | |
| | Youth Opportunities Unlimited | Donnell College 608 N. 18 th | Presentation | 9:00 AM | |
| | Educational Opportunity Center Advisory Board | I-70 & Washington Junction City | Presentation | Noon | |
| 6/15/00 | Pawnee County Health Department - WIC | 715 Broadway Larned | Application Assistance | 8:30 AM | |
| | Thomas County Health Department - WIC | 350 South Range Colby | Application Assistance | 10:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | 1 |
| | Family to Family Training | 1505 SW 8 th St | Informational | 7:00 PM | |
| | Tunning to Tunning | Topeka | Meeting | 7,00 21,1 | |
| | Topeka Youth Project | 1100 SW Gage Blvd | Community | AM | |
| | Topeka Toutil Hoject | Topeka | Contact | 7 1111 | |
| | Kansas Action for Children | 715 SW 10 th St | Community | AM | |
| | Kansas Action for Children | Topeka | Contact | AIVI | |
| | The Hairitage Beauty Salon | 895 W 7 th St | Community | AM | |
| | The Hairitage Deauty Salon | Colby | Contact | AIVI | |
| | SRS | 180 W 5 th St | Community | AM | |
| | SKS | Colby | Contact | AIVI | |
| | Colley Joh Couries Conton | 485 North Chick | Community | A D. (I | |
| | Colby Job Service Center | Colby | contact | AM | |
| | Thomas County Health Department WIC | 350 South Range Ave | Application | 10:00 AM | |
| | Thomas County Health Department - WIC | Colby | Assistance | 10:00 AM | |
| | Th C | 350 South Range Ave | Community | AM | |
| | Thomas County Health Department | Colby | Contact | AIVI | |
| | Colley Chareker of Commerce | 350 South Range Ave | Community | AM | |
| | Colby Chamber of Commerce | Colby | Contact | AIVI | |
| | Red Cross | 350 South Range Ave | Community | AM | |
| | Red Cross | Colby | Contact | AM | |
| (11 (100 | Edwarf or Ormanian Cont | 1025 Main | D | Noon | |
| 6/16/00 | Education Opportunity Center | Great Bend | Presentation | | |
| 6/17/00 | Hillowest Community Cont | 1800 SE 21st St | Application | 1.00 DN # | |
| 6/17/00 | Hillcrest Community Center | Topeka | Assistance | 1:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | _ | | | |
| | Juneteenth Celebration | Douglass Center 901 Yuma, Manhattan | Informational Booth | PM | |
| | Juneteenth Celebration | Hillcrest Community Center 1800 SE 21st St Topeka | Enrollment | 1:00 PM | |
| 6/17/00 | Education Opportunity Center | 1025 Main Great Bend | Presentation | Noon | |
| | Prairie Heritage Days / Craft Show | 285 East 5 th St Colby | Informational Booth | 9:00 AM | |
| 6/18/00 | Hillcrest Community Center | 1800 SE 21st St Topeka | Application Assistance | 1:00 PM | |
| | Juneteenth Celebration | Hillcrest Community Center 1800 SE 21st St. Topeka | Presentation/Enrollment | 1:00 PM | |
| 6/19/00 | Colby Swimming Pool | 200 East 5 th St Colby | Community Contact | AM | |
| | Bowladium Lane / Bowling Alley | 509 Caldwell Goodland | Community Contact | AM | |
| | Golden West Community Services | 108 Aspen Road Goodland | Community Contact | AM | |
| | Goodland Regional Medical Center | 220 W 2 nd St Goodland | Informational Meeting | 11:20 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | _ | | _ | |
| | Rural Health Venture | 106 Willow Road Goodland | Community Contact | PM | |
| | Wheat Ridge Acres | 707 Wheat Ridge Circle Goodland | Informational Meeting | 12:40 PM | |
| | Wal-Mart | 2160 Commerce Road Goodland | Community Contact | PM | |
| 6/20/00 | Coffey County Health Department | 110 S. 6 th Burlington | Enrollment | 1:45 PM | |
| | Kathy's Hair Design | 701 S. Main Gridley | Community Contact | 10:30 AM | |
| | City Of Gridley | City Hall 505 Main Gridley | Informational Meeting | 10:45 AM | |
| | Gridley Gleam Inc. | P.O. Box 93 Gridley | Community Contact | 11:10 AM | |
| 6/20/00 | Gridley Post Office | 423 Main Gridley | Community Contact | 11:20 AM | |
| | Birk Insurance Agency | 419 Main Gridley | Community Contact | 11:35 AM | |
| | Counter Top Trends | 416 Main Gridley | Community Contact | 11:45 AM | |
| | Gridley Lumber Company | 402 Main Gridley | Community Contact | 12:00 PM | |
| | Nancy's Grocery Store | 5107 Main Gridley | Community Contact | 12:10 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|-----------------------|----------|----------|
| | LeRoy-Gridley USD #245 | 603 Main LeRoy | Informational Meeting | 12:30 PM | |
| | Jane's Place Café | 629 Main LeRoy | Community Contact | 12:50 PM | |
| | Leroy Econo Wash | 604 Main LeRoy | Community Contact | 12:55 PM | |
| | Luther's Jerky USA | 98 6 th , Street LeRoy | Community Contact | 1:05 PM | |
| | Arnold's Greenhouse | 1430 Hwy 57 Leroy | Community Contact | 1:20 PM | |
| | Small Business Development Center Round Table | 635 Kansas Ave Topeka | Community Contact | 7:45 AM | |
| | National Youth Sports Program | Washburn University Topeka | Presentation | 11:45 AM | |
| | Washburn University | Morgan Building Topeka | Community Contact | AM | |
| | YMCA Child Care Center | 421 Van Buren Topeka | Community Contact | AM | |
| | Teletech | 29 th & Kansas Ave Topeka | Community Contact | AM | |
| | Hays Recreation Commission Swimming Pool Manager | Canterbury Rd Hays | Community Contact | PM | |
| 6/20/00 | Russell Pizza Hut | S Highway 281 Russell | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Russell County Hospital | 200 S Main | Community | PM | |
| | russen county 110sprear | Russell | Contact | 1111 | |
| | Russell County Clerk | 133 W 8th St | Community | PM | |
| | Russen County Clerk | Russell | Contact | 1 1/1 | |
| | Russell Public Works Supervisor | 133 W 8th St | Community | PM | |
| | Swimming Pool | Russell | Contact | IVI | |
| 6/21/00 | Cheyenne County Health Department -WIC | 200 N Ash | Application | AM | |
| 0/21/00 | Cheyenne County Health Department - WIC | St Francis | Assistance | AIVI | |
| | Dowling County Counthouse | 607 Main | Community | AM | |
| | Rawlins County Courthouse | Atwood | Contact | AIVI | |
| | Admin of Library | 102 South 6th St | Community | AM | |
| | Atwood Library | Atwood | Contact | | |
| | SRS | 112 South 4 th St | Community | AM | |
| | SKS | Atwood | Contact | AIVI | |
| | Curinomina Dool | 207 South Cherry | Community | AM | |
| | Swimming Pool | St Francis | Contact | AIVI | |
| | SRS | 212 Washington | Community | AM | |
| | SKS | St Francis | Contact | AIVI | |
| | C4 From the Dublic I through | 102 North Scott | Community | PM | |
| | St Francis Public Library | St Francis | Contact | PIVI | |
| | Character Hamilton | 210 W 1st St | Community | DM | |
| | Cheyenne County Hospital | St Francis | Contact | PM | |
| | Character Charles | 221 W 1st St | Community | DM | |
| | Cheyenne County Clinic | St Francis | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | 1 |
| | Cheyenne County Extension Office | 212 Washington St Francis | Community Contact | PM | |
| | Back-to-School Fair | 1000 SE Hancock Topeka | Community Contact | 10:30 AM | |
| | Teen Soccer Camp | 6715 SW Westview Topeka | Informational Meeting | 1:00 PM | |
| 6/20/00 | Youth Soccer Camp | 6715 SW Westview Topeka | Informational Meeting | 1:30 PM | |
| | YMCA/ Scott Exploration Camp | 401 SE Market Topeka | Community Contact | PM | |
| | Kids-In-Sports Camp | 421 Van Buren Topeka | Community Contact | PM | |
| | Camp Hammond Outdoor Camp | 6300 Stubbs Rd Topeka | Community Contact | PM | |
| | West Ridge Camp | 7445 SW 29 th St Topeka | Community Contact | PM | |
| | Adventure Camp | 1936 N Tyler Topeka | Community Contact | PM | |
| | Teen Leadership Camp | 1124 NW Lyman Rd Topeka | Community Contact | PM | |
| | Preschool Summer Fun Camp YWCA/ Girls to Girls | 225 SW 12 th St Topeka | Community Contact | PM | |
| | YMCA Child Care Center | 421 Van Buren Topeka | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---|--------------------------------|----------|----------|
| | Shawnee County Clerk | 200 E 7 th St Topeka | Community Contact | PM | |
| | Kenwood Swimming Pool | Kenwood Park Salina | Community Contact | PM | |
| 6/22/00 | Norton County Hospital Nursing Staff | 102 E. Holme Street Norton | Presentation | 1:30 PM | |
| | Baldwin City | 803 8 th St. Baldwin City | Community Contact | PM | |
| | Norton County Hospital Nursing Staff | 102 E. Holme Street Norton | Presentation | 3:15 PM | |
| 6/23/00 | YWCA Kids -Quest Summer Activities Club | 225 SW 12 th Topeka | Informational Meeting | 10:00 AM | |
| | Recipients Temporary Agency | 121 SE 6 th Topeka | Enrollment | 2:00 AM | |
| 6/23/00 | Topeka County Public Library Summer Reading Program | 1515 W 10 th St Topeka | Informational meeting | 2:30 PM | |
| | Postmaster | 107 W. 5 th Admire | Community Contact | 9:30 AM | |
| | Last Chance Café | 103 W. 5 th Admire | Poster Community Contact | 9:45 AM | |
| | Admire Elementary | P.O. Box 38 Admire | Jantorial Community Contact | 9:55 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---------------------------|---------------------------------------|---------------------------------|----------|----------|
| | | 1 | | T | |
| | Osage City Baptist Temple | P.O. Box 66 Osage | Poster Community Contact | 10:10 AM | |
| | Allen Town Library | 421 Main Allen | Poster Community Contact | 10:30 AM | |
| | S & A Telephone Co. | 413 Main Allen | Staff Presentation | 10:45 AM | |
| | Postmaster- Dorothy Bryan | 74 E. Main Allen | Poster Community Contact | 11:15 AM | |
| | Wecker Meats | 4 th & Main Allen | Community Contact | 11:30 AM | |
| | Kountry Kuts Hair Salon | 407 Main Allen | Community Contact | 11:45 AM | |
| | NLC Youth Association | 108 & 116 E. 7 th Allen | Poster Informational Meeting | 12:00 PM | |
| 6/23/00 | Susie Q Resturant | 610 Main Americus | Community Contact | 12:35 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------|------------------------------------|--|-------------------------------|----------|----------|
| | | | | | 1 |
| | Susie Q Resturant | 610 Main Americus | Community Contact | 12:35 PM | |
| | Breckenridge Café | 622 Main Americus | Community Contact | 12:45 PM | |
| | City of Americus - Gene Winkler | 604 Main Americus | Informational Meeting | 1:00 PM | |
| | Americus City Swimming Pool | Hackberry Road Americus | Poster/ Community Contact | 1:40PM | |
| | Elegant Oaks Furniture & Antiques | 603 Main Americus | Community Contact | 1:50 PM | |
| | Americus Southern Baptist Church | First & Americus Rd Americus | Poster / Community Contact | 2:20 PM | |
| | First United Methodist Church | 823 Merchant Emporia | Poster/ Community Contact | 2:40 PM | |
| | Saint Andrew's Episcopal Church | 828 Commerical Street Emporia | Poster/ Community Contact | 2:50 PM | |
| | First Baptist Church Youth Camp | 8 ^{tth} & Constitution Emporia | Community Contact | 3:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---------------------------------------|---------------------------------|-------------|----------|
| | | I | | T | |
| | Flint Hills Christian Church | 1836 E. HWY 50 Emporia | Community Contact | 3:20 PM | |
| | Shawnee County Employees | 200 E 7 th St Topeka | HealthWave Inserts in Paychecks | AM | |
| 6/26/00 | Rawlins County Health Department - WIC | 216 S 4 th St Atwood | Application Assistance | 10:00 AM | |
| | Martin dePores Dental Clinic | 3164 SE 6 th St Topeka | Enrollment | 8:00 AM | |
| | Kansas Child Passenger Seat Conference | 1505 SW 8 th St Topeka | Community Contact | 12:30 PM | |
| | Topeka Kings Indoor Football | Landon Arena, Kansas Exp | | PM | |
| | Martin DePores Dental Clinic | 3164 SE 6 th Topeka | HealthWave Enrollment | 8:00 a.m. | |
| | Kansas Child Passenger Seat Conference | 1505 SW 8 th St. Topeka | Community Contact | 12:30 p.m. | |
| | Farmland Foods, Inc. | 3215 SE 6 th St. Topeka | Community Contact | 10:30 a.m. | |
| | City of Topeka | 200 S.E. 7 th St Topeka | Community Contact | 11:30 a .m. | |
| | Washburn Athletic Department | Washburn University Topeka | Community Contact | pm | |
| | Trinity Presbyterian Church | 1110 College Ave Manhattan | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|-----------------------|--------------------------|----------|----------|
| | | | | | |
| | Westview Community Church | 3001 Ft Riley Blvd | Community | PM | |
| | The service of the se | Manhattan | Contact | 21/2 | |
| | Ward Chapel AME Church | 908 N Jefferson | Community | PM | |
| | Waru Chaper Mills Charen | Junction City | Contact | 1111 | |
| | First Assembly of God | 2310 Candlewood | Community | PM | |
| | rust Assembly of God | Manhattan | Contact | | |
| | First Baptist Church | 2121 Bluehills Road | Community | PM | |
| | First Dapust Church | Manhattan | Contact | 1141 | |
| 6/26/00 | Calvery Baptist Church | 405 W 8 th | Community | PM | |
| 0/20/00 | Carvery Baptist Church | Junction City | Contact | INI | |
| | Egith Pontist Church | 1001 S Scenic Drive | Community | PM | |
| | Faith Baptist Church | Manhattan | Contact | | |
| | Catfish Johns Resturant | 113 N. Topeka | Community | 9:15 AM | |
| | Catrish Johns Resturant | Carbondale | Contact | 9.13 AWI | |
| | Davenport Retail Liquor | 205 N. Topeka | Community | 9:30 AM | |
| | Davenport Retail Elquor | Carbondale | Contact | 9.30 ANI | |
| | Skips Thriftway | HWY 75 | Community | 9:45 AM | |
| | Skips Tillitway | Carbondale | Contact | 9.43 ANI | |
| | | 234 Main | Informational Meeting | 10:00 AM | |
| | Carbondale City Hall | Carbondale | inormational wreeting | 10:00 AM | |
| | | 232 Main | Poster | 10:40 AM | |
| | Carbondale Childrens Library | Carbondale | Community Contact | 10:40 AM | |
| | | 236 Main | Poster | 11:00 AM | |
| | Carbondale Laundromat | Carbondale | Community Contact | 11:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|--------------------------|----------|----------|
| | Postmaster | 233 Main Carbondale | Community Contact | 11:30 AM | |
| | Osage City Clinic | 211 E. Main Carbondale | Community Contact | 11:45 AM | |
| | Child Development Center Before and After Summer School Camp | 301 East 137 th Carbondale | Informational Meeting | 12:15 PM | |
| | Antique Mall | 227 Brownie Scranton | Community Contact | 12:45 PM | |
| | Scranton Tavern | 301 S. Brownie Scranton | Community Contact | 1:11 PM | |
| | Star Tires | 311 Brownie Scranton | Community Contact | 1:30 PM | |
| | Pizza Plus | 310 S. Brownie Scranton | Community Contact | 1:45 PM | |
| 6/27/00 | Famous Brands Distributors | 3741 S. Park Topeka | Informational | 4:00 PM | |
| | Fiesta Mexicana 2000 | 1008 N. E. Atchison Ave. Topeka | Community Contact | 2:00 PM | |
| | Midwest Health Services, Inc. | 3715 SW 29 th St. Topeka | 66 | 2:30 PM | |
| | Salvation Army (Hispanic Ministry) | 1320 SE 6 th St. Topeka | 66 | 3:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---------------------------------|---|--------------------------|----------------|----------|
| | | | | | |
| | Hygienic Cleaners | 2930 SW McClure Rd. Topeka | 66 | 3:45 PM | |
| 6/29/00 | Norton County Hospital | 102 E. Holme Street | Presentation | 1:30 PM | |
| 0/2//00 | Nursing Staff | Norton | Trescitation | 3:15 PM | |
| | Live After Five | 9 th & Jackson Streets Topeka | Information Booth | 4:30PM- 7PM | |
| | Faith Assembly of God Church | 905 W Cloud Salina | Informational Meeting | 9:35 AM | |
| | Bel Air Southern Baptist Church | 1100 W Cloud Salina | Informational Meeting | 9:50 AM | |
| | Church of the Cross, UMC | 1600 Rock Cloud at Broadway Salina | Informational Meeting | 10:15 AM | |
| | Living Word of Christ Church | 915 Smith Salina | Informational Meeting | 10:45 AM | |
| | St Mary's Catholic Church | 230 E Cloud Salina | Community Contact | AM | |
| | St Mary's Grade School | 304 E Cloud Salina | Informational Meeting | 11:15 AM | |
| | Sacred Heart High School | 230 E Cloud Salina | Informational Meeting | 11:30 AM | |
| | Redeemer Lutheran Church | 743 E Magnolia Salina | Informational Meeting | Noon | |
| | First Foursquare Gospel Church | Elmhurst & Ohio Salina | Informational Meeting | 1:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--------------------------|--------------------------|----------|----------|
| 6/20/00 | Finat Christian Dissiples of Christ | 2727 E Crawford | Informational | 2:05 PM | |
| 6/29/00 | First Christian Disciples of Christ | Salina | Meeting | 2:05 PW | |
| | First Church of the Nazarene | 1425 S Ohio Salina | Informational meeting | 2:30 PM | |
| | Emannuel Foursquare Gospel Church | 1325 E Cloud Salina | Informational Meeting | 3:00 PM | |
| | Trinity United Methodist Church | 901 E Neal Ave Salina | Community Contact | 4:30 PM | |
| 6/30/00 | North Oak Community Church | 3000 W oak Hays | Informational Meeting | 11:30 AM | |
| | Messiah Lutheran Church | 2000 Main Hays | Informational meeting | 2:10 PM | |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Region 3 | | | | | |
| 6/1/00 | Multi Cultural Coalition | 11 th & North Broadway Wichita | Presentation | 8:30 AM | |
| | St Paul's United Methodist Church | 1356 N Broadway Wichita | Informational Meeting | 10:30 AM | |
| | Child Care Association | 1069 Parklane Office Park Wichita | Community Contact | AM | |
| | Catholic Charities | 437 N Topeka Wichita | Community Contact | PM | |
| | Hackmann Enterprises | 350 W. Douglas Wichita | Informational Meeting | 8:30 AM | |
| | Episcopal Social Services - Venture House / Job Search | 233 S St Francis Wichita | Presentation | 9:30 AM | |
| 6/2/00 | Project Access | 1102 S Hillside Wichita | Informational Meeting | 1:30 PM | |
| | Papa John Pizza | 6254 N Carriage Pkwy # 185 Wichita | Informational Meeting | 11:30 AM | |
| | USD# 259 Ingalls Edison Educational Carnival | 920 N Grove Wichita | Informational Meeting | 5:30 PM | |
| | Uptown Bar & Grill | 3105 E Douglas Wichita | Community Contact | PM | |
| | Margarita's Cantina | 3109 E Douglas Wichita | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---------------------------------------|--|--------------------------------|----------|
| | Via Christi St. Joseph Medical Center | 3600 E. Harry Wichita | Community Contact | PM | |
| | The Cedars Bar | 3906 E 13 th St Wichita | Community Contact | PM | |
| 6/5/00 | Urban League Learning Center | 2418 E 9 th Wichita | Application Assistance | 8:00 AM 1:00 PM | |
| 6/6/00 | Wichita Police Department Bicycle Safety Program | 455 N. Main Wichita | Community Contact | PM | |
| 6/8/00 | Episcopal Social Services Venture House Job Club | 233 S. St. Francis Wichita | Presentation Informational Booth | 9:00 AM 9:30 AM 11:00 AM | |
| 6/10/00 | Health Styles 2000 | Hotel At Old Town Wichita | Informational Meeting | 9:00 AM | |
| | St. Paul Lutheran church | 925 N. Waco Wichita | Informational Meeting | 9:00 AM | |
| | National Youth Sport Program | WSU- Haskett Center Wichita | Informational Booth Application Assistance | 8:00 AM | |
| 6/12/00 | Hodgeman County Health Department - WIC | 500 Main Jetmore | Application Assistance | 9:00 AM | |
| | KANSEL Employment & Training Program | 334 N. Topeka Wichita | Presentation Application Assistance | 10:30 AM | |
| | State Migrant Service Agencies Quarterly Meeting | Airport Hilton Wichita | Informational Meeting | 9:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---|-------------------------------------|------------|----------|
| | McAdams Park Day Camp | 1329 E. 16 th Wichita | Informational Booth | 9:00 AM | |
| | 2000 Statewide Migrant - ESOL-Bilingual Conference | Airport Hilton Wichita | Informational Booth | Noon | |
| 6/13/00 | Hamilton County Health Department - WIC | 304 E Avenue A Syracuse | Pending | Pending | |
| | 2000 Statewide Migrant - ESOL-Bilingual Conference | Airport Hilton Wichita | Informational Booth | All Day | |
| | KANSEL Employment & Training Program | 334 N. Topeka Wichita | Presentation Application Assistance | 76134.4375 | |
| 6/14/00 | Scott County Health Department - WIC | 306 Church Scott City | Application Assistance | 9:00 AM | |
| | Swimming Pool | 12 th & Jefferson Scott City | Community Contact | PM | |
| 6/14/00 | Wichita Health Department - Cottage Grove - WIC | 3401 E 47 th St South Wichita | Application Assistance | 9:00 AM | |
| | 2000 Statewide Migrant - ESOL-Bilingual Conference | Airport Hilton Wichita | Informational Booth | AM | |
| | Northeast Health Department WIC | 2318 E. 21st Wichita | Application Assistance | 9:00 AM | |
| | Orchard Park Health Department WIC | 4808 W. 9 th Wichita | Application Assistance | 9:00 AM | |
| 6/16/00 | Child Care Association Resource Managers | 7601 E 13 th St Wichita | Informational Booth | 8:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---|--------------------------|---------|----------|
| | | | | | |
| | Papa John's Pizza | 625 N Carriage Wichita | Informational Meeting | 6:00 AM | |
| | United Methodist Health Clinics | 1611 N Mosley Wichita | Community Contact | AM | |
| | Midtown Community Resource Center | 1150 N Broadway Wichita | Community Contact | AM | |
| | LaFamilia Community Center | 841 W 21 st Wichita | Community Contact | AM | |
| | Mennonite Housing | 3033 W 2 nd St Wichita | Community Contact | AM | |
| | City of Wichita / Neighborhood Assistance | 455 N Main Wichita | Community Contact | AM | |
| | SER Corporation | 703 E 21 st North Wichita | Community Contact | AM | |
| | Sedgwick County Community Development | 510 N Main Wichita | Community Contact | AM | |
| | Wichita Indochinese Center | 2505 E Douglas Wichita | Community Contact | AM | |
| | H.O.P.E. Services | 2700 N Woodland Wichita | Community Contact | AM | |
| | City of Wichita / Personnel | 455 N Main Wichita | Community Contact | AM | |
| 6/16/00 | Good Samaritan Clinic | 3701 E 13 th St Wichita | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|---------------------------------------|--|----------|----------|
| | Big Brothers & Big Sisters | 219 N St Francis Wichita | Community Contact | PM | |
| | Catholic Charities | 437 N Topeka Wichita | Community Contact | PM | |
| | Wichita State University Department of Public Health | 1845 Fairmont Wichita | Community Contact | PM | |
| | Child Care Association | 1069 Parklane Wichita | Community Contact | PM | |
| | USD# 259 / Parent as Teachers | 1843 Dorun Wichita | Community Contact | PM | |
| | Community Mission Services | 1148 S Hillside Wichita | Community Contact | PM | |
| | Wichita Sexual Assault Center | 355 N Waco Wichita | Community Contact | PM | |
| | Sedgwick County Health Department | 1900 E 9 th St Wichita | Community Contact | PM | |
| 6/17/00 | State of Kansas Grandparent Conference | 4 Point Sheriton Hotel Wichita | Informational Booth | 8:00 AM | |
| | Spartech Plastics | 1444 S. Tyler Road Wichita | Informational Meeting | 2:30 PM | |
| | Juneteenth Celebration | 1329 E 16 th St Wichita | Application Assistance | 10:00 AM | |
| | National Youth Sport Program | WSU- Haskett Center Wichita | Informational Booth Application Assistance | 8:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| _ | | | | | |
| | Grandparenting in the 21st Century Fair | 540 S. Rock Road Wichita | Informational Booth | 8:00 AM | |
| 6/18/00 | Father's Day Car Show - Wichita Zoo | 5555 Zoo Blvd. Wichita | Application Assistance | 1:00 PM | |
| | Sedgwick County Zoo - Car Show | 5555 Zoo Blvd Wichita | Application Assistance | 1:00 PM | |
| 6/19/00 | Community Health Department | 220 Adams Hutchinson | Application Assistance | 10:00 AM | |
| | Pizza Hut / Coupons | 121 E Maline McPherson | Informational Meeting | 2:00 PM | |
| | American Legion Post # 237 | 1335 N Hydraulic Wichita | Application Assistance | 5:00 PM | |
| 6/20/00 | Center for Health & Wellness | 2707 E 21 St. Wichita | Community Contact | 9:00 AM | |
| | Social Service/Refugee Service Agencies | Wichita State University Wichita | Presentation | 9:00 AM | |
| | Wichita Chamber - Minority Business Group | 212 E Douglas Wichita | Presentation | Noon | |
| | A New Beginning | 1755 N Madison Wichita | Presentation | 1:00 PM | |
| | USD# 259 ESOL Migrant Program | 412 S Main Wichita | Informational Meeting | 9:00 AM | |
| | Kings-X Restaurant Corporate Office | 1807 E Douglas Wichita | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | T | | I |
| | Startech Plastics | 1444 S Tyler Rd Wichita | Informational Meeting | 2:30 PM | |
| | SG Co Environmental Resources Department | 2625 S Tyler Rd Wichita | Community Contact | PM | |
| | USD# 259 Alcott Middle School Burger King Academy | 3400 E Murdock Wichita | Community Contact | PM | |
| | Spangles Restaurant | 453 N Hillside Wichita | Community Contact | PM | |
| | Southwest Medical Center | 15 th & Pershing Liberal | Community Contact | AM | |
| | Swimming Pool | 1100 N Kansas Liberal | Community Contact | PM | |
| | SRS | 615 N Kansas Liberal | Community Contact | PM | |
| 6/20/00 | Seward County Health Department | 102 W 2 nd Liberal | Informational Meeting | 1:15 PM | |
| 6/21/00 | McPherson Health Department | 1001 N Main McPherson | Application Assistance | 10:00 AM | |
| | Wichita South east Health Department - WIC | 1530 S Oliver Wichita | Application Assistance | 9:00 AM | |
| | Wichita Health Department - Stanley - WIC | 1749 S Martinson Wichita | Application Assistance | 9:00 AM | |
| | Total Petroleum Convenience Store | 731 N Ridge Rd Wichita | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | City of Wichita | 455 N Main | Presentation | 9:00 AM | |
| | Good Neighbor Fund Board of Directors | Wichita | T resentation | 7.00 / 11/1 | |
| | Wichita Urban League | 1802 E 13th St | Community | 7:00 PM | |
| | Wichita Orban League | Wichita | Contact | 7.00 I WI | |
| (/22/00 | Conklin Cars | 1400 E 11 th St | Informational | 9:00 AM | |
| 6/22/00 | Conklin Cars | Hutchinson | Meeting | 9:00 AM | |
| | D211 DL | 517 E 30 th St | Community | A 3 / | |
| | Dillon Pharmacy | Hutchinson | Contact | AM | |
| | T | 901 N Main | Community | AM | |
| | Hutchinson Public Library | Hutchinson | Contact | | |
| | Walliam at Control | 17 E 1 st St | Community | 437 | |
| | Hutchinson Recreation Commission | Hutchinson | Contact | AM | |
| | H-4-linear Chamban of Camana | 117 N Walnut | Community | A N // | |
| | Hutchinson Chamber of Commerce | Hutchinson | Contact | AM | |
| | G. V. C'. G. L. J. A | 1601 S Plum | Community | 434 | |
| | Salt City Splash Aquatics Center | Hutchinson | Contact | AM | |
| | Fig. 11 Comme 4 Code | 400 E Ave E | Community | 434 | |
| | Elmdale Community Center | Hutchinson | Contact | AM | |
| | Analysis Assis Dieter and | 127 S Adams | Community | A 73 /T | |
| | Anchor Away Restaurant | Hutchinson | Contact | AM | |
| | USD# 259 | 1243 Market | Community | 43.5 | |
| | Horace Mann Elementary | Wichita | Contact | AM | |
| (122100 | USD# 259 | 1642 N Market | Community | 43.5 | |
| 6/22/00 | Irving Elementary | Wichita | Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | _ | | |
| | McAdams Park | 1329 E 16 th | Community | AM | |
| | | Wichita | Contact | 12112 | |
| | Boys & Girls Club | 2408 E 21st St | Community | AM | |
| | Doys & Girls Clab | Wichita | Contact | 7 1111 | |
| | Tablenacle Baptist Church | 1817 N Volitsia | Community | PM | |
| | Vacation Bible School | Wichita | Contact | 1 141 | |
| | St Mark United Methodist Church | 1525 N Lorraine St | Community | PM | |
| | Vacation Bible School | Wichita | Contact | 1 141 | |
| | St Andrew Missionary Baptist Church | 3901 E 25 th st | Community | PM | |
| | Vacation Bible School | Wichita | Contact | 1 1/1 | |
| | North Ash Church of the Nazarene | 1245 N Ash | Community | PM | |
| | Vacation Bible School | Wichita | Contact | FIVI | |
| 6/23/00 | Dower Inc / CDC | 1802 N Hydraulic | Presentation | 11:00 AM | |
| 0/23/00 | Power Inc / CDC | Wichita | Fresentation | 11:00 AM | |
| | USD # 259 Adams Elementary | 1002 N Oliver | Community | AM | |
| | USD # 259 Adams Elementary | Wichita | Contact | AIVI | |
| | USD # 259 Allen Elementary | 4814 Mt Vernon Rd | Community | AM | |
| | USD # 259 Allen Elementary | Wichita | Contact | AIVI | |
| | Pooth Fordy Childhood Conton | 5920 E Mt Vernon | Community | AM | |
| | Booth Early Childhood Center | Wichita | Contact | AIVI | |
| | Via Christi / St Francis Medical Center | 929 St Francis | Informational | 0.00 4 3 4 | |
| | Emergency Room | Wichita | Meeting | 9:00 AM | |
| 6/24/00 | KU Medical Center 25th Anniversary | 900 E 9th St | Informational | 10:00 AM | |
| 0/44/00 | KU Wedicai Center 25° Anniversary | Wichita | Meeting | 10:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| DATE | ONUANIZATION | LUCATION | TIFE OF EVENT | INIE | LANGUAGE |
| 6/26/00 | USD# 259 Griffith Elementary | 1802 S Bluff Wichita | Community Contact | AM | |
| | USD# 259 Mead Middle School | 2601 E Skinner Wichita | Community Contact | AM | |
| | USD# 259 Minneha Elementary | 701 N Webb Wichita | Community Contact | AM | |
| 6/26/00 | Big Brothers & Big Sisters | 219 N St Francis Wichita | Informational Meeting | 1:00 PM | |
| | New Phelidephina Church of God in Crist Vacation Bible School | 1822 N Ash Wichita | Community Contact | PM | |
| | New Jerusalem Baptist Church | 1625 N Madison Wichita | Community Contact | PM | |
| | New Zion Baptist Church Day Camp | 4640 E 15 th St Wichita | Community Contact | PM | |
| | Ryans Restaurant | 3323 N Rock Rd Wichita | Community Contact | PM | |
| | Ryans Restaurant | 3323 N Rock Rd Wichita | Application Assistance | 6:45 PM | |
| | Wichita Family | Wichita | Application Assistance | 7:00 PM | |
| 6/27/00 | Garden City Community Services Council | Garden City | Informational Meeting | 10:00 AM | |
| | USD# 259 Chisholm Trail Elementary | 6001 Forester Wichita | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--------------------------------------|---------------------------|----------|----------|
| | USD# 259 Curtis Middle School | 1031 S Edgemoor Wichita | Community Contact | AM | |
| | USD# 259 Harry Street Elementary | 107 E Harry Wichita | Community Contact | AM | |
| | USD# 259 Jefferson Elementary | 4615 E Orme Wichita | Community Contact | AM | |
| | City of Wichita Employment Specialist | 444 E Williams Wichita | Community Contact | 11:15 AM | |
| | City of Wichita Employment Specialist | 444 E Williams Wichita | Presentation | 11:30 AM | |
| | Restoration Ministries | 2022 N Broadway Wichita | Community Contact | PM | |
| | Barney's Deep Discount Drugs | 3108 W Central Wichita | Community Contact | PM | |
| 6/27/00 | American Red Cross | 707 N Main Wichita | Community Contact | PM | |
| | Burger King | 2111 N Woodlawn Wichita | Community Contact | PM | |
| 6/28/00 | Stand For Children | Garden City | Pending | Pending | |
| | Wichita Health Department - Northeast WIC | 2618 E. 21 st Wichita | Application Assistance | 10:00 AM | |
| | Wichita Health Department - Orchard Park - WIC | 4808 W 9 th St Wichita | Application Assistance | 9:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | T | | 1 |
| | Brotherhood Presbyterian Day Camp | 2328 E 13 th St Wichita | Community Contact | AM | |
| | Center for Health & Wellness | 2707 E 21 st St Wichita | Community Contact | AM | |
| | Shea Vision Associates | 2720 E 21 st St Wichita | Community Contact | AM | |
| | St Mary's Baptist Church | 1648 E 17 th St Wichita | Community Contact | AM | |
| | Child Care Association Policy Council | 2220 N Yale Wichita | Informational Meeting | 1:15 PM | |
| | African American Family Preservation | 1631 E 17 th St Wichita | Community Contact | PM | |
| 6/29/00 | National Hispanic Conference for Aging | 400 W Waterman Wichita | Informational Booth | 9:00 AM - 4:00PM | |
| | Hunter Health Clinic | 2318 E Central Wichita | Community Contact | PM | |
| 6/30/00 | National Hispanic Conference for Aging | 400 W Waterman Wichita | Informational Booth | 9:00 AM - 4:00PM | |
| | Gray County Commissioners | 300 S. Main Cimarron | Presentation | 10:00 AM | |
| | Salvation Army | 350 N Market Wichita | Community Contact | AM | |
| 6/30/00 | Total Gas Station | 4794 E 13 th St Wichita | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | _ |
| | BB Day Care Center | 2716 Chautaqua | Community | AM | |
| | DD Day Care Center | Wichita | Contact | 71111 | |
| | Sodowiek County Health Department | 1900 E 9th St | Community | DM | |
| | Sedgwick County Health Department | Wichita | Contact | PM | |
| | Duildons Inc | 1081 S Glendale | Community | DM | |
| | Builders Inc | Wichita | Contact | PM | |
| | The Descarch Doutnesship Inc | 1425 E Douglas | Community | DM | |
| | The Research Partnership Inc | Wichita | Contact | PM | |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Dogion 1 | | | | | |
| Region 1 | | | | | |
| 3/1/00 | Junior League of Wyandotte & Johnson | 1100 N 7 th St | Informational | 6:00 PM | |
| 3/2/00 | Kansas Covering Kansas | 51 North 12th St | Informational | 9:00 AM | |
| | Teletech | 4601 State Ave | Presentation | 9:30 AM | |
| | Teletech | 4601 State Ave | Application | 11:00 AM | |
| | Board of Public Utilities | 700 Minnesota | Informational | 12:15 PM | |
| | Hope for Kids | 726 Minnesota | Informational | 1:00 PM | |
| | Wyandotte County Health Department | 619 Ann St | Community | PM | |
| | USD # 512 Overland Park Elementary | 8150 Santa Fe Dr | Application | 6:30 PM | |
| 3/3/00 | Woodson County Interagency Coalition | 101 W Butler | Presentation | 1:00 PM | |
| 3/4/00 | West Wyandotte Branch Library | 1737 N 82 nd St | Application | 10:00 AM | |
| | Argentine Branch Library | 2800 Metropolitan Ave | Application | 10:00 AM | |
| | Central Resources Library | 9875 W 87 th Parkway | Application | Noon | |
| | Antioch Library | 15345 W 87 th Parkway | Community | 11:30 AM | |
| | Price Chopper | 2101 Leavenworth Rd | Application | 10:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 3/4/00 | Price Chopper | 4300 State Ave | Application | 10:00 AM | |
| 3/6/00 | KQRC, KUDL, KYYS, KPRS, KCFX Radio | Kansas City | 161 HealthWave | March 6- | |
| | Training Plus / Welfare To Work | 311 W 3 rd St | Presentation | 10:00 AM | |
| | Franklin County Health Department | 1418 S Main | Application | 1:00 PM | |
| | Mt. Carmel Medical Center | 1102 E Centennial | Community | 11:00 AM | |
| | USD # 493 Columbus - Superintendent | 802 S High School Ave | Community | PM | |
| | USD # 499 Galena - Superintendent | 702 E 7 th St | Community | PM | |
| | USD # 508 Baxter Springs - Superintendent | 1520 Cleveland | Community | PM | |
| | USD # 247 Cherokee - Superintendent | 506 S Smelter | Community | PM | |
| | USD # 248 Girard - Superintendent | 401 N Summit | Community | PM | |
| | USD #497 Superintendent -Dr Williams | 110 McDonald | Informational | Noon | |
| 3/7/00 | Fort Scott - WIC | National Guard Armory | Application | 9:30 AM | |
| | Northeast Kansas Human Resources Council | 1260 220 th St | Informational | 9:30 AM | |
| | USD # 404 Riverton - Superintendent | 7120 SE 70th St | Community | PM | |
| | USD # 246 Northeast - Superintendent | 1001 E South St | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | USD # 249 Frontenac - Superintendent | 208 S Cayuga | Community | PM | |
| 3/8/00 | Lawrence Housing Authority | 1600 Haskell | Community | AM | |
| | Achievement Place for Boys | 1320 Haskell | Community | 9:00 AM | |
| | Hearthstone | 745 Ohio | Community | 10:00 AM | |
| | Lawrence Community Nursery | 645 Alabama | Community | 11:00 AM | |
| | Kansas Native American Parent Project | 1423 Haskell Ave | Informational | 1:00 PM | |
| | Heartland Works | 2518 Ridge Court | Informational | 9:00 AM | |
| | American Red Cross | 2518 Ridge Court | Community | AM | |
| | Community Housing Development | 2518 Ridge Court | Community | AM | |
| | Housing & Credit Counseling | 2518 Ridge Court | Community | AM | |
| | Pelathe Community Resource Center | 2518 Ridge Court | Informational | 10:45 AM | |
| | The Arc of Douglas County | 2518 Ridge Court | Informational | 11:00 AM | |
| | Douglas County Aids Project | 2518 Ridge Court | Community | AM | |
| | Lawrence Partnership for Children and Youth | 2518 Ridge Court | Informational | 11:25 AM | |
| | Rape Victim Survivor Service | 2518 Ridge Court | Informational | 11:40 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | Voys Volley Concer Aggariation | 2510 Didge Count | Community | AM | |
| | Kaw Valley Soccer Association | 2518 Ridge Court | Community | AIVI | |
| 3/8/00 | YouthFriends | 2518 Ridge Court | Community | AM | |
| | Success By 6 | 2518 Ridge Court | Community | AM | |
| | Cottonwood, Inc | 2518 Ridge Court | Informational | 12:15 PM | |
| | Sally's Beauty Supply | 2540 Iowa | Community | PM | |
| | Excel Temporary Personnel | 2540 Iowa | Community | PM | |
| | First Watch Restaurant | 2540 Iowa | Community | PM | |
| | Pay-Less Furniture Outlet | 2900 S Iowa | Community | PM | |
| | USD # 497 -Lawrence High School | 1901 Louisiana St | Community | PM | |
| | USD # 497- Broken Arrow Elementary School | 2704 Louisiana St | Community | PM | |
| | Papa Murphy's Pizza | 2540 Iowa St | Community | PM | |
| | Interconnect Devices | 5101 Richland Ave | Community | AM | |
| | Olathe -WIC | 11875 S Sunset | Application | 8:30 AM | |
| | USD # 250 Pittsburg - Superintendent | 510 Deill St | Community | AM | |
| | USD # 235 Uniontown - Superintendent | 401 E 5 th St | Community | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Г | | | | 1 | I |
| | USD # 234 Fort Scott - Superintendent | 424 S Main St | Community | PM | |
| 3/8/00 | USD # 250 George Nettels Elementary | 2012 S Homer | Community | PM | |
| | USD # 404 Elementary School - Nurse | 7166 SE 70 th St | Community | PM | |
| 3/9/00 | Youth Opportunities Coalition | 1737 N 82 nd St | Informational | 9:00 AM | |
| | Community Change for Youth Development | 566 Freeman Court | Informational | Noon | |
| | Crestwood Housing Complex | 2025 N 57th St, Apt B | Presentation | 5:30 PM | |
| | Crestwood Housing Complex | 2025 N 57th St, Apt B | Application | 6:00 PM | |
| | Educational Masters Unit / Happy Hearts | 751 S 8 th St | Presentation | 9:00 AM | |
| | Educational Masters Unit/ Happy Hearts | 751 S 8 th St | Application | 9:30 AM | |
| | USD # 503 Parsons Elementary Schools | 1020 S 21 st St | Community | PM | |
| 3/10/00 | Prairie Band of Potawatomie Nation Child | 15380 K Road | Informational | 1:00 PM | |
| | Columbus - WIC | 320 E Maple | Application | 9:30 AM | |
| | YWCA | 1017 N 6 th St | Community | Noon | |
| 3/11/00 | Ransom Memorial Hospital Health Fair | 1301 South Main | Informational | 9:00 AM | |
| | USD # 430 Horton High School | 1120 First Ave East | Informational | 8:45 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--------------------------------|---------------|----------|----------|
| | | | | | |
| 3/13/00 | USD#246 Northeast / Nurse | 1001 E South St | Community | AM | |
| 3/13/00 | USD# 404 Riverton / Nurse | 7166 SE 70 th St | Informational | 2:00 PM | |
| | USD # 508 Lincoln Elementary School | 801 Lincoln | Presentation | 3:30 PM | |
| 3/14/00 | Robert Wood Johnson Collaboration Meeting | 51 N 12 th St | Informational | 8:30 AM | |
| | Kansas Department of Human Resources | 552 State Ave | Informational | 9:00 AM | |
| | Fed Ex Ground | 552 State Ave | Informational | 10:00 AM | |
| | Baldwin City Rotary | Bakers University Union | Informational | Noon | |
| | The Kansas State Bank | Baker University Union | Community | PM | |
| | Baker University Library | 618 8 th St | Community | PM | |
| | Baldwin City Administration | 808 8 th St | Informational | 2:00 PM | |
| | Baldwin City Recreation Commission | 820 High St | Informational | 3:15 PM | |
| | Big Brothers/Big Sisters | 820 High St | Community | PM | |
| | Allen County Interagency Coalition | 101 S 1st St | Presentation | Noon | |
| | Tramec Corporation | 30 Davis St | Informational | 2:00 PM | |
| | Russell Stover Candies Factory | 1995 Marshmallow Lane | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | I | T | | | |
| 3/14/00 | Crossroads Motel | 14 N State St | Community | PM | |
| | Dollar General Store | 2050 N State St | Community | PM | |
| | Borens Roofing Co | 518 E Jackson | Community | PM | |
| | Anything Goes Hair & Nails Salon | 108 S Washington | Community | PM | |
| | The Photographer | 106 S Washington | Community | PM | |
| | Carla's Cuts Salon | 108 West St | Community | PM | |
| | A Class Act & Natures Touch Salon | 10 E Jackson | Community | PM | |
| | Housing Authority | 1600 Haskell | Community | AM | |
| | Hearthstone | 745 Ohio | Community | AM | |
| | Achievement Place for Boys | 1320 Haskell | Community | AM | |
| | Lawrence Community Nursery | 645 Alabama | Community | AM | |
| | Kansas Native American Parent Project | 1423 Haskell | Informational | 1:00 PM | |
| | Tramec Corporation - Truck Parts | 30 Davis St | Informational | 2:00 PM | |
| | Russell Stover Candies Factory | 1995 Marshmellow Ln | Community | PM | |
| | Crossroads Motel | 14 N State St | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 3/14/00 | Dollar General Store | 2050 N State St | Community | PM | |
| | Borens Roofing Co | 518 E Jackson | Community | PM | |
| | Anything Goes Hair & Nails Salon | 108 S Washington | Community | PM | |
| | The Photographer | 106 S Washington | Community | PM | |
| | Carla's Cuts Salon | 108 West St | Community | PM | |
| | A Class Act & Natures Touch Salon | 10 E Jackson | Community | PM | |
| 3/15/00 | Neosho County Interagency Coalition | 402 S Kansas Ave | Presentation | 1:00 PM | |
| | Mission - WIC | 6000 Lamar | Application | 9:00 AM | |
| | Social Rehabilitation Services | 901 Delaware | Informational | 10:00 AM | |
| | Highland Community College | 606 W Main | Presentation | 11:00 AM | |
| | Doniphan County Health Department | 201 S Main | Community | Noon | |
| | USD# 429 Troy Elementary | 230 W Poplar | Presentation | 12:30 PM | |
| | USD # 486-AIM High Alternative High | 203 Roseport Rd | Informational | 2:00 PM | |
| 3/16/00 | Duschene Clinic | 636 Tauromee | Informational | 8:30 AM | |
| | Wyandotte County Health Department | 619 Ann St | Application | 3:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|------------------------------|---------------|------------|----------|
| 3/16/00 | USD# 499 Spring Grove Primary Center | 19 th St & Galena | Application | 8:00 AM | |
| | Heartland Works | 818 Kansas | Informational | 1:00 PM | |
| | Happy Hearts Learning Center | 751 S 8 th | Community | PM | |
| | Atchison County Health Department | 616 Commercial | Community | PM | |
| 3/17/00 | Count Your Kid In | Hwy 4 & Osage St | Informational | Pending | |
| | NEK-CAP Community Services Department | 1260 220 th St | Presentation | Noon | |
| | Sac & Fox Truck Stop | Hwy 75 | Community | PM | |
| | 2000 Census Forum | 500 Minnesota | Informational | 3:00 PM | |
| 3/20/00 | Allen County - WIC | Riverside Park | Application | 9:30 AM | |
| | Connect Kansas | First Methodist Church | Informational | 7:00 PM | |
| 3/21/00 | JoWave | 11875 Sunset | Informational | 8:30 AM | |
| | Dream Team Meeting | 410 Commercial | Informational | 4:00 PM | |
| | Neosho County Interagency Coalition | 402 S Kansas | Presentation | Reschedule | |
| | Chanute Chamber of Commerce | 21 N Lincoln | Community | PM | |
| | K & D Service Center / Lawnmower Sales | 301 W Main | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/21/00 | Bob's Café | 209 W Main | Community | PM | |
| | Fast Cash Payday Loans | 222 W Main, Ste 3 | Community | PM | |
| | Topper Barber Shop | 222 W Main, Ste 2 | Community | PM | |
| | Coastal Mart | 622 W Main | Community | PM | |
| | Everbrite Electronics | 720 W Cherry | Informational | 2:30 PM | |
| | Hi Lo Industries | 915 W Cherry | Community | PM | |
| 3/23/00 | Kansas City Hispanic News | Kansas City | HealthWave Ad | 10,00 | |
| | Franklin County Coalition Spring Fling | 2215 S Main | Informational | 8:00 AM | |
| | SRS Supervisors Meeting | TBD | Informational | TBD | |
| | Labette County Interagency Coalition | 1730 Belmont | Presentation | 8:30 AM | |
| 3/25/00 | USD # 409 - Atchison Elementary School | 825 N 17 th St | Informational | 8:45 AM | |
| 3/27/00 | Teletech | 4601 State Ave | Presentation | 10:00 AM | |
| | Teletech | 4601 State Ave | Application | 10:30 AM | |
| | Kickapoo Nation School | 1st & West | Informational | 6:00 PM | |
| | United Way - Wyandott Works | 434 Minnesota | Informational | 2:30 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/28/00 | Coffeyville - WIC | 200 Arco Place, Ste 220 | Application | 9:45 AM | |
| | USD # 409 Atchison Elementary School | 825 N 17 th St | Application | TBD | |
| | KLKC Radio | Parsons | Radio Interview | 9:15 AM | |
| 3/29/00 | USD # 409 Atchison Elementary School | 825 N 17 th St | Application | TBD | |
| | Kansas University Medical Center | 3901 Rainbow Blvd | Application | 10:00 AM | |
| | YMCA Child Care | 317 Commercial | Informational | 10:00 AM | |
| | Atchison Public Library | 401 Kansas | Community | AM | |
| | Chamber of Commerce | 200 S 10 th St | Community | AM | |
| | Kickapoo Nation Program Directors Meeting | 1507 Goldfinch Rd | Presentation | 2:00 PM | |
| | Kickapoo Nation Program Directors Meeting | 1507 Goldfinch Rd | Application | 2:30 PM | |
| 3/30/00 | Chanute Area SRS | 200 Arco Place, Ste 220 | Presentation | 11:15 AM | |
| | Kathy Newkirk - Mercy Hospital | 800 W Myrtle | Informational | Noon | |
| | SRS Supervisors Meeting | 200 Arco Place | Informational | 11:15 AM | |
| | Robert Wood Johnson Collaboration Meeting | Mercy Hospital | Informational | 1:00 PM | |
| | USD # 343 - Perry Public Schools | 626 Whitfield | Presentation | 6:30 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 3/31/00 | USD# 343 - Perry Public Schools | 319 Cedar | Presentation | 7:00 PM | |
| | USD # 249 Frontenac - Kindergarten Round- | 208 S Cayuga | Application | 8:00 AM | |
| | | | | 9:30 AM | |
| | | | | 8:00 AM | |
| | | | | 7:00 PM | |
| | | | | 2:00 PM | |
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| | | | | 2:00 PM | |
| | | | | 3:00 PM | |
| | | | | 4:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| Region 2 | | | | | |
| 3/2/00 | USD # 293 - Quinter Schools | 6 th & Gove | Informational | 8:00am- | |
| | Early Childhood Screening | Quinter | Booth | 3:00pm | |
| | USD # 293 - Elementary School | 6 th & Grove Quinter | Informational Meeting | 8:30 AM | |
| | Collaborative Meeting with Senator Barone | 300 W. SW 10 th St Topeka | Informational Meeting | 10:15 AM | |
| | High Plain Mental Health Center | 750 South Range Colby | Community Contact | AM | |
| | Northwest Educational Service Center | 703 W 2 nd Oakley | Community Contact | PM | |
| | Quinter Preschool | 6 th & Grove Quinter | Community Contact | PM | |
| | Curtis and Associates / Welfare To Work | 130 S Penn Howard | Presentation | 2:30 PM | |
| | Curtis and Associates / Welfare To Work | 130 S Penn Howard | Application Assistance | 3:00 PM | |
| | Tripco Conoco Convenience Store | Hwy 99& Hwy 400 | Community Contact | PM | |
| 3/3/00 | Tax Assistance | 208 West 15th St Goodland | Application Assistance | 1:00pm- 4:00pm | |
| | Tri-Central Office Supply | 365 N Franklin Colby | Community Contact | AM | |
| | Logan County Health Department | 216 Maple Oakley | Community Contact | AM | |
| | Logan County Hospital | 211 Cherry Oakley | Community Contact | AM | |
| | Logan County Extension Office | 710 W 2 nd St Oakley | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | 1 | | . |
| 3/3/00 | Logan County SRS | 710 W 2 nd St | Community | AM | |
| | • | Oakley | Contact | | |
| | Logan County Highway Patrol | 710 W 2 nd St | Community | AM | |
| | | Oakley | Contact | | |
| | Library | 700 W 3 rd St | Community | AM | |
| | | Oakley | Contact | | |
| | Northwest Educational Service Center | 703 W 2 nd St | Community | AM | |
| | 102411000 244000000000000000000000000000 | Oakley | Contact | 121/2 | |
| | Daylight Donut Shop | 112 Center Ave | Community | AM | |
| | Duj ngni Donat Shop | Oakley | Contact | 121/2 | |
| | Oakley's IGA Grocery | 703 W 2 nd St | Community | AM | |
| | ouncy 5 Toll Givery | Oakley | Contact | 74174 | |
| | Oakley Graphic - Newspaper | 118 Center Ave | Community | AM | |
| | Oakiey Grapine - Newspaper | Oakley | Contact | 73171 | |
| | Paul's Pharmacy | 128 Center Ave | Community | AM | |
| | 1 aur 51 narmacy | Oakley | Contact | AW | |
| | New Frontiers Health Services | 123 Center Ave | Community | AM | |
| | New Products Health Services | Oakley | Contact | AW | |
| | Oakley Chamber of Commerce | 313 Center Ave | Informational | 11:10 AM | |
| | Oakiey Chamber of Commerce | Oakley | Meeting | 11.10 AM | |
| | Dollar General Store | 111 W 3 rd St | Community | AM | |
| | Donai General Store | Oakley | Contact | AW | |
| | Coastal Mart Convenience Store | 324 E Front St | Community | AM | |
| | Coastai Mai t Convenience Store | Oakley | Contact | AW | |
| | Traval Channa Convenience Stone | Hwy 40 & 83 | Community | Noon | |
| | Travel Shoppe Convenience Store | Oakley | Contact | 110011 | |
| | ALCO Discount Store | 1121 Main | Community | DM | |
| | ALCO Discount Store | Goodland | Contact | PM | |
| | T there are | 812 Broadway | Community | DM | |
| | Library | Goodland | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | 1 | | T |
| 3/6/00 | New Day Care Provider Training | 1615 SW 8 th St Topeka | Presentation | 8:30 AM | |
| | Transition Point | Building 210, Room 18 Fort Riley | Presentation | 7:30 AM | |
| | Wabaunsee County Health Department | 215 Kansas Ave Alma | Presentation | 9:00 AM | |
| | Life Care Center | 601 Cross St Burlington | Community Contact | AM | |
| | Curtis and Associates / Welfare To Work | 115 ½ N Main Eureka | Informational Meeting | 1:30 PM | |
| | USD #427 Belleville Middle School Parent/Teacher Conference | 915 18 th St Belleville | Informational Booth | 4:30pm- 7:30pm | |
| | The Hair Place | 115 N Main Eureka | Community Contact | PM | |
| | Loretta's Body Works Salon | 107 N Main Eureka | Community Contact | PM | |
| | Carriage House Motel | 201 S Main Eureka | Community Contact | PM | |
| | The Design Salon | 102 S Main Eureka | Community Contact | PM | |
| | Eureka Archives Bookstore | 106 N Main Eureka | Community Contact | PM | |
| | The Fox and The Hair Salon | 110 E 3 rd St Eureka | Community Contact | PM | |
| | Casey's Convenience Store | 720 N Main Eureka | Community Contact | PM | |
| | City of Eureka City Clerk's Office | Memorial Building Eureka | Community Contact | PM | |
| | The Gran Villas Assisted Living | 1820 E River St Eureka | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/6/00 | The Bluestem Lodge Motel | 1314 E River St Eureka | Community Contact | PM | |
| 3/7/00 | Success By 6 Coalition | Pozez Center Topeka | Informational Meeting | 9:30 AM | |
| | USD # 501 - Quincy Elementary School | 1500 NE Quincy Topeka | Community Contact | AM | |
| | Census 2000 Office | 431 NW Independence Topeka | Informational Meeting | 11:30 AM | |
| | Shawnee County Health Department | 1615 SW 8 th St Topeka | Application Assistance | 3:00pm - 7:00pm | |
| | Kansas Covering Kids | Topeka | Informational Meeting | PM | |
| | Wabaunsee County Clerk | 215 Kansas Ave Alma | Community Contact | AM | |
| | USD # 427 Belleville Middle School | 915 18 TH St | Informational | 4:30pm- | |
| | Parent/Teacher Conference | Belleville | Booth | 7:30pm | |
| | USD # 315 - Colby Schools | 950 South Franklin Ave | Informational | 8:30am - | |
| | Kindergarten Screening | Colby | Booth | 4:30pm | |
| | USD# 315 - Colby School District School Psychologist | 210 N Grant Colby | Informational Meeting | 3:30 PM | |
| | USD # 389 Eureka Schools Mulberry Elementary | 214 N Mulberry Eureka | Community Contact | AM | |
| 3/8/00 | Back To School Fair - Planning Committee | 1000 SE Hancock Topeka | Informational Meeting | 10:30 AM | |
| | Mayor's Commission on Families | 820 SE Quincy Topeka | Community Contact | AM | |
| | USD # 501 Topeka Schools District Office | 624 W 24 th St Topeka | Community Contact | PM | |
| | USD # 372 Silver Lake Schools - District Office | Silver Lake | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/8/00 | USD # 450 - Shawnee Heights Elementary | 2410 SE Burton Dr | Community | PM | |
| 3/0/00 | CS2 " TO SAM MOO ITO-grad Zitomonomiy | Topeka | Contact | 1141 | |
| | USD # 450 - Berryton Elementary | 2921 SE 69 th St | Community | PM | |
| | Cod ii ico Berryton Elementary | Berryton | Contact | 1111 | |
| | USD # 450 Tecumseh North Elementary School | 314 SE Stanton Rd | Community | PM | |
| | COD II 400 Tecumiser Notal Elementary School | Tecumseh | Contact | | |
| | USD # 450 Tecumseh South Elementary School | 3346 Tecumseh Rd | Community | PM | |
| | COD II 450 Tecumsen South Elementary School | Tecumseh | Contact | 1111 | |
| | USD # 345 Seaman School District Office | 901 NW Lyman Rd | Community | PM | |
| | USD # 343 Scaman School District Office | Topeka | Contact | 1 141 | |
| | USD # 315 - Colby Schools | 950 South Franklin Ave | Informational | 8:30am- | |
| | Kindergarten Screening | Colby | Booth | 4:30pm | |
| | Flint Hills Technical College | 3301 W 18 th St | Community | AM | |
| | Time Times Technical Conege | Emporia | Contact | AW | |
| | Hand & Hand Home Care Service | 1320 C East Drive | Community | AM | |
| | Hand & Hand Home Care Service | Emporia | Contact | | |
| | Chamber of Commerce | 719 Commercial | Community | AM | |
| | Chamber of Commerce | Emporia | Contact | Alvi | |
| | Salina County Health Department - WIC | 125 W Elm | Application | 7:30am- | |
| | Samia County Health Department - WIC | Salina | Assistance | 5:30pm | |
| | Curtis & Associates / Welfare to Work | 111 E Cherokee | Presentation | 1:00 PM | |
| | Curus & Associates / Wenare to Work | Sedan | 1 resentation | 1.00 1 1/1 | |
| | Curtis & Associates / Welfare to Work | 111 E Cherokee | Application | 1:30 PM | |
| | Curus & Associates / Wenare to Work | Sedan | Assistance | 1.301 11 | |
| | USD # 274 Ooklov Flomentowy School | 204 W 6 th St | Community | AM | |
| | USD # 274 - Oakley Elementary School | Oakley | Contact | ANVI | |
| | Vista Store Convenience Store | 324 E Front | Community | АЛЛ | |
| | vista Store Convenience Store | Oakley | Contact | AM | |
| 2/0/00 | Hillowest Community Contor | 1800 NE Poplar | Informational | 11.15 DM | |
| 3/9/00 | Hillcrest Community Center | Topeka | Meeting | 11:15 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/9/00 | Oakland Community Center | 801 NE Poplar Topeka | Community Contact | AM | |
| | | 1600 NE Quincy | Community | | |
| | Garfield Community Center | Topeka | Contact | AM | |
| | | 4801 SW Shunga Dr | Informational | | |
| | Crestview Community Center | Topeka | Meeting | NOON | |
| | Charles Co. of Hards David City | 1615 SW 8 th St | Application | 1:00pm- | |
| | Shawnee County Health Department - Clinic | Topeka | Assistance | 5:00pm | |
| | File County Health Description WIC | 127 S Pine | Community | PM | |
| | Elk County Health Department - WIC | Howard | Contact | PIVI | |
| | USD #434 Overbrook Elementary School | Hwy 56 | Informational | 1:30 PM | |
| | OSD #434 Over brook Elementary School | Overbrook | Meeting | 1.30 1 W1 | |
| | Brookside Manor Care Center | W. Hwy 56 | Community | PM | |
| | Di ookside Manoi Care Center | Overbrook | Contact | 1111 | |
| 3/10/00 | USD # 345 - Seaman School Nurses | 1124 NW Lyman Rd | Presentation | 8:30 AM | |
| 5/10/00 | CSD 11 545 Scallian School (Varses | Topeka | | 0.50 1111 | |
| 3/11/00 | Salina Health Fair | Salina Mall | Informational | 10:00am- | |
| 5/11/00 | | Salina | Booth | 2:00pm | |
| 3/13/00 | Logan County Health Department - WIC | 216 Maple | Application | 11:00am - | |
| 3/13/00 | Logan County Meanin Department - WIC | Oakley | Assistance | 1:00pm | |
| | USD # 501 Avondale East Elementary | 455 Golf | Community | AM | |
| | USD II SVI IIVORdate East Elementary | Topeka | Contact | 74171 | |
| | USD#501 Avondale West Elementary | 3229 SW Westview | Community | AM | |
| | CODII SOI AVOITALE VVCSt Elementary | Topeka | Contact | 7111 | |
| | USD # 501 Highland Park Central Elementary | 2717 SE Illinois | Community | AM | |
| | 552 " 501 Highland Lath Central Elemental y | Topeka | Contact | 73171 | |
| | USD# 501 Linn Elementary | 200 SE 40 th St | Community | AM | |
| | 000 Total Edition | Topeka | Contact | 1111 | |
| | USD# 501 Lowman Hill Elementary | 1101 SW Garfield | Community | AM | |
| | Cobii 501 Lowman 11111 Elementary | Topeka | Contact | 7 3.1 7.1 | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/13/00 | USD# 501Lundgren Elementary | 1020 NE Forest | Community | AM | |
| 5/15/00 | | Topeka | Contact | 71111 | |
| | USD# 501 Maude Bishop Elementary | 3601 SW 31 st St | Community | AM | |
| | CDD TOT WILLIAM DESIGN Elementary | Topeka | Contact | 11111 | |
| | USD# 501 McCarter Elementary | 5512 SW 16 th St | Community | AM | |
| | Cobii out incourer Elementary | Topeka | Contact | 71171 | |
| | USD# 501 McClure Elementary | 2529 SW Chelsea | Community | AM | |
| | OSD# 301 Meetare Elementary | Topeka | Contact | Alvi | |
| | USD# 501 McEachron Elementary | 4433 SW 29 th Terr | Community | AM | |
| | OSD# 301 WCEachton Elementary | Topeka | Contact | AW | |
| | USD# 501 Meadows Elementary | 201 Clay | Community | AM AM | |
| | CSD# 301 Meadows Elementary | Topeka | Contact | | |
| | USD# 501 Quinton Heights Elementary | 2331 SW Topeka Blvd | Community | | |
| | USD# 301 Quinton Heights Elementary | Topeka | Contact | | |
| | USD# 501 Randolph Elementary | 1400 SW Randolph | Community | AM | |
| | OSD# 301 Kandolph Elemental y | Topeka | Contact | AM | |
| | USD# 501 Ross Elementary | 1400 Se 34 th St | Community | AM | |
| | USD# 501 Ross Elementary | Topeka | Contact | AIVI | |
| | USD# 501 Scott Magnet Elementary | 401 Market | Community | AM | |
| | USD# 501 Scott Magnet Elementary | Topeka | Contact | Alvi | |
| | USD# 501 Shaner Elementary | 1600 SW 34 th St | Community | AM | |
| | USD# 301 Shaher Elementary | Topeka | Contact | AIVI | |
| | USD# 501 State Street Elementary | 500 NE Sumner | Community | AM | |
| | USD# 301 State Street Elementary | Topeka | Contact | ANVI | |
| | LICO# 501 Stout Flomentow | 2303 SW College | Community | 434 | |
| | USD# 501 Stout Elementary | Topeka | Contact | AM | |
| | USD# 501 Wkitson Flomento | 7125 SW Arnold | Community | 434 | |
| | USD# 501 Whitson Elementary | Topeka | Contact | AM | |
| | LICENT SOLVENIE M. M. C. A. Elamant | 1301 SE Monroe | Community | 434 | |
| | USD# 501 Williams Magnet Elementary | Topeka | Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/14/00 | Ellsworth County Health Department | 210 N Kansas Ellsworth | Application Assistance | 8:00am - 5:00pm | |
| | Red Cross Safety Fair | 2800 SW Topeka Blvd Topeka | Informational Booth | 8:30am- 4:30pm | |
| | Head Hunters West Salon | 4133 SW Gage Center Dr Topeka | Community Contact | AM | |
| | MacFarland Restaurant | 4135 SW Gage Center Dr Topeka | Community Contact | AM | |
| | Topeka Public Relations Society | 4133 Gage Center Dr Topeka | Presentation | Noon | |
| | USD # 501 - Quincy Elementary - Site Council | 1500 NE Quincy Topeka | Informational Meeting | 5:30 PM | |
| | Lyon County Health Department | 420 West 15 th St Emporia | Application Assistance | 8:00 AM | |
| | USD # 280 - Morland | 208 South Tiger | Informational | 8:00am- | |
| | Childhood Screening | Morland | Booth | Noon | |
| | Early Head Start & Parents As Teachers | 1021 4 th St Clay Center | Presentation | 12:30 PM | |
| | Chamber of Commerce | 308 Court Clay Center | Informational Meeting | 2:00 PM | |
| | Mayo's Clothing Store | 717 5 th St Clay Center | Community Contact | PM | |
| | Paulettes Clothing Store | 432 Lincoln Clay Center | Community Contact | PM | |
| | CC Merchantile Store | 416 Court Clay Center | Community Contact | PM | |
| | Jennings Inc | 235 Lincoln Clay Center | Community Contact | PM | |
| | The Printery Inc | 411 Court Clay Center | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/14/00 | Vernon's School of Cosmetology | 720 Commercial Emporia | Presentation | 1:00 PM | |
| | Sacred Heart School | 102 Cottonwood Emporia | Community Contact | PM | |
| | Bethal Christian Academy | 1300 W 12 th St Emporia | Community Contact | PM | |
| | Hotlinger Development Services, Inc | 707 S Commercial Emporia | Community Contact | PM | |
| | The Farm Inc | 528 Commercial Emporia | Community Contact | PM | |
| | Family Life Services Pregnancy Center | 517 Merchant Emporia | Community Contact | PM | |
| | Mid Kansas Community Action Program | 205 Broadway Emporia | Community Contact | PM | |
| | Mexican Imports | 701 Commercial Emporia | Community Contact | PM | |
| 3/15/00 | Osage County Health Department | 103 E 9 th St Lyndon | Presentation | 1:00 PM | |
| | KLAN Radio - News Director | Phillipsburg | Phone Interview with Vickie Johnson-Scott | 25 Minutes | |
| | USD# 345 Lyman Elementary | 2032 N Kansas Ave Topeka | Community Contact | AM | |
| | Amoco/Blimpie's | 671 Westport Blvd Salina | Community Contact | AM | |
| | West Crawford Laundry | 1515 W Crawford Salina | Community Contact | AM | |
| | Sally Beauty Supply | 1207 W Crawford Salina | Community Contact | AM | |
| | Payless Shoe Source | 1203 W Crawford Salina | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/15/00 | Dillon's Food Market | 1201 W Crawford | Community | AM | |
| 3/13/00 | Dilloit 51 ood Walker | Salina | Contact | AIVI | |
| | Apria Healthcare | 1109 W Crawford | Community | PM | |
| | Apria Heateneare | Salina | Contact | 1 141 | |
| | YMCA | 570 YMCA Drive | Informational | 1:45 PM | |
| | YNCA | Salina | Meeting | 1.43 1 1/1 | |
| | Smokey Hill Education Center | 605 E Crawford | Community | PM | |
| | Smokey Hill Education Center | Salina | Contact | 1 1/1 | |
| | Hospice of Salina | 333 S Santa Fe | Informational | 2:00 PM | |
| | Hospice of Samia | Salina | Meeting | 2:00 F WI | |
| | Salina Health Department | 125 W Elm | Community | PM | |
| | Saima Health Department | Salina | Contact | 1 1/1 | |
| | USD# 305 Hawthorne Elementary | 715 N 9 th | Community | PM | |
| | 05D# 303 Hawthof he Elementary | Salina | Contact | I IVI | |
| | USD# 305 Whittier Elementary | 711 Cedar | Community | PM | |
| | USD# 303 Winttier Elementary | Salina | Contact | 1 1/1 | |
| 3/16/00 | USD #501 Sheldon Head Start | 1155 SW Seabrook | Informational | 11:00am - | |
| 3/10/00 | USD #301 Sheldon Head Start | Topeka | Booth | 7:00pm | |
| | Community Action Head Start | 2410 SE Highland Ave | Informational | 9:30 AM | |
| | Community Action Head Start | Topeka | Booth | 9:30 AM | |
| | Family Insitute Seminar | 1725 SW Arnold | Informational | 6:30 PM | |
| | ranny institute Schiniai | Topeka | Booth | 0.301111 | |
| | Jewell County Health Department -WIC | 307 N Commercial | Application | 8:30am- | |
| | seven County Health Department - WIC | Mankato | Assistance | 4:30pm | |
| | Jamboree Foods Grocery | 117 North 2 nd St | Community | PM | |
| | Janibol Ce Poods Grocery | Norton | Contact | 1 1/1 | |
| | Pamida Discount Store | 505 West Holme St | Community | PM | |
| | ramida Discount Store | Norton | Contact | L IVI | |
| | Council of Superintendents | State Board of Education Bld | Informational | PM | |
| | Council of Superintendents | Topeka | Meeting | LIVI | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|--|--|--|-------------------------|----------|
| 3/16/00 | Curtis and Associates / Welfare to Work | 332 Neosho St Emporia | Presentation | 9:00 AM | |
| 3/17/00 | KSNP Radio - News Director | Burlington | Phone Interview with Vickie Johnson-Scott | 5 minutes | |
| | Tax Assistance | 208 West 15 th St Goodland | Application Assistance | 1:00pm- 4:00pm | |
| | Rotary Club | 1209 Harrison Goodland | Presentation | Noon | |
| | USD # 490 El Dorado Schools | 1518 W 6 th St El Dorado | Informational Meeting | 10:00 AM | |
| | Chautauqua County Health Department -WIC | 215 N Chautauqua Sedan | Application Assistance | 8:00 AM | |
| | Tripco Conoco Convenience Store | Hwy 99 & Hwy 400 Howard | Community Contact | PM | |
| 3/20/00 | Norton County Health Department - WIC | 801 North Norton Norton | Application Assistance | 9:00am- 4:00pm | |
| | Norton Shop & Save Grocery | 313 W Main Norton | Community Contact | PM | |
| | Norton Daily Telegram | 215 South Kansas Norton | Community Contact | PM | |
| | Salina Welfare to Work | 120 W Ash Salina | Presentation | 10:00 AM | |
| 3/21/00 | Coffey County Health Department | 110 S 6 th St Burlington | Application Assistance | 9:00 AM | |
| | Emporia Gazette | Emporia | HealthWave Ad | 10,034 Subscriptions | |
| | Colby City Hall | 585 N Franklin Colby | Community Contact | AM | |
| | Office Works | 890 South Range Colby | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|---------------------------|--------------------|----------|
| 3/21/00 | Wal-Mart | 1915 South Range Colby | Community Contact | AM | |
| 3/22/00 | USD# 293 - Quinter Schools PreKindergarten Screening | 6 th & Grove Quinter | Informational Booth | 8:00am- 3:00pm | |
| | Brewster Family | Brewster | Application Assistance | 4:00 PM | |
| | Produced 30 second PSA with Linda Graves | Topeka | 30 second PSA | PM | |
| 3/23/00 | USD# 293 - Quinter Schools PreKindergarten Screening | 6 th & Grove Quinter | Informational Booth | 8:00am - 3:00pm | |
| | Curtis and Associates - Welfare to Work | 111 E Cherokee Sedan | Presentation | 1:00 PM | |
| | Curtis and Associates - Welfare to Work | 111 E Cherokee Sedan | Application Assistance | 1:30 PM | |
| | Sherry's Thrift Shop | 1318 19 th St Belleville | Community Contact | PM | |
| | North Central Office Supply | 1320 19 th St Belleville | Community Contact | PM | |
| | Laundromat | 1334 19 th St Belleville | Community Contact | PM | |
| | Country General Store | 1825 N St Belleville | Community Contact | PM | |
| | Republic Co Health Department | 1206 18 th St Belleville | Community Contact | PM | |
| | Belleville City Library | 1327 19 th St Belleville | Community Contact | PM | |
| | Belleville Bowl / Recreation Center | 1306 19 th St Belleville | Community Contact | PM | |
| | USD # 427 Belleville High School Parent/Teacher Conference | 24 th & P St Belleville | Informational Booth | 6:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | 1 | |
| 3/24/00 | Antique / Thrift Shop | 1712 M St Belleville | Community Contact | PM | |
| | USD # 427 Belleville High School | 24 th & P St | Informational | 6:00 PM | |
| | Parent/Teacher Conference | Belleville | Booth | | |
| 3/27/00 | USD# 489 Munjor Elementary School | 892 Main | Community | PM | |
| | 022 107 1.202.go | Munjor | Contact | | |
| | USD# 489 Hays District Office | 323 W 12 th St | Community | PM | |
| | ODDII 405 Haji District Office | Hays | Contact | 1111 | |
| | Rural Underpinnings for Resiliency and Linkages | 323 W 12th St | Informational | PM | |
| | RURAL | Hays | Meeting | 1 1/1 | |
| 3/28/00 | KDNS Radio | Glen Elder | Radio Interview | 10:30 AM | |
| | USD # 318 Atwood Schools Early Childhood Screening | Atwood | Informational Booth | Pending | |
| | God's Little Saints Pre-school | 808 South First | Community | AM | |
| | | Atwood | Contact | | |
| | | 216 E 4 th St | Community | AM | |
| | Rawlins County Health Department | Atwood | Contact | | |
| | | 205 N 4 th St | Community | | |
| | USD# 318 Atwood Elementary School | Atwood | Contact | AM | |
| | | 808 South First | Community | | |
| | Redeemer Evangelical Lutheran Church | Atwood | Contact | AM | |
| | Tunes for Christ Music Store | Colby | Community Contact | PM | |
| | | 892 Main | | | |
| | USD # 489 - Munjor Elementary School | Munjor | Presentation | 7:00 PM | |
| | USD# 318 Atwood Schools | · | Informational | | |
| 3/29/00 | Early Childhood Screening | Atwood | Booth | Pending | |
| | | 200 N 4 th St | Community | | |
| | USD# 318 Atwood School Nurse | Atwood | Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/29/00 | Parents As Teachers | 200 N 4 th St | Community | AM | |
| | | Atwood | Contact | | |
| | USD# 318 Atwood Elementary - Staff | 200 N 4 th St Atwood | Community Contact | AM | |
| | | 200 N 4 th St | Community | | |
| | USD# 318 Atwood Elementary - Principal | Atwood | Contact | PM 3:00 PM | |
| | | Atwood | Application | | |
| | Atwood Family | Atwood | Assistance | | |
| | | | | | |
| | USD # 489 - Catherine Elementary School | Catherine | Presentation | 7:00 PM | |
| | | 315 South Market | | | |
| | Project Teen Parent Group | Emporia | Presentation | 10:30 AM | |
| | W.A The W.L. W | 801 W 6 th St | Community | 434 | |
| | Waters True Value Hardware | Emporia | Contact | AM | |
| | Watts Cab | 28 Commercial | Community | Noon | |
| | watts Cab | Emporia | Contact | Noon | |
| | KJCK Radio | Junction City | Radio Interview | 3:00 PM | |
| | IN CIX IMMO | Sunction City | Radio Intel view | 3.001111 | |
| | KBLS Radio | Abilene | Radio Interview | 1:00 PM | |
| | | 1-2-1-0-1-0 | 111111111111111111111111111111111111111 | 2000 2 112 | |
| | KSAL Radio | Salina | Radio Interview | 1:00 PM | |
| | | | | | |
| | Great Bend Tribune | Great Bend | Newspaper Interview | 11:00 AM | |
| | | | | | |
| | KSNC Television | Great Bend | Television Interview | 9:00 AM | |
| | | | | | |
| | KZLS Radio | Great Bend | Radio Interview | 11:00 AM | |
| | KMAN Radio | Manhattan | Radio Interview | 4:00 PM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| ' | | | | | |
| 3/30/00 | USD# 388 - Washington Elementary School | 100 E 13 th St | Informational | 7:00am - | |
| 3/30/00 | 03D# 300 - Washington Elementary School | Ellis | Booth | 3:00pm | |
| 3/31/00 | Rush County Health Fair | City Auditorium | Informational | 3:00pm- | |
| 3/31/00 | Rush County Health Fan | LaCrosse | Booth | 7:00pm | |
| | USD# 431 Hoisington Elementary | Hoisington | Informational | 7:30 AM | |
| | USD# 451 Holsington Elementary | Hoisington | Booth | 7.30 AW | |
| | USD # 427 0-4 Pre-School Screening | 1811 O Street | Application | 11:00 AM | |
| | USD # 427 0-4 FTe-School Screening | Belleville | Assistance | 11:00 AM | |
| | Healthian Community Alliance | 1200 Burlington Rd | Presentation | 10:00 AM | |
| | Healthier Community Alliance | Emporia | Presentation | 10:00 AM | |
| | Tax Assistance | 812 Broadway | Application | 1:00pm- | |
| | 1 ax Assistance | Goodland | Assistance | 4:00pm | |
| | USD # 470 Adams Elementary School | 1201 N 10 th St | Application | 5:00 PM | |
| | USD # 4/0 Adams Elementary School | Arkansas City | Assistance | 3.00 F M | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Г | | | T | | |
| REGION 3 | | | | | |
| 3/1/00 | HealthWave Billboard | 2354 S Broadway Wichita | Billboard | 3-1-00 to 3-31-00 | |
| | HealthWave Billboard | 1400 N Hillside Wichita | Billboard | 3-1-00 to 3-31-00 | |
| | HealthWave Billboard | 1400 E Harry Wichita | Billboard | 3-1-00 to 3-31-00 | |
| | HealthWave Billboard | 3833 W Douglas Wichita | Billboard | 3-1-00 to 3-31-00 | |
| | HealthWave Billboard | 2300 S 47 th St Wichita | Billboard | 3-1-00 to 3-31-00 | |
| | HealthWave Billboard | 1438 E Central Wichita | Billboard | 3-1-00 to 3-31-00 | |
| 3/2/00 | Kansas AIDS Statewide Conference | Wichita | Informational Booth | 9:00 am- 3:00 pm | |
| | Martin Luther King Pre-School MultiCultural Fair | 2727 E 25 th North Wichita | Application Assistance | 4:30 PM | |
| 3/3/00 | Kansas Statewide AIDS Conference | Wichita | Informational Booth | 9:00 - 3:00 pm | |
| | Episcopal Social Services - Venture House | 233 S St Francis Wichita | Presentation | 9:00 AM | |
| | Security and Investigation Co | 1121 Glendale Wichita | Application Assistance | 10:00 AM | |
| | USD # 259 Wichita Schools | 401 S Main | Informational | 10:00 AM | |
| | Native American Youth Newsletter | Wichita | Meeting | IU.UU AWI | |
| 3/6/00 | Finney County Health Department - WIC | 919 Zerr Rd Garden City | Application Assistance | 10:30 AM | English/ Spanish |
| | USD# 259 Allen Elementary | 1001 Porter Wichita | Presentation | 5:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/7/00 | Multi-Cultural Task Force Meeting | Dodge City | Informational Meeting | 11:30 AM | |
| | Our Lady of Guadalupe Church - Father Ted Shalsky | 805 Avenue J Dodge City | Informational Meeting | 3:00 PM | |
| | KDHR- Job Service Center | Dodge City | Informational Meeting | 2:30 PM | |
| | Coca-Coca Bottling of Mid-America | 3001 E Harry Wichita | Community Contact | PM | |
| | USD # 259 Communities in Schools | 412 S Main Wichita | Community Contact | PM | |
| | Conklin Cars | 3500 E 3 rd St Hutchinson | Community Contact | PM | |
| | Kelly Services | 257 N Broadway Wichita | Community Contact | PM | |
| | Midwest Single Source Xerox Division | 1501 E 1 st St Wichita | Community Contact | PM | |
| | OfficeMax Inc | 3535 N Rock Rd Wichita | Community Contact | PM | |
| | The Wichita Eagle | 825 E Douglas Wichita | Community Contact | PM | |
| | USD # 260 Derby Elementary | 120 E Washington Derby | Community Contact | PM | |
| | USD # 259 Hyde Magnet Elementary School | 210 N Oliver Wichita | Community Contact | AM | |
| | USD # 259 Jefferson Elementary School | 4615 E Ome Wichita | Community Contact | AM | |
| | USD # 259 Kellogg Magnet Elementary School | 1220 E Kellogg Wichita | Community Contact | AM | |
| | Kelly Liberal Arts Academy | 3143 S Millwood Wichita | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 1020-2 | T | 1 | T |
| 3/7/00 | USD # 259 Kensler Elementary School | 1030 Wilber Lane Wichita | Community Contact | AM | |
| | USD # 259 L'Ouverture Magnet School | 1539 Ohio Wichita | Community Contact | AM | |
| | USD # 259 Lawrence Elementary School | 3440 Maple Wichita | Community Contact | AM | |
| | USD # 259 Lewis Magnet School | 3030 S Osasge Wichita | Community Contact | PM | |
| | USD# 259 Lincoln Elementary School | 1210 S Topeka Wichita | Community Contact | PM | |
| | USD # 259 Linwood Elementary School | 1340 Pattie Wichita | Community Contact | PM | |
| | USD # 259 McCollum Elementary School | 1201 Waddington Wichita | Community Contact | PM | |
| | USD # 259 McLean Elementary School | 2277 Marigold Lane Wichita | Community Contact | PM | |
| | USD # 259 Minneha Magnet School | 701 N Webb Wichita | Community Contact | PM | |
| | USD # 259 Mueller Elementary School | 2821 E 24 th St N Wichita | Community Contact | PM | |
| | USD# 262 Abilene Elementary | 522 N Abilene Valley Center | Community Contact | PM | |
| | USD# 262 West Elementary | 501 N West St Valley Center | Community Contact | PM | |
| | USD# 259 Beech Elementary | 1830 S Cyress Wichita | Community Contact | AM | |
| | USD# 259 Benton Elementary | 338 S Woodchuck Wichita | Community Contact | AM | |
| | USD#259 Adams Elementary | 1002 N Oliver Wichita | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 2/7/00 | LISTO A U EL | 4814 N Mt Vernon Rd | Community | 434 | |
| 3/7/00 | USD# 259 Allen Elementary | Wichita | Contact | AM | |
| | USD# 259 Anderson Elementary | 2945 Victoria | Community | AM | |
| - | · | Wichita | Contact | | |
| | USD# 259 Black Traditional Magnet | 1045 High Wichita | Community Contact | AM | |
| | | 8103 Gilbert | | | |
| | USD# 259 Bostic Elementary | Wichita | Community Contact | AM | |
| | | 4702 W Ninth | | | |
| | USD# 259 Byrant Core Knowledge Magnet | Wichita | Community Contact | AM | |
| | | 1441 S Edgemoor | Community | 71171 | |
| | USD# 259 Caldwell Elementary | Wichita | Contact | AM | |
| | | 22101 W 45 th | Community | | |
| | USD# 259 Cessna Elementary | Wichita | Contact | AM | |
| | USD# 259 Chisholm Elementary | 6001 Forester | Community | AM | |
| | | Wichita | Contact | | |
| | USD# 259 Clark Elementary | 7000 Cottonwood Lane | Community | AM | |
| | USD# 259 Clark Elementary | Wichita | Contact | AIVI | |
| | USD# 259 Cleveland Elementary | 3345 W 33 rd St | Community | AM | |
| | USD# 259 Cleverand Elementary | Wichita | Contact | Alvi | |
| | USD# 259 Cloud Elementary | 1205 W 26 St North | Community | AM | |
| | OSD# 257 Cloud Elementary | Wichita | Contact | 71111 | |
| | USD# 259 College Hill Elementary | 211 N Clifton | Community | PM | |
| | Cobii 25) Conege IIII Elementary | Wichita | Contact | 1141 | |
| | USD# 259 Colvin Elementary | 2820 S Roosevelt | Community | PM | |
| | CODII 207 COIVIII Elementary | Wichita | Contact | 1 141 | |
| | USD# 259 Dodge/Edison Elementary | 4801 W 2 nd St | Community | PM | |
| | 550 11 107 Dougo Edison Elementary | Wichita | Contact | 1 141 | |
| | USD# 259 Earhart Open Magnet | # 259 Farhart Open Magnet 4410 N Arkansas Community | | PM | |
| | COD" NO DULIMIT OPEN MUSIC | Wichita | Contact | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 2330 W 15 th | Community | 1 | |
| 3/7/00 | USD# 259 Emerson Open Magnet | Wichita | Contact | PM | |
| | USD# 259 Enterprise Elementary | 3612 S Seneca Wichita | Community Contact | PM | |
| | USD# 259 Franklin Elementary | 214 S Elizabeth Wichita | Community Contact | PM | |
| | USD# 259 Gammon Elementary | 3240 N Rushwood Wichita | Community Contact | PM | |
| | USD# 259 Gardiner Elementary | 1926 Ida Wichita | Community Contact | PM | |
| | USD# 259 Griffin Elementary | 1802 S Bluff Wichita | Community Contact | PM | |
| | USD # 259 Harry Street Elementary | 1802 S Buff Wichita | Community Contact | PM | |
| | USD# 259 Ingalls Edison Academy | 2316 E 10 th Wichita | Community Contact | PM | |
| | USD# 259 Isley Edison Academy | 2500 E 18 th St Wichita | Community Contact | PM | |
| | Wichita Family | Wichita | Application Assistance | 10:00 AM | |
| | Wichita Family | Wichita | Application Assistance | Noon | |
| 3/8/00 | Kansas Times Newspaper - News Editor | Wichita | Interview with Vickie Johnson-Scott | 9:00 AM | |
| | Wichita County Ministerial Alliance | Leoti | Presentation | Noon | |
| | Hi Plains Restaurant | 7 th St & Broadway Leoti | Community Contact | PM | |
| | Ford County Health Department - WIC | 106 N Spruce Dodge City | Application Assistance | 10:00 AM | English/ Spanish |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/8/00 | Dodge City SRS | Dodge City | Informational Meeting | 1:00 PM | |
| | United Urban Ministry - Health Clinic | 1233 S Emporia Wichita | Application Assistance | 3:00 PM | |
| | Kansas Times - Newspaper | Wichita | Telephone Interview with Vickie Johnson-Scott | 9:00 AM | |
| | Episcopal Social Services -Venture House | 233 S St Francis Wichita | Presentation | 9:00 AM | |
| | USD # 259 OK Elementary School | USD # 259 OK Elementary School 1607 N West Wichita Community Contact | AM | | |
| | USD # 259 Payne Elementary School | 1601 S Edwards Wichita | Community Contact | AM | |
| | USD # 259 Peterson Elementary School | 9710 W Central Wichita | Community Contact | AM | |
| | USD # 259 Pleasant Valley Elementary School | 2000 W 29 th St N Wichita | Community Contact | AM | |
| | USD # 259 Price/Harris Magnet School | 6123 E 11 th St Wichita | Community Contact | AM | |
| | USD # 259 Riverside Magnet School | 1001 Porter Wichita | Community Contact | AM | |
| | USD #259 Seltzer Elementary School | 903 S 127 th St E Wichita | Community Contact | AM | |
| | USD # 259 Stanley Elementary School | 1749 S Martinson Wichita | Community Contact | AM | |
| | USD # 259 Washington Elementary School | 1600 E Third Wichita | Community Contact | AM | |
| | USD #259 White Elementary School | 5148 S Kansas Wichita | Community Contact | PM | |
| | USD #259 Woodman Elementary School | 2500 Hiram Wichita | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|--------|--|--|----------------------|---------|---------------------|
| | | | | | |
| 3/8/00 | Scott City Head Start | 211 North Main Scott City | Community Contact | AM | |
| | Russell Child Development Center | 211 N Main Scott City | Community Contact | AM | |
| | Scott County Extension Office | 303 S Court Scott City | Community Contact | AM | |
| | Big Brother/Big Sister Office | 303 S Court Scott City | Community Contact | AM | |
| | Scott City Area Mental Health Center | 210 W 4th St Scott City | Community Contact | AM | |
| | Scott County Health Department | 306 Church Scott City | Community Contact | AM | |
| | Duckwall Store | 313 Main Scott City | Community Contact | AM | |
| | Casper Foods Grocery | 212 E 5th St Scott City | Community Contact | AM | |
| | Denny's Super Value IGA Grocery | 1314 Main Scott City | Community Contact | AM | |
| | Gibson's Discount Center | 1320 Main Scott City | Community Contact | AM | |
| | SRS | 1520 S Main Scott City | Community Contact | AM | |
| | USD # 466 Scott City Elementary School | 410 E 8 th St Scott City | Community Contact | AM | |
| 3/9/00 | Ulysses English as a Second Language Classes | USD #214 / High School Ulysses | Presentation | 4:00 PM | English/ Spanish |
| | Ulysses English as a Second Language Classes | USD #214 / High School Ulysses | Presentation | 7:00 PM | English/ Spanish |
| | Episcopal Social Services - Venture House | 233 S St Francis Wichita | Presentation | 9:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE | |
|---------|---|---------------------------------|---------------------------|-------------------|----------------------|--|
| | | | | | | |
| 3/9/00 | Valley Center - Head Start Parent Meeting | 501 N West St Wichita | Application Assistance | 11:30 AM | | |
| 3/13/00 | Site Council Meeting - USD #259 | 1001 Porter St Wichita | Presentation | 6:15 PM | | |
| 3/15/00 | Scott County Health Department - WIC | 306 Church Scott City | Application Assistance | 9:00am- 4:00pm | | |
| | Sedgwick County Health Department - WIC | 3401 E 47th St South Wichita | Application Assistance | 7:30am- 4:00pm | | |
| | St Mark Church - Health Fair | 1118 N Dellrose Wichita | Application Assistance | 11:00 AM | | |
| | Garden City SRS | 1710 Palace Dr Garden City | Informational Meeting | 1:30 PM | | |
| 3/16/00 | Brierwood Nursing Center | 1600 S Woodlawn Wichita | Presentation | 2:00 PM | | |
| | Brierwood Nursing Center | 1600 S Woodlawn Wichita | Application Assistance | 2:30 PM | | |
| | Families Together | 300 W Douglas Wichita | Informational Meeting | 9:00 AM | | |
| | Haskell Health Department - WIC | 4-H Building Sublette | Application Assistance | 9:15 AM | English/ Spanish | |
| 3/20/00 | Finney County Health Department - WIC | 919 Zerr Rd Garden City | Application Assistance | 10:00 AM | English / Spanish | |
| 3/21/00 | USD# 457 Superintendent's Office | 1205 Fleming St Garden City | Presentation | 9:30 AM | | |
| 3/22/00 | McPherson County Health Department-WIC | 1001 N Main McPherson | Application Assistance | 8:00am- 5:00pm | | |
| | Kingman County Health Department | Kingman | Application Assistance | 10:30 AM | English / Spanish | |
| | Policy Council Meeting | TBD | Informational Meeting | 1:00 PM | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|---------------------------------------|---------------------------|--------------------|----------|
| | | | _ | _ | |
| 3/23/00 | Hutchinson Welfare to Work | Hutchinson | Presentation | 1:00 PM | |
| | Hutchinson Welfare to Work | Hutchinson | Application Assistance | 12:30 PM | |
| 3/24/00 | Lane County Health Department- WIC | 144 South Lane Dighton | Application Assistance | 10:00am- 3:00pm | |
| | Scott County Extension Office | 144 South Lane Dighton | Community Contact | AM | |
| | USD# 480 Liberal Schools | 401 N Kansas Liberal | Informational Booth | TBD | |
| | Multi-Cultural 2000 - Census 2000 | Old Town Art Market Wichita | Application Assistance | 10:00 AM | |
| 3/26/00 | Our Lady of Guadalupe Church | 805 Avenue J Dodge City | Presentation | 11:00 AM | English |
| | Our Lady of Guadalupe Church | 805 Avenue J Dodge City | Presentation | 1:00 PM | Spanish |
| 3/27/00 | Crestina Conference | Ulysses | Application Assistance | 7:00 PM | |
| 3/28/00 | Hutchinson - Social Service Council | Hutchinson | Informational Meeting | 11:45 AM | |
| | Community Health Department | 200 W Adams Hutchinson | Presentation | 1:30 PM | |
| | Stanton County WIC | Johnson City | Application Assistance | 10:45 AM | |
| 3/29/00 | Sedgwick County Health Department - WIC | 2700 N Woodland Wichita | Application Assistance | 7:30am- 4:00pm | |
| | McFadden Construction Company | 4800 E 21st St Wichita | Informational Meeting | 10:00 AM | |
| | Center of Health & Wellness | 2707 E 21 st St Wichita | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 3/29/00 | Ohaebosim Medical Clinic | 2810 E 21 st St Wichita | Community Contact | AM | |
| | Consumers Pharmarcy | 2810 E 21 st St Wichita | Community Contact | AM | |
| | SCCC Adult Learning Center | Liberal | Application Assistance | 9:00 AM | |
| | Ford County Health Department | Dodge City | Application Assistance | 3:30 PM | Spanish |
| | KNGL Radio | McPherson | Interview with Carla Deckert | 7:30 AM | |
| 3/30/00 | Project Access | Wichita | Informational Meeting | TBD | |
| | Salvation Army | 325 N Market Wichita | Community Contact | AM | |
| | Phone H. Le. Od | 249 Hillside Wichita | Community Contact | AM | |
| | Andre Kandy, PA | 241 N Hillside Wichita | Community Contact | AM | |
| | City Nails Salon | 215 N Hillside Wichita | Community Contact | AM AM | |
| | City Laundry Mat | 200 N Hillside Wichita | Community Contact | | |
| | Keep N Kute salon | 2330 E 17 th St Wichita | Community Contact | AM | |
| | 17th Street Self Service Laundry | 2245 E 17 th St Wichita | Community Contact | AM | |
| | Diggs Construction Company | 1840 N Ohio Wichita | Informational Meeting | 1:00 PM | |
| | Cora's Homestyle Cooking Restaurant | 5132 E 21st St Wichita | Community Contact | PM | |

MAXIMUS

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|-----------------------------------|---------------------------------------|------------------------|----------|---------------------|
| | | | | | |
| 3/30/00 | General Dentistry | 4902 E 21 st St Wichita | Community Contact | PM | |
| | Preferred Medical Associates | 315 N Hillside Wichita | Community Contact | PM | |
| | 5-State Multi Cultural Conference | Garden City | Informational Booth | 10:00 AM | English/ Spanish |
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| DATE ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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MAXIMUS

HealthWave

Marketing Report January through October 2000

The HealthWave advertising and marketing plan utilizes several techniques to inform and educate families with children. Each campaign targets limited income families with children without health insurance. We used radio, outdoor, newspaper, television, inserts/direct mail, theater slides, bus signs and premium items.

The objective of our advertising campaign is simple - get the attention of families eligible for HealthWave. If they are influenced by our advertising, they will call us on the toll free telephone number we promote in the ads. Our marketing plan recognizes that to be effective we must reach families in numerous ways. Program credibility, customer service and consumer education remain primary objectives for 2000.

Implementation of our media campaign, a close relationship with the media, corporate sponsorships, support from local community agencies and consistent follow up by the outreach staff help establish an identity for HealthWave.

Here's a summary of the different mediums used January through October.

Radio

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------|--------------|----------|---------------|------|----------|
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In January, we designed a radio campaign for Wichita . Most of the stations provided a PSA schedule that ran during the same time period. Throughout the life of this project, we

have utilized public service announcements as well as news interviews and news stories to create additional awareness. Since January of this year, 45 HealthWave interviews, news stories and news broadcasts have aired throughout Kansas. Radio remains our strongest advertising and marketing medium.

Outdoor

Two outdoor campaigns helped reach our target audience this year.. In February and March, we purchased billboard locations in Wichita, Fort Scott, Hutchinson, Great Bend, Columbus, Coffeyville, Parsons and Pittsburg. This campaign utilized 12 X 24 poster panels in all locations.

Page Two

Newspaper/Newsletters/Inserts/Flyers

Since January, more than 55 ads, articles and news stories and have been printed about HealthWave. Water bill inserts have been distributed in Salina, Lawrence, Garden City, Liberal, Dodge City and Topeka. Over 125 smaller towns throughout rural Kansas agreed to mail out a HealthWave insert in their employee payroll envelopes. Professional organizations all across Kansas stepped in with additional support. Groups such as the Kansas National Education Association, Kansas Association of Counties, Kansas Hospital Association, Wichita/Topeka Chamber of Commerce, Kansas Association of School Boards and more, all agreed to print HealthWave articles in their newsletter. In addition, HealthWave information has been added to the web site of several organizations.

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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Television

Recently, we added cable television and cable access channels to our media directory. With the cable directory, we are able to utilize cable television for promoting local events. First Lady, Linda Graves and Topeka Mayor, Joan Wagnon, both agreed to produce a 30-second PSA supporting HealthWave. More than 30 television news stories, news interviews and HealthWave PSA schedules have aired since January. Television news stories and family interviews will remain an important part of our media mix.

Theater Slides

Movie goes in Topeka and Wichita will see a HealthWave message into the year 2001. A total of 30 movie screens in Wichita and Topeka will show a HealthWave slide every 5 minutes prior to the feature movie. This rotation lasts for 20 to 30 minutes 7 days a week.

Bus Signs

Eight mini-buses were used in Wichita. We utilized exterior bus signs in Wichita through July of this year.

Premiums

Since January, more than 30,000 premium items have been used to help promote HealthWave. Our colorful HealthWave pen represents more than half the total number of premiums distributed throughout Kansas. Other premium items used include, band-aids, a full color poster, magnets, pencils, buttons, and HealthWave stickers.

| DATE ORGANIZATION LOCATION TYPE OF EVENT TIME LANGUAGE |
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Title XXI - HealthWave SFY 2001

| Month | Benef | iciaries | | Consumers | Pay | mentsUnduplica | ated | |
|------------|--------|----------|--------|-----------|----------------|----------------|---------------|--------|
| | Number | Avg Pmt | Number | Avg Pmt | Capitation Oth | er TotalBenefi | ciaries | |
| July 2000 | 17,447 | 123.91 | 17,621 | 122.68 | 2,120,657.21 | 41,129.14 | 2,161,786.35 | 17,447 |
| Aug 2000 | 17,678 | 124.98 | 18,021 | 122.60 | 2,201,854.63 | 7,479.08 | 2,209,333.71 | 18,710 |
| Sept 2000 | 17,990 | 122.61 | 18,298 | 120.55 | 2,188,454.93 | 17,353.22 | 2,205,808.15 | 19,873 |
| Oct 2000 | 18,737 | 121.75 | 19,119 | 119.32 | 2,281,225.97 | 0.00 | 2,281,225.97 | 21,163 |
| Nov 2000 | 19,058 | 118.19 | 19,369 | 116.29 | 2,234,432.25 | 18,075.75 | 2,252,508.00 | 22,494 |
| Dec 2000 | 19,148 | | | | | | | 23,471 |
| Jan 2001 | | | | | | | | |
| Feb 2001 | | | | | | | | |
| March 2001 | | | | | | | | |
| April 2001 | | | | | | | | |
| May 2001 | | | | | | | | |
| June 2001 | | | | | | | | |
| Totals | | | | | 11,026,624.99 | 84,037.19 | 11,110,662.18 | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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MAXIMUS

HealthWave

Outreach Highlights

January through October 2000

| Presentation Sites | Number Given | Number of Attendees | Phone Contacts |
|-----------------------------------|--------------|---------------------|----------------|
| Kansas City & Southeast Kansas | 83 | 2,157 | 212 |
| Northeast Kansas | 199 | 3,722 | 328 |
| North Central Kansas | 21 | 464 | 20 |
| Western Kansas | 57 | 2,543 | 22 |
| South Central Kansas | 123 | 1,571 | 162 |
| totals | 483 | 10,457 | 744 |
| | | | |
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| | | | |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------|--------------|----------|---------------|------|----------|
|------|--------------|----------|---------------|------|----------|

| Informational Meetings & Booths | Number attended | Number of attendees | Phone Contacts |
|-----------------------------------|------------------|----------------------------|-----------------------|
| Kansas City & Southest Kansas | 183 | 6,343 | 395 |
| Northeast Kansas | 385 | 15,181 | 392 |
| North Central Kansas | 177 | 1,175 | 40 |
| Western Kansas | 269 | 20,802 | 44 |
| South Central Kansas | 183 | 60,827 | 185 |
| totals | 1,197 | 104,328 | 1,056 |
| Application Assistance | Number of Events | Number attending the event | Phone Contacts |
| Kansas City & Southeast Kansas | 85 | 2,235 | 274 |
| Northeast Kansas | 164 | 6,600 | 235 |
| North Central Kansas | 42 | 1,896 | 6 |
| Western Kansas | 104 | 3,379 | 39 |
| South Central Kansas | 103 | 4,444 | 160 |

| DATE | ORGAN | IZATION | LC | OCATION TYPE OF EVENT | | ENT | TIME | LANGUAGE |
|-------------------------|-------------|------------------|----|-----------------------|-------|-----|------|----------|
| totals | | 498 | | 18 | 3,554 | 7. | | |
| Community C | ontacts | Number of succes | | One-on-one contacts | | | | |
| Kansas City & Kansas | & Southeast | 683 | | | 683 | | | |
| Northeast Kar | nsas | 1,067 | | 1,067 | | | | |
| North Central | Kansas | 872 | | | 872 | | | |
| Western Kans | sas | 702 | | 702 | | | | |
| South Central | Kansas | 679 | | | 679 | | | |
| totals | | 4,003 | | 4 | ,003 | | | |
| Grand total | | 6,181 | | 13 | 7,337 | | | |
| | | | | | | | | |

| DATE ORGANIZATION LOCATION TYPE OF EVENT TIME LANGUAGE |
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MAXIMUS

Newspaper January through October 2000

| Date | City | Paper | Newsletter | Ad/Story |
|----------|-------------|-----------------|------------|----------|
| January | Topeka | Capital Journal | | Story |
| January | Hays | Daily News | | Story |
| January | Topeka | Metro News | | Story |
| January | Colby | Free Press | | Story |
| February | Kansas City | Kansas Globe | | Ad |
| February | Wichita | Comm. Voice | | Ad |
| February | Statewide | Local | News Rel | |
| February | Goodland | Daily News | | Story |
| February | Kansas City | KC Star | | Story |
| February | Topeka | Capital Journal | | Story |
| March | Kansas City | KC Hispanic | | Ad |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------|--------------|----------|-----------------|-------|----------|
| DATE | ORGANIZATION | LOCATION | I I PE OF EVENT | IIVIE | LANGUAGE |

| March | Wichita | Kansas Times | | Story |
|-------|-------------------|-----------------|------------|----------|
| March | Great Bend | Tribune | | Story |
| March | Oakley | Graphic | | Story |
| March | Hillboro | Free Press | | Story |
| March | Marion | Recorder | | Story |
| March | Emporia | Gazette | | Ad |
| March | Norton | Telegram | | Story |
| April | Garden City | Telegram | | Story |
| April | Liberal | Daily News | | Story |
| April | Dodge City | Daily Globe | | Story |
| April | Wichita | Kansas Times | | Story |
| Date | City | Paper | Newsletter | Ad/Story |
| April | Kansas City | Hispanic News | | Story |
| May | Topeka | Capital Journal | | Story |
| May | Abilene | Reflector | | Story |
| May | Salina | Journal | | Story |
| May | Junction City | Daily News | | Story |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------|--------------|----------|---------------|------|----------|
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| May | Topeka | Capital Journal | | Story |
|-----------|-------------|-------------------------|------------|-------|
| July | Gove | Advocate | | Story |
| July | Wichtia | Eagle | | Story |
| July | Wichita | Wichita Kids | | Ad |
| July | Kansas City | KC Star | | Story |
| August | Lawrence | LePathe | | Ad |
| August | Topeka | Capital Journal | | Story |
| August | Statewide | KNEA | Newsletter | |
| August | Topeka | Metro News | | Story |
| August | Topeka | BSA | Newsletter | |
| August | Kansas City | Ks City Kansan | | Story |
| August | Statewide | Hospital Assoc | Newsletter | |
| August | Statewide | Methodist Conn | Newsletter | |
| August | Statewide | Ks Action Kids | Newsletter | |
| August | Topeka | Downtown Top | Newsletter | |
| August | Wichita | Business Journal | | Story |
| September | Topeka | Chamber | Newsletter | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|------|--------------|----------|---------------|------|----------|
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| September | Kansas City | Leaven | Newsletter | |
|-----------|---|---------------|------------|----------|
| September | Kansas City | MetroLink | Web Page | |
| September | Wichita | White Buffalo | | Story |
| September | Colby | Free Press | | Story |
| September | Wichita | Plain Dealer | Newsletter | |
| Date | City | Paper | Newsletter | Ad/Story |
| September | Eudora | Chamber | Newsletter | |
| September | Ks School Boards | Statewide | Newsletter | |
| October | Dodge City | Great Plains | | Story |
| October | Statewide Community Calendar Information | Local Papers | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------------|---|---|---------------------------|-------------------|----------|
| Region 1 | | | | | |
| 10/2/00 | Baxter Springs - WIC | 11 th & East St Baxter Springs | Application Assistance | 9:30AM | |
| | Cherokee Co Health Dept - Healthy Start Program | 110 E Walnut Columbus | Community Contact | AM | |
| | Parent As Teachers | 947 W 57 Hwy Girard | Community Contact | AM | |
| | Family Life Center | 445 E 11 th St Baxter Springs | Community Contact | PM | |
| | Johnston Public Library | 210 W 10 th St Baxter Springs | Community Contact | PM | |
| | Wyandotte County Free Immunization Clinic | 75 th & State Kansas City | Application Assistance | 4:00PM | |
| | Burke Farms, Inc. | 104 Locust Ave Denton | Community Contact | PM | |
| 10/2- 6/00 | Cross Cultural Health Care Program Interpreter Training Program | SRS Bldg , 4 th & State Kansas City | Informational Meeting | 8:00AM- 5:00PM | |
| 10/3/00 | Fort Scott - WIC | National Guard Armory Fort Scott | Application Assistance | 9:30 AM | |
| | Chamber of Commerce | 231 Wall Fort Scott | Community Contact | AM | |
| | Bourbon Co Health Department - Healthy Start Program | Courthouse Annex Fort Scott | Community Contact | AM | |
| | Adult Basic Education | 111 Deleware Leavenworth | Presentation | 6:00PM | |
| | Lawrence Health Dept. (WIC Clinic) | 200 Maine St Lawrence | Application Assistance | Noon | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--|--------------------------------|---------------------|----------|
| 10/4/00 | VITA Area Coordinators & Instructors | 10551 Barkley Overland Park | Presentation | 1:00PM | |
| 10/5/00 | Jefferson County Alliance of Social Agencies | Hwy 59 Oskaloosa | Informational Meeting | 1:00 PM | |
| | Northeast Kansas Mental Health and Guidance Center | 1008 Walnut Oskaloosa | Community Contact | PM | |
| | Wyandotte County Extension Office | 9400 State Ave Kansas City | Informational Meeting | 11:30AM | |
| 10/5/00 | Chic Hair Care | 7565 State Ave Kansas City | Community Contact | PM | |
| | Race Fan Gallery | 7563 State Ave Kansas City | Community Contact | PM | |
| | Aquariums, Etc | 7559 State Ave Kansas City | Community Contact | PM | |
| | AMC Residential Marketing Exec | 7557 State Ave | Community | PM | |
| | Kim's Dry Cleaning | 7551 State Ave Kansas City | Community Contact | PM | |
| | Century Personnel | 7567 State Ave Kansas City | Informational Meeting | 2:30PM | |
| | Associated Youth Services | 1620 S 37 th St Kansas City | Community Contact | PM | |
| | State of Kansas Vocational Rehabilitation & Services | 1119 N. 5 th St. Kansas City | Community Contact Materials | AM | |
| | Overland Park SRS Office Economic & Employment Support Office | 8915 Lenexa Dr Overland Park | Community Contact Materials | AM | |
| 10/6/00 | Dalton Defender Days | Coffeyville | Informational Booth | 9:00 AM- 9:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|---|--|---------------------------|---------------------|----------|
| | | | | 1 | |
| | Hickory Pointe Care and Rehab Center | 700 Cherokee Oskaloosa | Presentation | 1:30 PM | |
| | Hickory Pointe Care and Rehab Center | 700 Cherokee Oskaloosa | Application Assistance | 2:00 PM | |
| | A.I.M. High School | 203 Roseport Rd Elwood | Community Contact | AM | |
| | Hickory Pointe Care and Rehabilitation Center | 700 Cherokee Oskaloosa | Presentation | 1:30 PM | |
| | Hickory Pointe Care and Rehabilitation Center | 700 Cherokee Oskaloosa | Application Assistance | 2:00 PM | |
| 10/7/00 | Dalton Defender Days | Coffeyville | Informational Booth | 9:00 AM- 9:00 PM | |
| | Hiawatha Maple Leaf Festival | Town Square Hiawatha | Informational Booth | 9:00 AM | |
| 10/9/00 | Sac & Fox Casino New Employee Orientation | N Hwy 75 Powhattan | Presentation | 1:15 PM | |
| 10/9/00 | Spring Hill Multi-Service Center | 401 N Madison Spring Hill | Community Contact | PM | |
| | De Soto Multi-Service Center | 33145 W 84 th St De Soto | Community Contact | PM | |
| | Gardner Multi-Service Center | 112 S Elm Gardner | Community Contact | PM | |
| 10/10/00 | Independence WIC | 300 E. Main Independence | Application Assistance | 9:45 AM- 3:15PM | |
| | KCK/SRS Welfare to Work Class | 4 th & State Ave Kansas City | Presentation | 11:00AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE | |
|------|---|--|---------------------------|---------|----------|--|
| | | | | | | |
| | Perkins Restaurant | 7262 State Ave Kansas City | Community Contact | PM | | |
| | Presbyterian Manor | 7850 Freeman Kansas City | Community Contact | PM | | |
| | KCK/SRS Personal Job Search Class | 4 th & State Kansas City | Presentation | 1:00PM | | |
| | KCK/SRS Office Lobby | 4th & State Ave Kansas City | Application Assistance | 1:30PM | | |
| | Mother to Mother Ministries | 1017 N 6 th St Kansas City | Community Contact | PM | | |
| | HECHO Partnership Meeting | 813 Barnett Kansas City | Presentation | 2:00PM | | |
| | Health, Education and Resources (HER) for Women | 2316 E Meter Blvd Kansas City | Community Contact | PM | | |
| | AVANCE of Kansas City | 36 S Boeke Kansas City | Community Contact | PM | | |
| | Leavenworth Area Chamber of Commerce | 518 Shawnee Leavenworth | Community Contact | AM | | |
| | United Way of Leavenworth County | 518 Shawnee Leavenworth | Community Contact | AM | | |
| | KCK Community College / Leavenworth Branch | 225 Cherokee Leavenworth | Community Contact | AM | | |
| | Riverfront Community Center | 123 S Esplande Leavenworth | Community Contact | AM | | |
| | Leavenworth Access to Care Taskforce | St John's Hospital Leavenworth | Meeting | 11:30AM | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|---|---|----------------------|------|----------|
| | | | | | |
| 10/10/00 | St Vincent's Clinic | 422 Walnut Leavenworth | Community Contact | PM | |
| | NEK-CAP Head Start | 700 N 3 rd St Leavenworth | Community Contact | PM | |
| | Basehor Community Library | 2812 155 th St Basehor | Community Contact | PM | |
| | Farmer's Co-Operative Association | PO Box 687 Lawrence | Community Contact | AM | |
| | Denton Café | 201 Maple Ave Denton | Community Contact | PM | |
| 10/11/00 | Gardner Chamber of Commerce | Main & Moonlight Rd Gardner | Community Contact | AM | |
| | Johnson County Community College Children's Center | 12345 College Blvd Overland Park | Community Contact | AM | |
| | Johnson County Community College Student Services | 12345 College Blvd Overland Park | Community Contact | AM | |
| | Johnson County Mental Health | 6000 Lamar Mission | Community Contact | PM | |
| | Salvation Army Family Lodge | 420 E Santa Fe Olathe | Community Contact | PM | |
| | Health Partnership Clinic | 8600 W 95 th St Overland Park | Community Contact | PM | |
| | Johnson County Developmental Supports | 10501 Lackman Lenexa | Community Contact | PM | |
| | Heart of America Family Services | 10500 Barkley Overland Park | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|---|---------------------------------|----------------|------------|----------|
| | | | | | |
| | USD #512 Community Resource Fair | 8800 W. 85 th Street | Informational | 9:00 AM- | |
| | CSD #312 Community Resource 1 an | Shawnee Mission | Booth | 12:00 Noon | |
| | Teletech | 4600 State Ave | Presentation | 10:00AM | |
| | Toletten | Kansas City | T T CSCHILLION | 10.001111 | |
| | Teletech | 4600 State Ave | Application | 11:00AM | |
| | Teletteli | Kansas City | Assistance | 11.00/11/1 | |
| | Best Western Flamingo Motel | 4725 State Ave | Community | PM | |
| | Dest Western Flammigo Woter | Kansas City | Contact | 1 141 | |
| | USD#512 Shawnee Mission / Trailridge Middle | 7500 Quivira | Community | AM | |
| | School | Lenexa | Contact | AIVI | |
| 10/11/00 | USD# 512 School Nurses' Meeting | 7500 Quivira | Community | AM | |
| 10/11/00 | | Lenexa | Contact | | |
| | Goodwin Data Processing (Bookkeeping, | 610 Vermont | Community | PM | |
| | Payroll, Income Tax etc.) | Elwood | Contact | IVI | |
| 10/12/00 | Osawatomie Chamber of Commerce | 526 Main | Community | AM | |
| 10/12/00 | | Osawatomie | Contact | | |
| | Osomotomio Bublio I ilumom | 527 Brown | Community | AM | |
| | Osawatomie Public Library | Osawatomie | Contact | AM | |
| | Paola Chamber of Commerce | 202 W Wea | Community | AM | |
| | radia Chamber of Commerce | Paola | Contact | AIVI | |
| | Paola Free Library | 101 E Peoria | Community | AM | |
| | i avia fice Liviai y | Paola | Contact | AIVI | |
| | Willa Gill Center | 645 Nebraska | Application | 11:00AM | |
| | wina Gin Center | Kansas City | Assistance | | |
| | Craca Taharnacla Family I ifa Outreach Contar | 645 Nebraska | Community | PM | |
| | Grace Tabernacle Family Life Outreach Center | Kansas City | Contact | 1 171 | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 1 | | ı | |
| | Family Dollar | 4927 State Ave Kansas City | Community Contact | PM | |
| | New Salvage Outlet | 1987 Parallel Kansas City | Community Contact | PM | |
| | Save-A-Lot Grocery | 1999 Parallel Kansas City | Community Contact | PM | |
| | KU School of Nursing Flu Shot Clinic | 530 Quindaro Kansas City | Informational Booth | 3:00PM | |
| | Jackson County - WIC | 326 9 th Holton | Application Assistance | 9:00AM | |
| 10/13/00 | Kansas Head Start Conference | Lawrence | Informational Booth | 8:30 AM- 3:30 PM | |
| | KITS - Kansas Inservice Training System | 2601 Gabriel Parsons | Community Contact | AM | |
| 10/14/00 | K-Mart | 4829 S 4 th St Leavenworth | Informational Booth | 10:00 AM | |
| 10/16/00 | University of Kansas (Human Resources) | 101 Carruth-Oleary Hall Lawrence | Informational Mtg. | 2:45 PM | |
| | Girls Scouts | 2518 Ridge Ct. Lawrence | Community Contact, flyer | AM | |
| 10/16/00 | Lawrence Partnership for Children & Youth | 2518 Ridge Court, Room 240 Lawrence | Informational Meeting flyer, packets | 11:30 AM | |
| | Hannah's House Foundation | 2518 Ridge Court, Suite 214 Lawrence | Community Contact flyers | 11:15 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | T | _ | |
| | Lawrence Building & Construction Trades | 930 E. 28 th St. | Community | AM | |
| | Council | Lawrence | Contact | | |
| | Lawrence Concrete & Finishing Services | 1428 W. 19 th Terrace | Community | AM | |
| | Zumience concrete a 1 missing 501 (100) | Lawrence | Contact | 121/2 | |
| | Kickapoo Nation School FACE Program meeting | 1st & West | Informational | 5:30 PM | |
| | Talexapoo Tatton School 17102 110grain meeting | Powhattan | Meeting | 3.30 1 1/1 | |
| | | Holiday Inn, 200 | Community | | |
| | Douglas County Rotary Club | McDonald Dr. | Contact | 12:00 PM | |
| | | Lawrence | Contact | | |
| | Douglas County Bank | 9th 7 Kentucky | Informational | 1:30 PM | |
| | Douglas County Dank | Lawrence | Meeting | 1.50 1 1/1 | |
| | Johnson County Health Department | 11875 S Sunset | Community | PM | |
| | Johnson County Health Department | Olathe | Contact | 1 1/1 | |
| | Johnson County Health Department | 6000 Lamar | Community | PM | |
| | Joinison County Health Department | Mission | Contact | FWI | |
| | Johnson County Mental Health | 6000 Lamar | Community | PM | |
| | Johnson County Mental Health | Mission | Contact | IWI | |
| | Families Together Inc | 6811 W 63 rd St | Community | PM | |
| | Families Together, Inc | Overland Park | Contact | PIVI | |
| | Dhua Vallar Multi Samiaa Cartar | 7500 W 149 Terrace | Community | DN/I | |
| | Blue Valley Multi-Service Center | Overland Park | Contact | PM | |
| | Ook Douk I Shuowy | 9500 Blue Jacket | Community | DN 4 | |
| | Oak Park Library | Overland Park | Contact | PM | |
| | Ottown Program on Conton | 1302 S Main | Informational | 1.20 DN/ | |
| | Ottawa Pregnancy Center | Ottawa | Meeting | 1:30 PM | |
| 10/17/00 | Porgong WIC | 1500 S. 29th Street | Application | 9:45 AM- | |
| 10/17/00 | Parsons WIC | Parsons | Assistance | 3:15 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Brown County WIC | 907 2 nd Hiawatha | Application Assistance | 9:30 - 2:30 | |
| | Atchison Dream Team Meeting | 410 Commercial Atchison | Informational Meeting | 4:00 PM | |
| 10/18/00 | COF Training Services | 1415 Davis Ottawa | Informational Meeting | 10:00 AM | |
| 10/18/00 | COF Training Services | 1415 Davis Ottawa | Presentation | 11:00 AM | |
| | Neosho County Community College | 226 Beech St Ottawa | Community Contact | AM | |
| | Country Mart | 2138 Princeton Circle Dr Ottawa | Community Contact | AM | |
| | Hallmark Inn | 2209 S Princeton Circle Dr Ottawa | Community Contact | AM | |
| | Teletech | 4600 State Ave Kansas City | Presentation | 9:45 AM | |
| | Teletech | 4600 State Ave Kansas City | Application Assistance | 10:30 AM | |
| 10/19/00 | Healthy Beginnings Breastfeeding Support Group | 200 Maine St. Lawrence | Community Contact flyers, packets | 6:30 p.m. | |
| | Kansas State Nurse Association Convention | 500 Minnesota Kansas City | Informational Booth | 7:00AM/ 6:00PM | |
| | Wyandotte County Access to Care | 51 N 12 th St Kansas City | Informational Meeting | 8:30 AM | |
| | DVES (Domestic Violence Emergency Services) | Parallel Atchison | Presentation | 3:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 405 N 17 th | Informational | | |
| | Kansas Army National Guard | Atchison | Meeting | 2:00 PM | |
| | Guidance Clinic Northeast Kansas | 1301 N 2 nd Atchison | Community Contact | PM | |
| | | 1301 N 2 nd | Community | 77.5 | |
| | Atchison Hospital Association | Atchison | Contact | PM | |
| | Reynolds Pharmacy | 701 Commercial Atchison | Community Contact | PM | |
| | Remember When | Commercial Atchison | Community Contact | PM | |
| | Linda's Style Shop | 102 N 7 th Atchison | Community Contact | PM | |
| | Stage Department Store | 619 Commercial Atchison | Community Contact | PM | |
| | The Hardware Store | 609 Commercial Atchison | Community Contact | PM | |
| 10/19/00 | UMB (United Missouri Bank) | 626 Commercial Atchison | Community Contact | PM | |
| | James D Haug MD (Ophthalmology Physician) | 605 Commercial Atchison | Community Contact | PM | |
| | Chamber of Commerce | 200 S 10 th Atchison | Community Contact | PM | |
| 10/20/00 | El Centro /Training Class | 229 S Vermont Kansas City | Presentation | 10:30 AM | |
| | Kansas City Public Library | 625 Minnesota Kansas City | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | Kansas City Public Library West Wyandotte Branch | 1737 N 82 nd St Kansas City | Community Contact | PM | |
| | Kansas City Public Library Argentine Branch | 2800 Metropolitan Kansas City | Community Contact | PM | |
| | Refugee/Immigrant Forum | 1608 Baltimore Kansas City | Meeting | 2:00 PM | |
| 10/23/00 | Sac & Fox Casino New Employee Orientation | N Hwy 75 Powhattan | Presentation | 1:15 PM | |
| | Jackson County Training Center | 625 Vermont Holton | Presentation | 3:00 PM | |
| | Ginger Snips Salon of Beauty and Tanning | 401 New York Ave Holton | Community Contact | PM | |
| | A Touch of Country Floral & Gifts | 907 W 4 th Holton | Community Contact | PM | |
| | Dale's Used Furniture | 405 New York Holton | Community Contact | PM | |
| | Wilhelm Heating & Hardware | 409 New York Holton | Community Contact | PM | |
| | J C Electronics | 411 New York Holton | Community Contact | PM | |
| | Gardner's Flooring America | 413 New York Holton | Community Contact | PM | |
| | Sarah's Gifts and Collectibles | 415 New York Holton | Community Contact | PM | |
| | Variety Store | 417 New York Holton | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|--------------------------------------|---|---------------------------|----------|----------|
| 10/23/00 | Kansas School for the Deaf | 450 E Park Olathe | Community Contact | PM | |
| | Office Training Assessment | 465 Parker Olathe | Community Contact | PM | |
| | Johnson County Library - Main Branch | 9875 W 87 th St Overland Park | Community Contact | PM | |
| | Parents As Teachers | 10101 England Overland Park | Community Contact | PM | |
| 10/24/00 | Atchison County WIC | 616 Commercial | Application | AM & PM | |
| | Bendena State Bank | 933 Friendship Road Bendena | Informational Meeting | 11:00 AM | |
| | Weiland's Grocery | 210 Commercial Street Bendena | Community Contact | 11:45 AM | |
| | US Post Office | 206 Commercial Bendena | Community Contact | 11:55 AM | |
| | Midway Daycare | Commercial Bendena | Community Contact | Noon | |
| | Coffeyville - WIC | 502 Walnut Coffeyville | Application Assistance | 10:00 AM | |
| | Ampride Convenience Store | 1206 E 4 th St Coffeyville | Community Contact | PM | |
| | Maude Norton Memorial Hospital | 220 N Pennsylvania Columbus | Community Contact | AM | |
| | Columbus Chamber of Commerce | 320 E Maple Columbus | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | Τ |
| | Cherokee County Extension Office | 200 W County Rd Columbus | Community Contact | AM | |
| | Family Life Center | 201 W Walnut Columbus | Community Contact | AM | |
| | Columbus SRS | 215 E Maple Columbus | Community Contact | AM | |
| | Pittsburg Chamber of Commerce | 117 W 4 th St Pittsburg | Community Contact | PM | |
| | Mt Carmel Medical Center | 1102 E Centennial Pittsburg | Community Contact | PM | |
| 10/24/00 | Pittsburg State University | 1701 S Broadway Pittsburg | Community Contact | PM | |
| 10/25/00 | Wyandotte County Free Immunization Clinic | 149 S 78 th St Kansas City | Application Assistance | 9:00 AM | |
| | Stony Point Christian Church | 149 S 78 th Kansas City | Community Contact | AM | |
| | Stony Point Christian School | 179 S 78 th Kansas City | Community Contact | AM | |
| | USD#500 Stony Point South Elementary | 150 S 78 th Kansas City | Community Contact | AM | |
| | USD# 500 Stony Point North Elementary | 8200 Elizabeth Kansas City | Community Contact | AM | |
| | USD# 500 Arrowhead Middle School | 1715 N 82 nd Kansas City | Community Contact | PM | |
| | USD#500 Claude A Huyck Elementary | 1530 N 83 rd Kansas City | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | BesTemps / Staffing Agency | 7721 Parallel Kansas City | Community Contact | PM | |
| | HillView Childcare Center | 701 N 78 th Kansas City | Community Contact | PM | |
| | White Church Christian Church | 2200 N 85 th Kansas City | Community Contact | PM | |
| | White Church Day Care Center | 2200 N 85 th Kansas City | Community Contact | PM | |
| | USD#500 White Church Elementary | 2226 N 85 th Kansas City | Community Contact | PM | |
| | Johnny's Trackside Café | 8919 Leavenworth Rd Kansas City | Community Contact | PM | |
| | USD# 203 Piper High School | 4400 N 107 th St Kansas City | Community Contact | PM | |
| | USD# 203 Piper East Elementary | 4410 N 107 th St Kansas City | Community Contact | PM | |
| | USD# 203 Piper West Elementary | 3130 N 122 nd St Kansas City | Information Booth | 4:00 PM | |
| | USD# 203 Piper Middle School | 4420 N 107 th St Kansas City | Information Booth | 7:00 PM | |
| 10/25/00 | Ottawa Library | 105 S Hickory Ottawa | Community Contact | AM | |
| | Ottawa Area Chamber of Commerce | 109 E 2 nd St Ottawa | Community Contact | AM | |
| | Future Visions Diploma Completion | 206 S main Ottawa | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | ECKAN Head Start | 435 S main Ottawa | Community Contact | PM | |
| | Franklin County Health Department | 1418 S Main Ottawa | Community Contact | PM | |
| | Olathe Area Chamber of Commerce | 142 N Cherry Olathe | Community Contact | PM | |
| | Children's Mercy Hospital South | 5808 W 110 th St Overland Park | Community Contact | PM | |
| 10/26/00 | Lawrence SRS Lobby | 1901 Delaware Lawrence | Application Assistance | 9:00 AM | |
| | Lawrence SRS Job Club Class | 1901Delaware Lawrence | Presentation | 11:00 AM | |
| | KU School of Nursing Flu Shot Clinic | 530 Quindaro Kansas City | Informational Booth | 3:00 PM | |
| | Beverly Healthcare | 2112 Hwy 36 Wathena | Presentation | 3:00 PM | |
| | Duane's Auto Services | 121 Oak Street Elwood | Community Contact | PM | |
| | Dunning Feeds, Inc. | 217 S 7 th Elwood | Informational Meeting | PM | |
| | Rockland Home Sales | W Hwy 36 Elwood | Community Contact | PM | |
| | Dean's Machinery | 1910 Roseport Rd Elwood | Community Contact | PM | |
| | Beverly Healthcare | 2112 Hwy 36 Wathena | Presentation | 3:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|-------------------------------------|--|---------------------------|----------|----------|
| 10/27/00 | KU School of Nursing Health Fair | 1333 S 27 th St Kansas City | Information Booth | 11:00 AM | |
| | Johnson County Case Management | 920 W Spruce Olathe | Presentation | 9:15 AM | |
| 10/30/00 | ECKAN | 136 E 5 th St Garnett | Community Contact | AM | |
| | Garnett Area Chamber of Commerce | 419 S Oak Garnett | Community Contact | AM | |
| | Anderson County Extension Office | Courthouse Annex Garnett | Community Contact | AM | |
| | USD# 365 Garnett /Jr-Sr High School | 1100 W Hwy 31 Garnett | Community Contact | AM | |
| | Garnett SRS | 305 N Main Garnett | Community Contact | AM | |
| | Garnett Public Library | 125 W 4 th St Garnett | Community Contact | PM | |
| | Anderson County Head Start | 300 W Park Garnett | Community Contact | PM | |
| 10/31/00 | KCK/SRS Welfare to Work Class | 4 th & State Ave Kansas City | Presentation | 11:00 AM | |
| | KCK/SRS Office Lobby | 4 th & State Ave Kansas City | Application Assistance | 11:30 AM | |
| | Northeast Multi-Service Center | 9307 W 74 th St Merriam | Community Contact | AM | |
| | TriWave | 51 N 12 th St Kansas City | Informational Meeting | Noon | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | KCK/SRS Personal Job Search Class | 4 th & State Ave Kansas City | Presentation | 1:00 PM | |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Region 2 | | | | | |
| 10/2/00 | New Home Day Care Providers Orientation | 1615 SW 8 th St. Topeka | Presentation | 8:30 AM | |
| 10/3/00 | Geary County Health Department - WIC | 1212 Ash Junction City | Application Assistance | 8:30 AM - 5:00PM | |
| | Rush County Health Department - WIC | 611 Peace St LaCrosse | Application Assistance | 8:30AM | |
| | Rossville City Hall | 438 Main Street Rossville | Community Contact Flyers, packets | AM | |
| | Rossville Fire/Police Dept. | 438 Main Street Rossville | Community Contact Flyers, packets | AM | |
| | Rossville Clinic | 423 Main Street Rossville | Community Contact Packets | AM | |
| | Flower Mart | 430 Main Street Rossville | Community Contact Flyers, packets | AM | |
| | Family Dentistry | 420 Main Street Rossville | Community Contact Flyers, packets | AM | |
| | Just Ask Rental | 429 Main Street Rossville | Community Contact Flyers, packets | AM | |
| | Rossville High School | Highway 24 Rossville | Community Contact Flyers, packets | AM | |
| | Rossville Grade School | 31 Pottawatomie Rossville | Community Contact Flyers, packets | AM | |
| | Firstar Bank | 443 Main Rossville | Community Contact Flyers, packets | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | Wehner's of Rossville, Inc. | 416 Main Rossville | Community Contact 1,500 flyers for grocery bags | PM | |
| | Rossville Community Center | 434 Main Rossville | Community Contact Flyers, packets | PM | |
| | Rossville Community Library | 407 Main Rossville | Community Contact Flyers, packets | PM | |
| | Rossville Christian Church | 422 Spruce Rossville | Community Contact Flyers, packets | PM | |
| | Rossville Presbyterian Church | 436 Pearl Rossville | Community Contact Flyers, packets | PM | |
| 10/3/00 | St. Stanislaus Catholic Church | 703 Main Rossville | Community Contact Flyer, packets | PM | |
| | St. Stanislaus Companion School | 703 Main Rossville | Community Contact Flyers, packets | AM | |
| | Rossville United Methodist Church | 411 Pearl Rossville | Community Contact Flyer, packets | PM | |
| | Rossville Bible Church | 420 Pottawatomie St. Rossville | Community Contact Flyer, packets | PM | |
| | Rossville Rascals Preschool | 411 Pearl Rossville | Community Contact Flyer, packet | PM | |
| | Rossville Tot Time Preschool | 411 Spruce St. Rossville | Community Contact Flyer, packets | PM | |
| | Doug's Health Mart | 430 Main St. Rossville | Community Contact | PM | |
| | First Travel Inn | 708 Center Ave Oakley | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 10/5/00 | Rotary Club | Ramada Inn Topeka | Community Contact | 12:-00 PM | |
| | Woodland Health Center | 440 Woodland Topeka | Presentation/ Application Assistance | 2:00 PM | |
| | Women's Correctional Facility | 815 SE Rice Rd. Topeka | Informational Meeting Posters, flyers, packets | 1:00 PM | |
| | GEAR-UP Program for Middle Schools (Jardine, Robinson, Chase and Eisenhower) | 624 SW 24 th St. Topeka | Informational Meeting | PM | |
| | USD# 412 Hoxie Grade School Faculty | 1117 Royal Ave Hoxie | Presentation | 7:30AM | |
| | USD# 412 - Hoxie High School | 1625 Queen Ave Hoxie | Informational Meeting | AM | |
| | Boy Scouts of America | Phillipsburg | Community Contact | AM | |
| | Graham County Courthouse | 410 N Pomeroy Hill City | Community Contact | AM | |
| | Graham County Clerk | 410 N Pomeroy Hill City | Informational Meeting | AM | |
| | Graham County Extension Office | 410 N Pomeroy Hill City | Informational Meeting | AM | |
| 10/5/00 | Graham County Health Department | 410 N Pomeroy Hill City | Community Contact | AM | |
| | Pizza Hut | West Hwy 24 Hill City | Community Contact | AM | |
| | Casey's General Store | 516 W Main St Hill City | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 10/6/00 | Emergency Aid Council Seaman Congregational Church | 2036 NW Taylor Topeka | Informational Meeting | 9:00AM | |
| | Heidelberger Café (German) | 1409 Topeka Blvd. Topeka | Community Contact flyers, packets | 10:45 AM | |
| | Brookside Manor Assisted Living (Staff & Employees) | Hwy. 56 Overbrook | Presentation/ Application Assistance | 1:30 PM | |
| | CD Tradepost | 1570 SW Wanamaker Topeka | Community Contact | 1:00 PM | |
| | American Cancer Organization | Graham County Fair Grounds Hill City | Community Contact | AM | |
| | Graham County Health Department | 410 N Pomeroy Hill City | Community Contact | AM | |
| | Graham County Home Health / Hospice | 204 W Main Hill City | Community Contact | AM | |
| | Hill City Chamber of Commerce | 409 N Pomeroy Hill City | Community Contact | AM | |
| | Graham County United Methodist Church | 118 N 4 th St Hill City | Community Contact | AM | |
| | Graham County Hospital | 304 W Prout Hill City | Community Contact | AM | |
| | Graham County Health Fair | Graham County Fair Grounds Hill City | Informational Booth | 8:00 AM | |
| | Oakmart Store | 2518 NE Seward Topeka | Community Contact | PM | |

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| | | 1 | | | |
| 10/7/00 | Auburn Grange Fair | Auburn Fairground Auburn | Informational Booth | 10:00AM | |
| | NAACP Freedom Fund Conference | Ramada Inn Topeka | Informational Booth | 7:00 PM | |
| | Gove County Health Fair | Grainfield | Informational Booth | 9:00 AM | |
| 10/9/00 | Shawnee County Health Department - WIC | 1615 SW 8 th St Topeka | Application Assistance | 1:00PM | |
| | Office Works / Office Supply | 960 S Range | Community | AM | |
| | Logan County - WIC | 216 Maple Ave Oakley | Application Assistance | 11:00AM | |
| | Logan County Health Department | 216 Maple Ave Oakley | Community Contact | PM | |
| | Pizza Hut | 514 Freeman Ave Oakley | Community Contact | PM | |
| | Amy's Fashion Clothing Store | 1085 White Ave Colby | Community Contact | PM | |
| | Tunes for Christ Music Store | White's Outlet Mall Colby | Community Contact | PM | |
| | Dillon's Grocery Store | 1605 S Range Colby | Community Contact | PM | |
| | Kansas Children's Service League | 2604 General Hays Rd Hays | Community Contact | AM | |
| | Ellis County Community Partnership | 1106 E 27 th St Hays | Community Contact | AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 11.5 | | T | |
| | ARC of Central Plains | 116 E 11 th St Hays | Community Contact | PM | |
| 10/10/00 | U.S. Army Recruiting Command | 5967 SW 29 th S t. Topeka | Community Contact flyer, packets | PM | |
| | Scott Poor, Attorney | 2745 SW Villa West #2513 Topeka | Community Contact flyer, packets | PM | |
| | Microtech Computers, Inc. | 5938 SW 17 th St. Topeka | Community Contact flyer, packets | PM | |
| | Capital City Moving & Storage | Forbes Industrial Park Topeka | Community Contact flyer, packets | PM | |
| | Scotch Cleaners | 1020 Wanamaker Topeka | Informational Meeting | 1:00 PM | |
| 10/11/00 | Let's Help, Inc. | 302 SW Van Buren Topeka | Informational Booth | 11:45 AM 1:00 PM | |
| | Hillcrest Community Center | 1800 SE 21 St. | Application | 1:30 - | |
| | (Primary Health Care Clinic) | Topeka | Assistance | 3:30 PM | |
| 10/11/00 | Salvation Army Food Kitchen (Hillcrest Community Center) | 1800 SE 21 st Topeka | Informational Booth | 5:00 PM 5:45 PM | |
| | USD# 315 - Childhood Screening | 950 S Franklin Colby | Informational Booth | 8:30AM - 3:30PM | |
| | Victoria AMPRIDE | 2601 Cathedral Victoria | Community Contact | AM | |
| | Pfeifer Post Office | Pfeifer | Community Contact | AM | |
| | Albert COOP/Car Care Center | Albert | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | T | | | |
| | Emporia State University Black Student Union | 1200 Commercial Emporia | Presentation | 7:00PM | |
| | Delta Kappa Gamma | 210 S Grant Colby | Presentation | 4:30PM | |
| 10/12/00 | Heartland Works (Welfare to Work) | 1035 SW Topeka Blvd. Topeka | Presentation | 12:30 PM | |
| | Labor Work Temporary Agency | 1509 S. Kansas Ave. Topeka | Informational Meeting Flyers, packets | 1:15 PM | |
| | Teletech (Human Resources) | 115 SW 29 th Street Topeka | Informational Meeting Flyers, packets | 1:30 PM | |
| | Topeka Chamber Small Business of the Year | Capitol Plaza Hotel Topeka | Community Contact | 5:00 PM- 8:00 PM | |
| | USD# 305 Social Workers | Schilling School COOP Salina | Presentation | 1:30PM | |
| | USD# 315 - Childhood Screening | 950 S Franklin Colby | Informational Booth | 8:30 AM- 3:30PM | |
| | Emporia State University Multi-Cultural Affairs | 1200 Commercial Emporia | Presentation | 6:00 PM | |
| 10/13/00 | Rooks County Health Department - WIC | 426 Main Stockton | Application Assistance | 8:30 AM | |
| | Rotary Club | Washburn Student Union Topeka | Community Contact | 7:30AM | |
| | Topeka Affordable Housing, Inc. | 1638 SW Clay Topeka | Community Contact Flyers, Packets | 8:45AM | |
| | American Red Cross Area Chapter | 1221 SW 17 th St. Topeka | Community Contacts Flyers, Packets | 9:00 AM | |

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| 10/13/00 | Payless Shoes Headquarters | 3231 SE 6 th St. Topeka | Community Contacts Flyers, packets | 2:00 PM | |
| | Signs to Go | 1101 SW 17 th Street Topeka | Community Contacts Flyers, packets | 9:15 AM | |
| | Central Park Community Center | 1534 SW Clay Topeka | Informational Meeting | 9:30 AM | |
| | Stars and Moon Youth Program | 1534 SW Clay Topeka | Community Contact Flyers, packets | 9:45 AM | |
| | Central Park's T. L. C. Resource Center | 1235 SW Huntoon Topeka | Community Contact Flyers, packets | 10:00 AM | |
| | Central Topeka Community Gala | 1534 SW Clay Topeka | Community Contact Flyers, packets | 5:30 PM | |
| 10/14/00 | Neighbor to Neighbor (Clergy Coalition Against Violence) | North Central Topeka | Community Contact (Distribution of 800 flyers) | 9:00 AM | |
| | October Healthfest | St. Francis Mission Woods Complex, 29 th & Urish, Topeka | Community Contact (Distribution of flyers/packets) | 9:00 - Noon | |
| | Church of the New Covenant | 2300 E. 6 th Emporia | Presentation | 2:00 PM | |
| 10/15/00 | The Mouse Trap Skate Park Grand Opening Oakland Community Center & Billard Park | 801 NE Poplar Topeka | Informational Booth | 3:00PM | |
| | New Directions Learning Academy Open House | 801 NE Poplar Topeka | Community Contact flyers, packets | PM | |
| | Neighborhood Watch & Patrol | 801 NE Poplar Topeka | Community Contact Flyers, packet | PM | |

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| | | | | 1 | |
| 10/16/00 | Dollar General | 1600 M St Belleville | Community Contact | PM | |
| | Republic County Health Department | 1206 18 th St Belleville | Community Contact | PM | |
| | Republic County Hospital | 2420 G St Belleville | Community Contact | PM | |
| | Arbuthnot Pharmacy | 1806 Main Belleville | Community Contact | PM | |
| | Crossroads Pharmacy | 23311 M St Belleville | Community Contact | PM | |
| | Furniture Infirmary | 1601 M St Belleville | Community Contact | PM | |
| 10/17/00 | Safe Kids Coalition | 1315 SW Arrowhead Topeka | Community Contact | 10:00AM | |
| | West Ridge Mall | 1801 SW Wanamaker Rd. Topeka | Informational Meeting Flyers, Packets | 11:45 - 1:00 PM | |
| | KAW Valley Girl Scout Council, Inc | 7015 SW 10 th St Topeka | Community Contact | AM | |
| | Garfield Community Center | 1600 NE Quincy Topeka | Community Contact | AM | |
| | Oakland Community Center | 801 NE Poplar Topeka | Community Contact | AM | |
| | Pine Ridge Community Center | 2701 E 10 th St Topeka | Community Contact | AM | |
| | Ellis County Community Partnership Seminar | Fort Hays State University Hays | Informational Booth | 10:00 AM | |

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| | | | | | |
| | USD# 297 Resource Center | 307 E Webster St St Francis | Community Contact | AM | |
| | USD# 297 - Grade School | 307 E Webster St Francis | Community Contact | AM | |
| | SRS | 212 E Washington St Francis | Community Contact | AM | |
| | Cheyenne County Extension Office | 212 E Washington St Francis | Community Contact | AM | |
| | Cheyenne County Clerk | 212 E Washington St Francis | Community Contact | AM | |
| | Cheyenne County Health Department | 210 W 1 st St St Francis | Informational Meeting | AM | |
| | Coffey County - WIC | 110 S 6 th St Burlington | Application Assistance | 1:30 PM | |
| | Coffey County Extension | 110 S 6 th St Burlington | Community Contact | PM | |
| | Washburn School of Nursing / Students | 110 S 6 th St Burlington | Community Contact | PM | |
| 10/18/00 | Family Preservation Services | 300 Oakley Topeka | Presentation | 9:30AM | |
| | Preventive Health Action Meeting | 1740 SW Western Topeka | Community Contact | 1-2:30 PM | |
| 10/18/00 | West Ridge Mall | 1801 SW Wanamaker Rd. Topeka | Community Contact | 3:00 PM | |
| | Custenborder Florist | 1709 SW Gage Blvd. Topeka | Community Contact letter, flyer, packet | PM | |

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| | | | | | |
| | Heaven Sent Florist | 1802 NW Topeka Blvd. Topeka | Community Contact flyers, packet | PM | |
| | Brenda's Floral & Craft Creations | 3701 SE Shawnee Heights Rd. Topeka | Community Contact flyers, packet | PM | |
| | Flower Mart | 119 NE Hwy. 24 Topeka | Community Contact flyers, packet | PM | |
| | Gloria's Floral Designs | 3722 SE Humboldt Topeka | Community Contact flyers, packet | PM | |
| | Labor Ready | 409 SE 29 th Topeka | Community Contact flyers, packet | PM | |
| | Ketch Employment Services | 235 S. Kansas Topeka | Community Contact flyers, packet | PM | |
| | Bossler Brown & Associates Temp. Agency | 2611 SW 17 th Topeka | Community Contact flyers, packet | PM | |
| | USD# 417 - Council Grove Elementary School | 706 E Main Council Grove | Presentation | 0.625 | |
| | Cloud County Health Fair | American Legion Concordia | Informational Booth | 10:00 AM- 2:00 PM | |
| | Citizens Medical Center | 100 E College Dr Colby | Presentation | 5:30PM | |
| 10/19/00 | Topeka Rotary Club | Ramada Inn Topeka | Community Contact | 12:00 noon | |
| | West Ridge Mall (150 Store Managers) | 1801 SW Wanamaker Topeka | Community Contact 150 flyer & packet to each | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | Single Women Celebration | 109 Main Westmoreland | Community Contact | PM | |
| 10/20/00 | Creative Care | 1100 SW Wanamaker Topeka | Application Assistance | 12:00Noon 2:00 PM | |
| | Kansas County Association Multi-Line Pool | 1100 SW Wanamaker, 103 Topeka | Community Contact | PM | |
| | Newcomer Funeral Service Group | 1100 SW Wanamaker, Suite 8 Topeka | Community Contact flyers, packets | PM | |
| 10/20/00 | Yeeda International Company | 1100 SW Wanamaker, Suite 18 Topeka | Community Contact flyers, packets | PM | |
| | Management Recruiters of Sherwood, Inc. | 1100 SW Wanamaker, Suite 7 Topeka | Community Contact flyers, packets | PM | |
| | Lockwood Realty, Inc. | 1100 Wanamaker, Suite 203 Topeka | Community Contact Flyers, packet | PM | |
| | Kansas Real Estate Appraisal Board | 1100 SW Wanamaker, Ste. 104 Topeka | Community Contact flyers, packet | PM | |
| | Adecco Temporary Agency | 3638 SW Topeka Blvd. Topeka | Community Contact flyers, packets | PM | |
| | Capitol City Taxi | 439 SE 29 th Topeka | Community Contact flyers, packets | PM | |
| | Jayhawk Checker Cab Company | 304 SE 21 st St. Topeka | Community Contact flyers, packets | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | _ | | |
| | Association for Insurance & Financial Advisors for Central Kansas | Great Bend | Presentation | 11:30AM | |
| | Pizza Hut | 2600 Main Great Bend | Community Contact | PM | |
| | Dillons Grocery | 1811 Main Great Bend | Community Contact | PM | |
| | Barton County Health Department | 1300 Kansas Ave Great Bend | Community Contact | PM | |
| | Great Bend Public Library | 1409 Williams Great Bend | Community Contact | PM | |
| | First United Methodist Church | 2123 Forest Great Bend | Community Contact | PM | |
| | Central Kansas Medical Center | 3515 Broadway Great Bend | Community Contact | PM | |
| | Pizza Hut | 3104 10 th St Great Bend | Community Contact | PM | |
| | Pizza Hut | 4101 10 th St Great Bend | Community Contact | PM | |
| | First Step Recycling Center | 2312 9 th St Great Bend | Community Contact | PM | |
| | Conoco / Presto Convenience Store | 400 Main Great Bend | Community Contact | PM | |
| 10/20/00 | Celebration Party Supplies | 2340 Washington Great Bend | Community Contact | PM | |
| | Trinity Lutheran Church | 2701 24 th St Great Bend | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|-----------------------------------|-----------------------------------|---------------------------|--------|----------|
| | | | | _ | |
| | First United Presbyterian Church | 2400 Washington Great Bend | Informational Meeting | PM | |
| | Meek's New & Used Furniture | 2319 Washington Great Bend | Community Contact | PM | |
| | Conoco/ Presto Convenience Store | 2337 Washington Great Bend | Community Contact | PM | |
| | QS Nurses Corporation | 2124 Washington Great Bend | Informational Meeting | PM | |
| 10/21/00 | Jayhawk Girl Scouts | 3225 SW Randolph Topeka | Application Assistance | 4:00PM | |
| 10/23/00 | Dr Thomas Barlow Office / Dentist | 505 N Franklin Ave Colby | Community Contact | AM | |
| | Post Office | 535 N Court Colby | Community Contact | AM | |
| | Western Auto Store | 165 W 4 th St Colby | Community Contact | AM | |
| | Colby Community College | 1255 S Range Colby | Community Contact | AM | |
| | Fort Hays State University | 600 Park Hays | Community Contact | AM | |
| | Community Awareness Team | 1255 S Range Colby | Community Contact | AM | |
| | First National Bank | 1195 S Range Colby | Community Contact | PM | |
| | Prevention Center | 990 S Range Colby | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 1 | | | |
| | Big Brother/Big Sister Organization | 990 S Range Colby | Community Contact | PM | |
| | Family Center for Health Care | 310 E College Drive Colby | Community Contact | PM | |
| 10/24/00 | Central Park T.L.C. Resource Center | 1235 SW Huntoon Topeka | Informational Meeting Packets | 1:30 PM | |
| 10/24/00 | USD# 297 - Childhood Screening | St Francis | Informational Booth | TBD | |
| 10/25/00 | USD# 297 - Childhood Screening | St Francis | Informational Booth | TBD | |
| | Greater Chamber of Commerce Ribbon Cutting at Dillon's | 29 th & Urish Topeka | Community Contact | 8:00 AM | |
| | Salvation Army Food Kitchen | 1800 SE 21st Street Topeka | Informational Booth | 4:30- 6:00PM | |
| | Hillcrest Community Center (Primary Health Clinic) | 1800 SE 21 st St. Topeka | Application Assistance | 1:30 PM- 3:30 PM | |
| | Apple Junction Apartments | 1215 Barclay Ave WaKeeney | Community Contact | AM | |
| | Keeney Village Apartments | 1212 Barclay Ave WaKeeney | Informational Meeting | AM | |
| | Laundromat | Russell & 4th St WaKeeney | Community Contact | AM | |
| | WaKeeney's IGA | 401 Russell Wakeeney | Community Contact | AM | |
| | Trego County Courthouse | 216 Main WaKeeney | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | , | |
| | Trego County Extension Office | 216 Main WaKeeney | Community Contact | AM | |
| | Trego County Clerk | 216 Main WaKeeney | Community Contact | AM | |
| | Duckwall's Discount Store | 201 N Main WaKeeney | Community Contact | AM | |
| | City of WaKeeney | 408 Russell WaKeeney | Community Contact | PM | |
| | Post Office | 407 Russell WaKeeney | Community Contact | PM | |
| | WaKeeney Library | 610 Russell WaKeeney | Community Contact | PM | |
| | Town Pump Market Convenience Store | 508 1st St WaKeeney | Community Contact | PM | |
| 10/26/00 | Heartland Works (Welfare to Work) | 1035 SW Topeka Blvd. Topeka | Presentation | 12:30 PM | |
| 10/26/00 | Smith County Health Department | 614 S Main Smith Center | Community Contact | PM | |
| | Smith County Memorial Hospital | 614 S Main Smith Center | Community Contact | PM | |
| | Smith Center Public Library | 117 W Court Smith Center | Community Contact | PM | |
| | Laundromat | 111 Court Smith Center | Community Contact | PM | |
| | Duckwall's / Hardware Hank | 117 W Kansas Smith Center | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Centre Pharmacy | 114 S Main Smith Center | Community Contact | PM | |
| | Manna Shop Music & Christian Supplies | 110 S Main Smith Center | Community Contact | PM | |
| | The Lyon's Den Restaurant | 106 S Main Smith Center | Community Contact | PM | |
| | H & R Block | 104 E Kansas Smith Center | Informational Meeting | PM | |
| | Gene's IGA | 113 Madison Smith Center | Community Contact | PM | |
| | Smith County EMS | 117 N Main Smith Center | Community Contact | PM | |
| | Infinia Health Center/ Nursing Home | 117 W 1 st St Smith Center | Community Contact | PM | |
| | Country General | E Hwy 36 Smith Center | Community Contact | PM | |
| | Time Saver Convenience | 104 E Hwy 36 Smith Center | Community Contact | PM | |
| | City Express & Rental | 117 E Hwy 36 Smith Center | Community Contact | PM | |
| | SRS | 705 F Street Smith Center | Community Contact | PM | |
| | Tiny Treasures / Child Care & Preschool | 703 F Street Smith Center | Community Contact | PM | |
| 10/27/00 | Community Action | 1000 SE Hancock Topeka | Community Contact | 3:30 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 10/27/00 | USD# 293 Quinter Elementary | 6 th & Grove | Informational | 8:00AM | |
| | Parent/Teacher Conferences | Quinter | Booth | | |
| 10/28/00 | Halloween Fall Festival Parade | Downtown | Informational | 6:00 PM | |
| | | Council Grove | Booth | | |
| 10/30/00 | Shawnee County Health Department - WIC | 1615 SW 8 th St | Application | 1:00PM | |
| 10/20/00 | Sim white country 12th 2 operations 1112 | Topeka | Assistance | 1,001111 | |
| | De Dee's Convenience Store | 5321 Tuttle Creek Blvd | Community | PM | |
| | De Dee's Convenience Store | Manhattan | Contact | 1 141 | |
| | Gambino's Pizza | 205 S Broadway | Community | PM | |
| | Gambino 8 i izza | Riley | Contact | 1 1/1 | |
| | Allatoto Ina Co | Broadway | Community | PM | |
| | Allstate Ins. Co. | Riley | Contact | PIVI | |
| | Do on Duo Dormo | 212 S Broadway | Community | PM | |
| | Baer Pro Payne | Riley | Contact | | |
| | U S Post Office | Broadway | Community | PM | |
| | O S Fost Office | Riley | Contact | LM | |
| | D.LP. I 9 | Broadway | Community | DM. | |
| | Public Library | Riley | Contact | PM | |
| | Doctto's Communication (Story (Story it Show) | 423 N Main | Community | PM | |
| | Roetto's Convenience Store (Stop it Shop) | Riley | Contact | PIVI | |
| | Texaco | Hwy 24 | Community | PM | |
| | 1 exaco | Riley | Contact | FIVI | |
| | Colorado Ciarro Irra | 7555 Falcon Rd | Community | PM | |
| | Schurle Signs Inc. | Riley | Contact | PIVI | |
| | USD #378 Riley County Schools District Office | 212 W Kansas Ave | Community | PM | |
| | To Micy County Schools District Office | Riley | Contact | 1 141 | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | Dilay County Crode School | 117 N Remmele | Community | PM | |
| | Riley County Grade School | Riley | Contact | | |
| 10/21/00 | Topeka SRS Welfare to Work Orientation | 500 SW Van Buren | Community Contact | 11.00 AN/ | |
| 10/31/00 | | Topeka | | 11:00 AM | |
| | One lite Mant Inc. Commission of Change | 704 S 13 th St | Community | 434 | |
| | Quality Mart Inc, Convenience Store | Wakeeney | Contact | AM | |
| | | | | | |
| | · | | | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Darian 2 | | - | | | _ |
| Region 3 10/2/00 | Dighton Housing Authority | Dighton | Informational Meeting | AM | |
| | Sunrise Village | 1 st St & Lincoln Dighton | Community Contact | AM | |
| | USD# 482 Unified School District Office | 544 East Pearl Dighton | Community Contact | AM | |
| | Post Office | 205 S Lane Dighton | Community Contact | AM | |
| | Lane County Health Department | 144 S Lane Dighton | Community Contact | AM | |
| | Lane County Courthouse | 144 S Lane Dighton | Packets | AM | |
| | Lane County Commissioners | 144 S Lane Dighton | Presentation | 1:00 PM | |
| | KANSEL Kansas School for Effective Learning | 314 N Topeka Wichita | Presentation | 10:30 AM | |
| | Color Craft Inc. | 210 N Washington Wichita | Community Contact | PM | |
| | Xenon School of Hair Design | 3804 W Douglas Wichita | Informational Meeting | 4:00 PM | |
| | Peel's Salon Services | 3802 W Douglas Wichita | Community Contact | PM | |
| 10/3/00 | KANSEL Kansas School for Effective Learning | 314 N Topeka Wichita | Presentation | 9:30 AM | |
| | The Church of Today | 3161 N Hydraulic Wichita | Informational Meeting | 10:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 10/5/00 | Episcopal Social Services - Venture House | 233 S St Francis Wichita | Presentation | 9:15 AM | |
| | U.S. Small Business Administration | 2400 Tallgrass Wichita | Presentation | 9:00 AM | |
| | SBA Minority Business | 2400 Tallgrass Wichita | Informational Booth | 11:00 AM | |
| 10/6/00 | KANSEL Kansas School for Effective Learning | 314 N Topeka Wichita | Presentation | 9:00 AM | |
| 10/6/00 | Medical Staffing Network | 3700 E Douglas Wichita | Informational Meeting | 10:30 AM | |
| | EZ Shop | 200 Niles Ave Kinsley | Community Contact | AM | |
| | Mullinville Post Office | 117 S Main Mullinville | Community Contact | AM | |
| | Prairie Hills Interlocal 635 | 100 N Main Mullinville | Community Contact | AM | |
| | Mullinville State Bank | 213 S Main Mullinville | Informational Meeting | PM | |
| | Amoco Truck Stop | South Main Mullinville | Community Contact | PM | |
| | Greensburg City Office | 239 S Main Greensburg | Informational Meeting | PM | |
| | Kiowa County Health Department | 211 E Florida Greensburg | Community Contact | PM | |
| | Greensburg Chamber of Commerce | 315 S Sycamore Greensburg | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 115 W Kansas | Community | | |
| | Pizza Hut | Greensburg | Contact | PM | |
| | Taylor's Texaco of Greensburg | 406 W Kansas | Community | PM | |
| | | Greensburg | Contact | | |
| | CR's Dairy Delite | 722 W Kansas | Community | PM | |
| | · | Greensburg | Contact | | |
| | Iroquois Center for Human Development | 103 S Grove | Community | PM | |
| | roquois center for ruman bevelopment | Greensburg | Contact | 1111 | |
| | Care & Share Thrift Shop | S. Main | Community | PM | |
| | Care & Share Timit Shop | Greensburg | Contact | 1 141 | |
| | Viewo County Librory | 116 S Main | Community | PM | |
| | Kiowa County Library | Greensburg | Contact | PIVI | |
| | g p g | 117 N Main | Community | D3.4 | |
| | SRS | Greensburg | Contact | PM | |
| | Cannonball Grill | 531 E Kansas | Community | PM | |
| | Camiondan Grin | Greensburg | Contact | PIVI | |
| | V D4 | 800 E Kansas | Community | DM (| |
| | Kansan Restaurant | Greenburg | Contact | PM | |
| 10/6/00 | DISTRICT CO. CO. C. | Hwy 54 | Community | D3.4 | |
| 10/6/00 | Phillips 66 Gas Station | Haviland | Contact | PM | |
| 10/7/00 | William County W. M. E. | 211 E Earl | Informational | 0.00 43/ | |
| 10/7/00 | Wichita County Health Fair | Leoti | Booth | 8:00 AM | |
| | D 4 A 75 1 | Τ | Community | 434 | |
| | Parent As Teachers | Leoti | Contact | AM | |
| | Head Start | 6 th & J | Community | AM | |
| | neau Start | Leoti | Contact | AIVI | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | T | T | | |
| | Wichita County Health Department | S 7th St & Olive | Community Contact | AM | |
| | | Leoti | | | |
| | Wichita County Hospital | 211 E Earl | Community | AM | |
| | • • | Leoti | Contact | | |
| | Wichita County Health Center | S 7 th St & Olive | Community | AM | |
| | Wiema County Treater Conter | Leoti | Contact | 7.8171 | |
| | Wichita County Pharmacy | S 7th St & Olive | Community | AM | |
| | Wicinta County I narmacy | Leoti | Contact | AIVI | |
| | Parent University | 7001 W 21st St. North | Application | 8:00 AM | |
| | Farent Oniversity | Wichita | Assistance | 8:00 AM | |
| 10/10/00 | KANSEL | 314 N Topeka | Presentation | 6:00 PM | |
| 10/10/00 | Kansas School for Effective Learning | Wichita | Presentation | 0:00 PW | |
| | | 4-H Building / Fair | A | | |
| | Hamilton County - WIC | Grounds | Application Assistance | 10:00 AM | |
| | | Syracuse | Assistance | | |
| | I CM Venture Cresser | 221 N Broadway | Community | PM | |
| | L&M Venture Grocery | Protection | Contact | PIVI | |
| | V 416 . C . O D C | S. Broadway | Community | DI 4 | |
| | Youth/Senior Center & Protection Clinic | Protection | Contact | PM | |
| | D. I. CD. A. C. | 302 N Broadway | Community | DM. | |
| | Bank of Protection | Protection | Contact | PM | |
| | Wid's Council Too Day Coun | 339 N Broadway | Community | PM | |
| | Kid's Corral, Too - Day Care | Protection | Contact | FIVI | |
| | Ductootion Deet Off | 112 W Walnut | Community | FDN 47 | |
| | Protection Post Office | Protection | Contact | PM | |
| | Protection Volley Monor | 600 S Broadway | Community | PM | |
| | Protection Valley Manor | Protection | Contact | 1 1/1 | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| | A Cut Above Beauty Salon | S Broadway Protection | Community Contact | PM | |
| | | | | | |
| 10/10/00 | Country Expressions Gift Shop | 106 E Walnut | Community | PM | |
| | | Protection | Contact | | |
| | Phillips 66 Convenience Plus Store | Hwy 160 | Community | PM | |
| | 1 mmps oo convenience 1 tus store | Protection | Contact | 1112 | |
| | Comanche County Health Department | 207 S Washington | Community | PM | |
| | Comanche County Teath Department | Coldwater | Contact | 1 1/1 | |
| | Home Lumbon & Cumb | 107 N New York | Community | PM PM | |
| | Home Lumber & Supply | Coldwater | Contact | | |
| | | 203 N Philadelphia | Community | | |
| | United Methodist Church | Coldwater | Contact | PM | |
| | 17 1 7 1 | 210 S New York | Community | PM | |
| | Magistrate Judge of Comanche County | Coldwater | Contact | | |
| | | 307 S Central | Community | PM | |
| | Venture Food Stores | Coldwater | Contact | | |
| | WARE LIGHT | 4 th & Central | Community | | |
| | K&B Total Convenience Store | Coldwater | Contact | PM | |
| | DI W. ((G) | 122 S central | Community | F2.5 | |
| | Phillips 66 Convenience Plus Store | Coldwater | Contact | PM | |
| | | 221 E Main | Community | D3 / | |
| | Coldwater City Library | Coldwater | Contact | PM | |
| 10/11/00 | Via Christi St Francis Employment Fair | 929 N St. Francis | Informational | 7:30 AM | |
| | Pathways | 117 N Spickard | Presentation | 1:00 PM | |
| | Country Store Convenience | 132 E Broadway | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | T | 1 | |
| | D&B Total Convenience Store | 102 E Broadway | Community | PM | |
| | Farmers & Merchants State Bank | 234 N Main | Informational | PM | |
| | Mackville City Office | Main St | Community | PM | |
| | Mackville Post Office | 214 N Main | Community | PM | |
| | First National Bank & Trust | S Main | Community | PM | |
| 10/11/00 | Belpre Post Office | 506 Dudley | Informational | PM | |
| | Lewis Post Office | Main St. | Community | PM | |
| | Nu-2-U Thrift Shop | Main St. | Community | PM | |
| | Commercial Federal Bank | 217 Main | Community | PM | |
| | Wichita County Pharmacy | 211 E Earl | Community | AM | |
| | Wichita County Health Center | 211 E Earl | Community | AM | |
| | Wichita County Hospital | 211 E Earl | Community | AM | |
| | Wichita County Hospital | 211 E Earl | Community | AM | |
| | Wichita County Health Department | 211 E Earl | Community | AM | |
| | Wichita County - WIC | 211 E Earl | Application | 10:00 AM | |
| | Sunset Apartments | 6 th & Wausau | Community | PM | |
| | Library | 208 S 4th St | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 1 | | | <u> </u> |
| | Duckwall's Discount Store | 111 W Broadway | Community | PM | |
| | Speed Wash Laundromat | Broadway | Community | PM | |
| | St Mary Church | 510 N 12 th St | Community Contact | PM | |
| | St Mary Religious Education Office | 503 St John St | Community Contact | PM | |
| | St Patrick Catholic Church | 613 Superior | Community Contact | PM | |
| | Christian Life Center | 623 N Grant | Community Contact | PM | |
| 10/11/00 | Christ's Church of Ashland | Herald Ave & 3 rd St | Community Contact | PM | |
| | Faith Christian Center | 303 Antelope | Community Contact | PM | |
| | Faith Fellowship | 42 Industrial Ave | Community Contact | PM | |
| | Faith Tabernacle | 514 N Kansas Ave | Community Contact | PM | |
| | Risen Glory Church | 308 S Virginia Ave | Community Contact | PM | |
| | Word of Life Church | 3004 N 3 rd St | Community Contact | PM | |
| | Bible Christian Church | 1403 E Mary | Community Contact | PM | |
| | Central Christian Church | 500 N Lincoln | Community Contact | PM | |
| | First Christian Church | 600 S VanBuren | Community Contact | PM | |
| | Community Christian Church | 12 th & Jackson | Community Contact | PM | |
| | Copeland Christian Church | 307 Thatcher | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | T | T | T 1 |
| | Catholic Church | Soderberg & Hwy 50 | Community Contact | PM | |
| | Catholic Church Office | 910 Central Ave | Community Contact | PM | |
| | St Mary Catholic Church | 509 St John | Community Contact | PM | |
| | Catholic Diocese of Dodge City | 910 Central Ave | Community Contact | PM | |
| | Catholic Parish Hall | 613 Superior | Community Contact | PM | |
| | Catholic Rectory | 413 Niederacher | Community Contact | PM | |
| | Christ the King Catholic Church | 9 th & Main | Community Contact | PM | |
| 10/11/00 | Mary Queen of Peace Church | 804 N Colorado | Community Contact | PM | |
| | Our Lady of Guadalupe Passionist Sisters | 1001 Avenue A | Community Contact | PM | |
| | Our Lady of Guadalupe Church | 805 Avenue J | Community Contact | PM | |
| | Scared Heart Cathedral Office | 903 Central Ave | Community Contact | PM | |
| | St Andrew's Church | 11792 Jewell Road | Community Contact | PM | |
| | St Andrew's Church | 10893 St Andrew Road | Community Contact | PM | |
| | St Anthony Church | 419 W 1st St | Community Contact | PM | |
| | St Bernadette Catholic Church | 105 N. Chestnut | Community Contact | PM | |
| | St Dominic Catholic Church | 615 J C Street | Community Contact | PM | |
| | St Helen Catholic Church | 1011 S Jefferson | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | <u> </u> | <u> </u> |
| | St Joan of Arc Rectory | 723 S Baca | Community Contact | PM | |
| 10/12/00 | Via Christi St Joseph Employment Fair | 3600 E Harry | Informational | 7:30 AM | |
| | USD# 260 Derby Communities in Schools | 4902 S Clifton | Application | 7:00 PM | |
| 10/13/00 | KACCRRA Ks. Assoc. of Child Care Resource & Referral Agencies | 1915 N Valleyview St Wichita | Community Contact | AM | |
| 10/14/00 | Woodlawn United Methodist Church Health Fair | 431 S. Woodlawn | Informational | 8:00 AM- | |
| | Baby & Child Fair 2000 | Wesley Medical Center | Informational | TBA | |
| | Kansas African American Economic Expo III | 1845 N Fairmont | Informational | 8:00 AM | |
| | LINC - Living Independently in Northwest | 1403 S Pershing Ave | Community | AM | |
| 10/14/00 | Wheatridge Park Nursing Home | 1501 S Holly Dr | Community | AM | |
| | Seward County Health Department | 103 W 2 nd St | Community | AM | |
| | United Way of Seward County | Liberal | Community | AM | |
| | Arthritis Foundation | 1602 E Waterman | Community | AM | |
| | Big Brothers & Big Sisters of Haskell, Seward, | 505 N Kansas Ave | Community | AM | |
| | March of Dimes | 112 W Fulton | Community | AM | |
| | Heartland Share | Meade | Community | AM | |
| | Southwest Medical Center | 15 th & Pershing | Community | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | I | | | | T |
| | Hospice of the Prairie | 2010 First Avenue | Community | AM | |
| | Southwest Medical Center / | 15 th & Pershing | Community | AM | |
| | Bethphage Home | 441 N Industrial Dr | Community | AM | |
| | Southwest Guidance Center | 333 W 15 th St | Community | AM | |
| | Southwest Medical Rehabilitation Center | 15 th & Pershing | Community | AM | |
| | American Red Cross | 301 E 5th St | Community | AM | |
| | Parents & Children Together, Inc | 150 Plaza Dr | Community | AM | |
| 10/16/00 | Red Carpet Car Wash | 200 N West St | Community | PM | |
| 10/17/00 | Rescare Life Choices | 1440 E English | Informational | 1:30 PM | |
| | USD# 259 Wichita Communities in Schools | 2820 S Roosevelt | Application | 3:00 PM | |
| 10/17/00 | USD# 259 Burt Wells Special Education Center | 3601 Pattie | Community | PM | |
| | True Light Church - Health Fair | 2338 S Palisade | Application | 6:00 PM | |
| 10/18/00 | Raper McDonalds Franchise | 8100 E 21st St | Presentation | 3:00 PM | |
| | Urban League Learning Center | 2418 E 9th St | Application | 9:30 AM | |
| | Dollar General | 400 N 4th St | Community | AM | |
| | Post Office | 309 N 4th St | Community | AM | |
| | Mel's Foodliner Grocery | 219 N 4th St | Community | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|--|----------------------------|---------------|---------|----------|
| | Country Fashions Thrift Store | 120 N 4th St | Community | AM | |
| | State Farm Agency | 122 N 4th St | Community | AM | |
| | Presto Convenience Store | 410 E K St | Community | AM | |
| | Hi Plains Restaurant | 7 th & Broadway | Community | AM | |
| | Wichita County Extension Office | 406 S Main | Community | AM | |
| | Wichita County Courthouse | 406 S Main | Community | AM | |
| | K-Store Convenience Store | Broadway & 4th St | Community | AM | |
| | SRS | Hwy 96 & Indian Road | Community | AM | |
| | USD# 467 - Unified School District | 106 S Indian Road | Community | AM | |
| | Speed Wash Laundromat | West Broadway | Community | AM | |
| | Intra-Agency Children's Council | 211 E Earl | Meeting | AM | |
| 10/19/00 | Episcopal Social Services Venture House - Job | 233 S St Francis | Presentation | 9:30 AM | |
| | Medical Staffing Network | 3700 E Douglas #62 | Presentation | 1:00 PM | |
| | Medical Staffing Network | 3700 E Douglas #62 | Application | 2:00 PM | |
| 10/20/00 | Wichita Sedgwick County Health Department | 1749 S Martinson | Application | 9:30 AM | |
| | Episcopal Social Services Venture House - Job | 233 S St Francis | Presentation | 9:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|--|---|---------------------------------|--------------------|---------------------|
| 10/21/00 | Celebrating Diversity Fair | Seward County Fairgrounds Liberal | Informational Booth | 10:00AM/ 4:00PM | English/ Spanish |
| | Sleep Inn | 405 E. Pancake Liberal | Community Contact | AM | S |
| | Seward Co. Community College Colvin Adult Learning Center | 930 N. Kansas Liberal | Community Contact | AM | |
| | Liberal City Council | 325 N. Washington Liberal | Community Contact | AM | |
| | MYRIAD Machine Co. | 5 S. Country Estates Rd. Liberal | Community Contact | AM | |
| | Seward Co. Community College Transition Council | 930 N. Kansas Liberal | Community Contact | PM | |
| | Dodge City Community College | 2501 N. 14th Dodge City | Community Contact | PM | |
| | Seward Co. Health Dept. | 103 W. 2nd Liberal | Community Contact | PM | |
| | The Baker Arts Center | 624 N. Pershing Liberal | Community Contact | PM | |
| | United Methodist - Mexican American Ministries (MAM) | 311 N. Grant Liberal | Community Contact | AM | |
| | La Fonda Restaurant | 225 W. Pancake Liberal | Community Contact/ Materials | PM | |
| | Sandhill Orthopaedic & Sportmedicine Office | 101 E Fulton Garden City | Community Contact | AM | |
| | Scott County Cardiac/ Pulmonary Outpatient Program | 310 E 3 rd St Scott City | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|---|---|------------------------|----------|----------|
| | | | | | |
| 10/21/00 | Area Mental Health Center | 210 W 4 th St Scott City | Community Contact | AM | |
| | Scott County Hospital Home Health Agency | 310 E 3 rd St Scott City | Community Contact | AM | |
| | Renaissance on Fourth Massage Parlor | 110 W Fourth Scott City | Community Contact | AM | |
| | USD# 466 Scott City Lower Elementary School | 410 E 8 th St Scott City | Community Contact | AM | |
| | USD# 466 Scott City Middle School | 8098 W 9 th Scott City | Community Contact | AM | |
| 10/22/00 | Bibleway Church of God in Christ | 410 E. 8 th Liberal | Informational Meeting | 12:00 PM | |
| | USD# 259 Native American Youth Pow-Wow | 650 N Seneca Wichita | Informational Booth | 2:00PM | |
| 10/23/00 | Finney County Job Service Center | 7 th & Spruce Garden City | Community Contact | AM | |
| | SER Corporation | 304 N Main | Informational | 10:00 AM | |
| | Iglesia de Dios-Camino de Santidad | 305 Hwy 83 Garden City | Community Contact | AM | |
| | Wing Chun Kung Fu Studio | 307 Hwy 83 | Community | AM | |
| | El Millon | 1800 Palace Dr. | Community | AM | |
| | Garden City Public Schools - USD #457 | 1205 Fleming | Community | AM | |
| | Garden City Child Care Center | 505 College | Community | AM | |
| | Garden City Chamber of Commerce | 1511 Fulton | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | <u> </u> | |
| | Boy Scouts of America | 1513 Fulton | Community | PM | |
| | ABC Pregnancy Center | 114 Grant | Community | PM | |
| | Best Western Red Baron Motel | Hwy 50 & 83 Jct. | Community | PM | |
| 10/23/00 | Harvest America | 118½ Grant Ave. | Community | PM | |
| | Garden City Community College | 801 Campus Dr | Community Contact/ | PM | |
| | Community Health Department | 221 Adams | Application | 10:00 AM | |
| 10/24/00 | Intra-Agency Council Meeting | Garden City | Informational | 10:00 AM | |
| | Migrant Family Education Garden City Public Schools | 1205 Fleming Garden City | Community Contact | AM | |
| | Garden City SRS Office | 907 Zerr | Community Contact | AM | |
| | Super 8 Motel | 2808 Taylor | Community | AM | |
| | Parent As Teachers - Parent Fair | 412 S Main | Informational | 6:00 PM | |
| | Stepping Stone Head Start | 1751 N Ash Wichita | Community Contact | AM | |
| | N.E. Health Department | 2100 E 21st St Wichita | Community Contact | AM | |
| | 9 th Street Health Department | 1900 E 9 th St Wichita | Community Contact | AM | |
| | Brookside Health Clinic | 2760 S Roosevelt Wichita | Community Contact | AM | |
| | Everything One Price Store | 1042 S Oliver Wichita | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|----------|---|-----------------------------|--------------------------|---------|----------|
| | Parallax Program Inc | 3410 E Funston Wichita | Community Contact | AM | |
| | Duckwall's | 140 S Main Greensburg | Community Contact | PM | |
| | Hunter Rexall Drugs | 121 S Main Greensburg | Community Contact | PM | |
| | Greensburg Chamber of Commerce | 3155 Sycamore Greensburg | Community Contact | PM | |
| | Kiowa County Memorial Hospital | 501 S Walnut Greensburg | Community Contact | PM | |
| 10/24/00 | Barclay College | 607 N Kingman Haviland | Informational Meeting | PM | |
| | Friendship Manor Rehabilitation /Nursing Home | 200 Main Haviland | Informational Meeting | PM | |
| | Kiowa County Library | 112 N Main Haviland | Informational Meeting | PM | |
| | Haviland Post Office | N Main Haviland | Community Contact | PM | |
| | Corner Grocery | Hwy 54 Haviland | Community Contact | PM | |
| | Farmers COOP Area HQ Office | Haviland | Community Contact | PM | |
| | Turnbull's Trails End Junk Shop | Belvidere | Community Contact | PM | |
| | Community Services Council | 1205 Fleming Garden City | Informational Meeting | 10:00AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | T | |
| | Finney County Public Library | 605 E Walnut Garden City | Community Contact | AM | |
| | SRS | 1710 Palace Drive Garden City | Community Contact | AM | |
| | Mexican - American Ministries | 224 N Taylor Garden City | Community Contact | AM | |
| | USD# 457 - Migrant Services | 1205 Fleming Garden City | Community Contact | AM | |
| 10/25/00 | Citgo Pump Mart | 1118 N 9 th St Salina | Community Contact | AM | |
| | El Azteca De Oro / Mexican Products | 824 N 9 th St Salina | Community Contact | AM | |
| | McPherson County Health Department | 1001 N Main McPherson | Community Contact | PM | |
| | McPherson Public Library | 214 W Marlin McPherson | Community Contact | PM | |
| | Director of Community Corrections | 115 E Marlin McPherson | Community Contact | PM | |
| | Jantz Lumber & Do-it-Hardware | 200 W Euclid McPherson | Community Contact | PM | |
| 10/25/00 | Raleigh's Drug | 213 Main McPherson | Community Contact | PM | |
| | The Bookshelf | 202 Main | Community | PM | |
| | Cartridge King of Kansas / Office Supplies | 116 Main | Community | PM | |
| | Dillon's Grocery | 201 E Euclid | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | П | | Γ | | |
| | Hutchinson Community College / Job Services | 212 E Euclid | Community | PM | |
| | Kyle's Discount Stuff | 403 E Euclid | Community | PM | |
| | Pizza Hut Carry Out | 700 N Main | Community | PM | |
| | YMCA | 220 N Walnut | Community | PM | |
| | Pizza Hut Restaurant | 2215 E Kansas | Community | PM | |
| | The Spice Merchant | 1308 E Douglas | Community | AM | |
| 10/27/00 | USD# 259 21st Century Learning Program | 412 S Main | Community | AM | |
| | USD# 259 Hamilton Middle School | 1407 S Broadway | Community | AM | |
| | USD# 259 Hadley Middle School | 1101 Dougherty | Community | AM | |
| | USD# 259 Marshall Middle School | 1510 Payne | Community | AM | |
| | USD#259 Pleasant Valley Middle School | 2220 W 29th St N | Community | AM | |
| | Dollar General Store | 1901 W 21st st | Community | PM | |
| | DAV Thrift Store | 1855 W 21st St | Community | PM | |
| 10/28/00 | Kansas State NAACP Convention | Hyatt Hotel | Informational | 9:00 AM | |
| 10/28/00 | NAACP Convention | 400 W Douglas | Presentation | 2:00 PM | |
| | Midtown Community Resource Center | 1150 N Broadway | Informational | 10:00 AM | |
| 10/30/00 | USD# 259 Adams Elementary | 1002 N Oliver | Community | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | T | | 1 | |
| | USD# 259 Allen Elementary | 4814 Mt Vernon | Community | AM | |
| | USD# 259 Anderson Elementary | 2945 Victoria | Community | AM | |
| | USD# 259 Beech Elementary | 1830 Cypress | Community | AM | |
| | USD# 259 Benton Elementary | 338 S Woodchuck | Community | AM | |
| | USD# 259 Black Traditional Magnet School | 1045 High St | Community | AM | |
| | USD# 259 Benton Elementary | 8103 E Gilbert | Community | AM | |
| | Office Max | 6940 W Kellogg | Community | PM | |
| | Petsmart Pet Store | 533 S Tracy | Community | PM | |
| | USD# 259 Bryant Core Knowledge Magnet | 4702 w Ninth | Community | PM | |
| | USD# 259 Buckner Performing Arts Magnet | 3530 E 29 th N | Community | PM | |
| | USD# 259 Caldwell Elementary | 1441 S Edgemoor | Community | PM | |
| | USD#259 Cessna Elementary | 2101 W 45 th St S | Community | PM | |
| | USD#259 Chisholm Trail Elementary | 6001 Forester | Community | PM | |
| | USD# 259 Clark Elementary | 7000 Cottonwood Lane | Community | PM | |
| | USD# 259 Cleaveland Traditional Magnet | 3345 W 33 rd St S | Community | PM | |
| 10/30/00 | USD# 259 Cloud Elementary | 1205 W 26 th St N | Community | PM | |
| | USD# 259 College Hill Elementary | 211 N Clifton | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | USD# 259 Colvin Elementary | 2820 S Roosevelt | Community | PM | |
| | USD# 259 Dodge/Edison Partnership | 4801 W 2 nd St | Community | PM | |
| 10/31/00 | USD#259 Earhart Environmental Magnet | 4401 Arkansas | Community | AM | |
| | USD# 259 Emerson Open Magnet | 2330 W 15 th | Community | AM | |
| | USD# 259 Enterprise Elementary | 3612 S Seneca | Community | AM | |
| | USD# 259 Franklin Elementary | 214 S Elizabeth | Community | AM | |
| | USD# 259 Funston Elementary | 4801 S Hydraulic | Community | AM | |
| | USD# 259 Gammon Elementary | 3240 N Rushwood | Community | AM | |
| | USD#259 Gardiner Elementary | 1926 Ida | Community | AM | |
| | USD#259 Griffith Elementary | 1802 S Bluff | Community | AM | |
| | USD#259 Harry Street Elementary | 107 E Harry | Community | AM | |
| | USD#259 Social Work Office | 201 N Water | Community | AM | |
| | Vatterott College | 6130 E Central | Community | PM | |
| | Courtesy Key and Safe | 1706 E Douglas | Community | PM | |
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| DATE ORGANIZATION LOCATION TYPE OF EVENT TIME LANGUAGE |
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MAXIMUS

Radio January through October 2000

| Date | Station | Location | Number | Length |
|------------------|---------|-------------------|----------------|------------|
| January 11 | KDCC | Dodge City | 2 | 3 minutes |
| January 13 | KLWN | Lawrence | 1 | 10 minutes |
| January 31 - Feb | KWSJ | Wichita | 14 + psa 's | 60 seconds |
| January 31 - Feb | KRBB | Wichita | 26 + psa's | 60 seconds |
| January 31 - Feb | KZSN | Wichita | 26 + psa's | 60 seconds |
| January 31 - Feb | KKRD | Wichita | 26 + psa's | 60 seconds |
| January 31 - Feb | KFDI FM | Wichita | 25 | 60 seconds |
| January 31 - Feb | KFDI AM | Wichita | 25 | 60 seconds |
| January 31 - Feb | KDGS | Wichita | 50 + psa's | 60 seconds |
| February 8 | KRSL | Russell | 2 | 10 minutes |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| February 8 | KGGF | Coffeyville | 1 | 5 minutes |
|--------------|-----------|--------------|--------|------------|
| | | · · · | _ | |
| February 9 | KMDO/KOMB | Fort Scott | 2 | 6 minutes |
| February 10 | KANZ/KZNA | Garden City | 2 | 6 minutes |
| February 15 | KLOE | Goodland | 1 | 5 minutes |
| February 16 | KSNP | Burlington | 1 | 7 minutes |
| February 16 | KVGB | Great Bend | 2 | 5 minutes |
| February 24 | KIUL | Garden City | 3 | 5 minutes |
| February 25 | KVOE/KFFX | Emporia | 2 | 5 minutes |
| March 6 - 12 | KQRC | Kansas City | 22 | 60 seconds |
| March 6 - 12 | KUDL | Kansas City | 35 | 60 seconds |
| March 6 - 12 | KCFX | Kansas City | 25 | 60 seconds |
| March 6 - 12 | KYYS | Kansas City | 50 | 60 seconds |
| March 6 - 12 | KPRS | Kansas City | 29 | 60 seconds |
| Date | Station | Location | Number | Length |
| March 15 | KKAN | Phillipburgs | 1 | 12 miutes |
| March 28 | KLKC | Parsons | 1 | 3 minutes |
| March 28 | KDNS | Glen Elder | 2 | 4 minutes |
| March 29 | KSAL | Salina | 2 | 5 minutes |

| DATE ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| March 29 | KBLS | Abilene | 2 | 5 minutes |
| March 29 | KJCK | Junction City | 1 | 5 minutes |
| March 29 | KZLS | Great Bend | 1 | 5 minutes |
| March 29 | KNGL | McPherson | 1 | 15 minutes |
| March 29 | KMAN | Manhattan | 1 | 5 minutes |
| April 25 | KULY | Ulysses | 1 | 15 minutes |
| April 25 | KSLS | Liberal | 2 | 5 minutes |
| July 25 | KIN Network | Statwide | 2 | 10 minutes |
| July 26 | KAIR | Atchison | 1 | 3 minutes |
| July 27 | KSKU/KXKU | Hutchinson | 2 | 3 minutes |
| July 27 | KSAL | Salina | 1 | 3 minutes |
| August 1 | KANS | Garden City | 1 | 5 minutes |
| August 11 | KJLS | Hays | 1 | 5 minutes |
| August 23 | KVGB | Great Bend | 2 | 15 minutes |
| October 17 | KNBU | Baldwin City | 1 | 45 minutes |
| October 9 | КОГО | Ottawa | 1 | 6 minutes |
| October 31 | KDNS | Glen Elder | 1 | 5 minutes |
| October 20 | KAYS/KHAZ | Hays | 2 | 5 minutes |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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MAXIMUS

Television January through October 2000

| Date | Station | Location | Number | Length |
|----------------|--------------------|-------------|--------|------------|
| January 1-31 | City Cable Channel | Topeka | Daily | 60 seconds |
| January- March | City Cable Channel | Leavenworth | Daily | 60 seconds |
| January 31 | KAKE TV | Wichita | 1 | 15 minutes |
| February 10 | KTKA TV | Topeka | 1 | 5 minutes |
| February 14 | KTKA TV | Topeka | 2 | 1 minute |
| February 14 | KSNT TV | Topeka | 1 | 1 minute |
| February - May | KAKE TV (Urban S) | Wichita | Wkly | 30 seconds |
| February - May | KLBY TV " | Colby | Wkly | 30 seconds |
| February - May | KUPK TV " | Garden City | Wkly | 30 seconds |
| February - May | USD 259 | Wichita | Daily | 60 seconds |
| March 29 | KSNC TV | Great Bend | 1 | 15 minutes |
| April 15-30 | KAKE TV | Wichita | Daily | 30 seconds |
| April 26 | KSNG TV | Garden City | 2 | 2 minutes |
| April 26 | KUPK TV | Garden City | 1 | 2 minutes |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| April 26 | KBSD TV | Dodge City | 1 | 2 minutes |
|------------------|-------------------|-------------------|----------|------------|
| April - June | KSNT TV (Graves) | Topeka | Wkly PSA | 30 seconds |
| April - June | KAKE TV " | Wichita | Wkly PSA | 30 seconds |
| April - June | KLBY TV " | Colby | Wkly PSA | 30 seconds |
| April - June | KSNG TV " | Garden City | Wkly PSA | 30 seconds |
| April - June | KBSL TV " | Goodland | Wkly PSA | 30 seconds |
| April - June | KSNC TV " | Great Bend | Wkly PSA | 30 seconds |
| April- May | KOAM TV " | Pittsburg | Wkly PSA | 30 seconds |
| April - May | KBSH TV " | Hays | Wkly PSA | 30 seconds |
| Date | Station | Location | Number | Length |
| May - June | KTKA TV (Wagnon) | Topeka | Wkly PSA | 30 seconds |
| May - June | KSNT TV " | Topeka | Wkly PSA | 30 seconds |
| June 20 | KSNW TV " | Wichita | 1 | 5 minutes |
| June 29 | KAKE TV " | Wichta | 1 | 5 minutes |
| June - September | City Cable Access | Topeka | Daily | 30 seconds |
| June - July | City Cable | Marysville | Daily | 30 seconds |
| June 26 | KSNW TV | Wichita | 2 | 1 minute |
| August | USD 501 Cable | Topeka | Daily | 30 seconds |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| October 20 | KBSH TV | Hays | 1 | 5 minutes |
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KANSAS HEALTHWAVE PRESENTATION EVENT SCHEDULE - October 2000

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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MAXIMUS

Theatre Slides January through October 2000

| Date | City | Number | Rotation | Daily |
|------------|---------|--------|-------------|-------|
| July - Dec | Topeka | 11 | 3 per 5 min | Daily |
| July - Dec | Wichita | 19 | 3 per 5 min | Daily |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| Г | | T | T | 1 | T |
| Region 1 | | | | | |
| 4/3/00 | USD# 247 Cherokee Schools | 126 W 160th Hwy | Community | AM | |
| | USD# 367 Osawatomie Schools | 428 Pacific | Community | AM | |
| | USD# 344 Pleasanton Schools | 1301 Ash | Community | AM | |
| | Parents As Teachers | Elm & Lafayette | Informational | 6:00 PM | |
| 4/4/00 | USD# 493 Columbus Kindergarten Pre- | 724 E Garfield | Application | 8:00 AM | |
| | USD# 248 Girard School District | 520 W. Prairie Street | Presentation | 7:00 PM | |
| | Baker University | 618 8 th St | Informational | 2:00 PM | |
| 4/5/00 | Hope for Kids | 726 Minnesota | Informational | 1:00 PM | |
| 4/6/00 | USD# 497 Sunset Hill Elementary | 901 Schwarz | Informational | AM | |
| | USD# 497 New York Elementary | 936 New York | Informational | AM | |
| | USD# 497 Riverside Elementary | 601 Iowa St | Informational | AM | |
| 4/7/00 | SEKCAP / Head Start Health Screenings | 1103 N 6th St | Application | 9:00 AM | |
| | USD# 430 Horton Elementary | 300 E 16 th St | Application | 8:30 AM | |
| | USD# 430 Horton Elementary | 300 E 16 th St | Application | 10:30 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---------------------------------------|---------------------------|---------------|----------|----------|
| | | | | | |
| 4/7/00 | USD# 430 Horton Elementary | 300 E 16 th St | Application | 1:00 PM | |
| | Bureau of Indian Affairs | 901 1st Ave | Community | PM | |
| 4/8/00 | USD # 231 Gardner School District | 318 E Washington | Informational | 8:30am - | |
| | Lawrence Chamber of Commerce | Riverfront Mall | Informational | 10:00 AM | |
| 4/10/00 | Health Fair | Riverfront Mall | Application | 9:00 AM | |
| | USD# 497 Woodlawn Elementary | 508 Elm St | Informational | PM | |
| | SEKCAP / Head Start Health Screenings | 1500 S 29th St | Application | 9:00 AM | |
| 4/11/00 | USD # 445 Edgewood Elementary | 2108 W 4th St | Informational | 1:00 PM | |
| | USD # 445 Garfield Elementary | 701 W 4 th St | Informational | 2:00 PM | |
| | USD # 445 Longfellow Elementary | 15 th & Elm St | Informational | 3:00 PM | |
| | USD # 445 Whittier Elementary | 200 Walnut | Informational | 4:00 PM | |
| | Community Corrections | 1418 South Main | Presentation | 10:00 AM | |
| | Roofers | 10 S James St | Community | AM | |
| | Painter's District Council No. 3 | 105 W 12th Ave | Community | AM | |
| 4/11/00 | Laborers Training Center | 8944 Kaw Dr | Community | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 4/11/00 | Area Technical School | 2220 N 59 th St | Community | AM | |
| | Sonic Corporation | 500 Minnesota | Community | AM | |
| | Model & Talent Agency | 2000 Baltimore | Community | AM | |
| | DeVry College | 500 Minnesota | Community | AM | |
| | Donnelly College | 608 N 18 th St | Community | AM | |
| | Construction Union | 500 Minnesota | Community | AM | |
| | Hotel/Motel Corporation | 500 Minnesota | Community | AM | |
| | Career Job Fair | 500 Minnesota | Informational | 9:30 AM | |
| | Immunization Coalition | 3138 Parallel | Informational | 3:00 PM | |
| | Midwest Bioethics Center | 3200 Parallel Parkway | Community | PM | |
| | Pictures That Whisper A Story | 2003 N 2 nd St | Community | PM | |
| | Gear-Up Project - University of Kansas | 2003 N 2 nd st | Community | PM | |
| | Leavenworth County Access To Care | St John's Hospital | Informational | 11:30AM | |
| | Footsteps to Caring Families / Workshop | 500 Leawood | Application | 4:00 PM | |
| 4/12/00 | Kansas City Community College - Job Fair | 7250 State Ave | Application | 10:00am - | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | 1 | |
| 4/12/00 | Food Kitchen | 6 th & Nebraska | Community | AM | |
| | Kansas Multi-Cultural Drug & Alcohol | 17 th & Quindaro | Community | AM | |
| | Helping Hand of Goodwill Industries | 1817 Campbell | Community | AM | |
| | Community Corrections | 812 N 7 th St | Community | AM | |
| | Project Ayunda | 1333 S 2 nd St | Community | AM | |
| | Manpower | 1828 Swift | Community | AM | |
| | Harrah's Casino & Hotel | One Riverboat Dr | Community | AM | |
| | Independence - WIC | 300 E Main | Application | 9:45 AM | |
| | Franklin County Mental Health | 204 E 15 th | Presentation | Noon | |
| | Holiday Inn Express | 606 E 23 rd | Community | PM | |
| | Days Inn Capital Centre | 710 Hwy 59 | Community | PM | |
| | Casey's Food Mart | 426 W 6 th | Community | PM | |
| 4/13/00 | Maternal & Child Health Coalition | 5000 Rockhill Rd | Informational | 8:00 AM | |
| | USD# 235 Uniontown Elementary | 602 E 5 th St | Application | 8:30 AM | |
| 4/14/00 | USD# 368 Paola Elementary | 302 N Oak | Application | 8:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 4/14/00 | USD# 406 Wathena Elementary | 705 Jessie St | Application | 9:00 AM | |
| | USD# 486 Elwood Elementary | 204 N 12 th St | Informational | 9:00 AM | |
| 4/15/00 | Hope for Kids | 600 N 7th St | Application | 9:00 AM | |
| | Hope for Kids | 600 N. 7 th St. | Presentation | 9:30 am | |
| | Douglas County Child Development | Douglas County Fair | Informational | 10:00 AM | |
| | Life Care Pregnancy Center | 1302 S Main, Ste A | Presentation | 1:30 PM | |
| 4/17/00 | USD# 233 Head Start | 1700 S Sheridan | Community | 8:30 AM | |
| | SEKCAP / Head Start Health Screenings | 2414 N 8th St | Application | 9:00 AM | |
| | USD# 321 Delia Elementary | 334 Nora Ave | Presentation | 1:30 PM | |
| 4/18/00 | Parson - WIC | 1500 S 29 th St | Application | 9:45 AM | |
| | Coffeyville - WIC | 502 Walnut | Application | 9:45 AM | |
| | USD# 429 Troy Elementary | Troy | Application | 8:30 AM | |
| | Elaine's Daycare | 106 E Walnut | Community | PM | |
| | Karen Jenkin's Daycare | 505 E Myrtle | Community | PM | |
| | Atchison SRS Office/ Dream Team | 410 Commercial | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 4/18/00 | USD# 250 Westside Elementary School | 430 W 5th St | Application | 12:30 PM | |
| | USD # 233 Olathe | 520 S Harrison | Application | 8:00 AM | |
| | Community Health Clinic | 1700 N Locust | Community | 4:00 PM | |
| | Teletech | 4601 State Ave | Presentation | 9:00 AM | |
| | Teletech | 4601 State Ave | Application | 9:45 AM | |
| | Housing Authority | 1124 N 9 th St | Community | 11:30 AM | |
| | Street to Work Program | 436 Minnesota | Informational | 1:30 PM | |
| | Junior League of Wyandotte County | 519 Armstrong St | Informational | 5:00 PM | |
| | USD # 500 John Fishe Elementary | 625 S Valley | Informational | PM | |
| | USD# 500 Morse Elementary | 912 S Baltimore | Informational | PM | |
| | USD # 500 Stony Point North Elementary | 8200 Elizabeth St | Informational | PM | |
| | USD#500 Claude Huyck Elementary | 1530 N 83 rd St | Informational | PM | |
| | USD# 500 Kansas City Public Schools District | 625 Minnesota Ave | Community | PM | |
| | Kansas City Public Library | 625 Minnesota Ave | Community | PM | |
| 4/18/00 | Labor Works Temporary Agency | 852 Minnesota | Informational | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|----------------------------------|----------------------------|---------------|----------|----------|
| | | 1 | T | | |
| 4/18/00 | Kansas City Chamber of Commerce | 727 Minnesota Ave | Community | PM | |
| 4/19/00 | USD# 497 Prairie Park Elementary | 2711 Kensington | Informational | PM | |
| | USD# 497 Hillcrest Elementary | 1045 Hilltop Dr | Informational | PM | |
| | USD# 497 Pinckney Elementary | 810 W 6 th St | Informational | PM | |
| | USD# 497 Wakarusa Elementary | 1104 E 1000 Rd | Informational | PM | |
| | Parsons SRS | 400 S 32 nd St | Community | AM | |
| 4/20/00 | USD# 233 Kids Count Screenings | 520 S Harrison | Informational | 8:00 AM | |
| | USD# 250 Pittsburg Elementary | 709 S College | Application | 12:30 PM | |
| | KOAM Television | 3950 NE Hwy 69 | Community | AM | |
| 4/25/00 | TriWave Executive Council | Providence Medical | Informational | 11:30 AM | |
| | TriWave | Providence Medical | Informational | Noon | |
| | El Centro | 1333 S 27 th St | Presentation | 11:00 AM | |
| | SRS | 400 State Street | Application | Noon | |
| | SRS - Job Search Group | 400 State Street | Presentation | 1:15 PM | |
| | SRS - Life Skills | 400 State Street | Presentation | 1:45 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 4/25/00 | USD # 500 Vernon Elementary School | 3436 N 27 th St | Informational | 2:30 PM | |
| | Health Partnership Clinic | 8600 W 95 th St | Community | AM | |
| 4/26/00 | Lawrence Housing Authority | 1600 Haskell Ave | Informational | 9:15 AM | |
| | Big Brothers/Big Sisters | 733 Massachusetts | Community | AM | |
| | Lawrence Parks & Recreations | 6 East 6th St | Informational | 10:15 AM | |
| | Lawrence Chamber of Commerce | 734 Vermont | Community | AM | |
| | City of Lawrence Personnel Department | 6 East 6th St | Informational | 10:30 AM | |
| | Small Business Development Center | 734 Vermont, Ste 104 | Community | AM | |
| | Best of Wyandotte County Award Ceremony | 500 Minnesota | Community | 6:00 PM | |
| | Johnson County Health Department | 11875 Sunset | Community | AM | |
| | Johnson County Health Department | 6000 Lamar | Community | AM | |
| | Johnson County Mental Health | 6000 Lamar | Community | AM | |
| | Roeland Park Community Center | 4850 Rosewood | Community | AM | |
| 4/26/00 | St John's Hospital | 3550 S 4th St | Community | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 4/27/00 | Kansas City Healthy Start | 1080 Washington | Informational | 10:00 AM | |
| 4/27/00 | USD# 343 Lecompton Elementary | 626 Whitfield | Informational | 7:00 PM | |
| | USD# 339 Jefferson County North | 100 Charger Lane | Presentation | 8:00 AM | |
| | USD# 339 Jefferson County North | 100 Charger Lane | Presentation | 12:30 PM | |
| 4/28/00 | Teletech | 4601 State Ave | Presentation | 10:00 AM | |
| | Teletech | 4601 State Ave | Application | 10:30 AM | |
| | Health Fair | 3550 S 4th St | Informational | 10:00 AM | |
| | USD# 339 Jefferson County North | 100 Charger Lane | Presentation | 8:00 AM | |
| | USD# 339 Jefferson County North | 100 Charger Lane | Presentation | 12:30 PM | |
| 4/30/00 | Celebration of Hope | 736 Shawnee Ave | Informational | 2:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Region 2 | | | | | |
| 4/1/00 | Logan County Health Fair | Center Ave & 7 th St Oakley | Informational Booth | 9:00am - 2:00pm | |
| | Kansas Families with Special Health Care Needs | Butler Cty Community College El Dorado | Presentation | PM | |
| | Child Care Providers Conference | 17 th St & Washburn Ave Topeka | Application Assistance | 7:30 AM | |
| | Red Cross / CPR Day | Nemaha Community Center Seneca | Informational Booth | 8:45 AM | |
| 4/2/00 | Super 8 Motel | 3032 W Hwy 50 Emporia | Community Contact | AM | |
| | Village Inn Restaurant | 2831 W 18 th Emporia | Community Contact | AM | |
| 4/3/00 | Wallace County Head Start Screening | Sharon Springs | Informational Booth | Pending | |
| | Weskan Family | Weskan | Application Assistance | Noon | |
| | USD # 428 -Park Elementary School Kindergarten Round -Up | 1801 Williams Great Bend | Presentation | 4:00 PM | |
| | USD # 489 - Roosevelt Elementary School Kindergarten Round -Up | 2000 MacArthur Hays | Presentation | 7:00 PM | |
| | Shawnee County New Day Care Providers Training | 1615 SW Western Topeka | Presentation | 8:30 AM | |
| | USD# 417 Wilsey Elementary Kindergarten Round -Up | 410 North St Wilsey | Presentation | 10:00 AM | |
| 4/4/00 | St Francis Hospital Administration | 1700 SW 7 th St Topeka | Informational Meeting | 10:00 AM | |
| | Mayor's Commission on Families | 1500 SW 10 th St Topeka | Informational Meeting | Noon | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | | |
| 4/4/00 | Community Action - Family Institute Event | 1101 SW Garfield Ave Topeka | Informational Meeting | 6:30 PM | |
| 4/5/00 | Meeting with Senator Barone | 300 W. 10 th Avenue Topeka | Meeting | 11:00 AM | |
| 4/6/00 | USD # 352 Goodland Schools | 220 W 13 th St | Application | 8:00am- | |
| 4/6/00 | Childhood Screening | Goodland | Assistance | 3:00pm | |
| | Security Benefit's Wellness Fair | 700 Harrison Topeka | Informational Booth | 11:30 AM | |
| | Marion County Health Fair | 230 E Main Marion | Informational Booth | 10:00 AM | |
| 4/7/00 | Jewell County Health Fair | 100 Crestvue Ave Mankato | Informational Booth | 6:30am- Noon | |
| | USD # 352 Goodland Schools | 220 W 13 th St | Application | 8:00am - | |
| | Childhood Screening | Goodland | Assistance | 3:00pm | |
| | Tax Assistance | 208 West 15th St | Application | 1:00pm- | |
| | | Goodland | Assistance | 4:00pm | |
| | Kansas Youth Summit | Expo Center Topeka | Presentations | 3:00 PM & 5:30 PM | |
| | Life Care Center | 601 Cross St Burlington | Presentation | 2:00 PM | |
| 4/8/00 | Grace United Methodist Church - Men's Group | 2627 SW Western Topeka | Presentation | 7:30 AM | |
| | Newman Memorial Hospital / Teddy Bear Clinic | 15 th & Industrial Rd Emporia | Informational Booth | 9:00 AM | |
| | Chamber of Commerce Business / Expo 2000 | 129 Hockaday Council Grove | Presentation | 2:00 PM | |
| | Geary County Health Fair | 700 N Jefferson Junction City | Informational Booth | 9:30 AM | |
| 4/9/00 | Kansas Social Welfare Conference | Maner Conference, Expo Center Topeka | Informational Booth | 12:00 PM- 5:00 PM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | | |
| 4/10/00 | Thomas County HeadStart Screening | 320 West Pine St | Informational | 2:00 PM | |
| ., 10, 00 | Inomas county Headstart Screening | Colby | Booth | | |
| | Northwest Kansas Educational Service Center Staff | 320 West Pine St | Community | PM | |
| | | Colby | Contact | | |
| | Colby Wesleyan Church | 320 West Pine St | Community | PM | |
| | Coloy Westeyah Charen | Colby | Contact | | |
| | Kansas Social Welfare Conference | Maner Conference, Expo Center | Informational | 7:00 AM- | |
| | runsus social vicitate conference | Topeka | Booth | 12:00 Noon | |
| | USD# 364 St Marys Elementary | 312 Grand Ave | Application | 8.00 AM | |
| | Kindergarten Round - Up | St Marys | Assistance | 0.0071171 | |
| | USD# 364 St Marys Elementary | 312 Grand Ave | Application | 10.00 AM | |
| | Kindergarten Round-Up | St Marys | Assistance | 10.00 1111 | |
| | Clean As A Whistle Laundromat | Hwy 24 | Community | 11·30 AM | |
| | Clean As A Whistic Launtifoliat | St Marys | Contact | 8:00 AM 10:00 AM 11:30 AM Noon PM | |
| | Brenda's Daycare | 315 N 3 rd | Community | Noon | |
| | Dicida 3 Daycare | St Marys | Contact | | |
| | Mo's Pizza Café | Hwy 24 | Community | PM | |
| | WIO ST ILLA CAIC | St Marys | Contact | 1 1/1 | |
| | St Marys Community Hospital | 206 Grand Ave | Community | PM | |
| | St Wat ys Community Hospital | St Marys | Contact | 1 1/1 | |
| | St Marys Manor | 206 Grand Ave | Community | PM | |
| | St Wai ys Wanoi | St Marys | Contact | 1 141 | |
| | Grand Ave Apartments | Grand Ave | Community | PM | |
| | Of and Art Apartments | St Marys | Contact | 1 141 | |
| | Custom Wood Products | Hwy 24 | Community | PM | |
| | Custom wood Froducts | St Marys | Contact | 1 171 | |
| | Pottawatomie/Wabaunsee Regional Library | 306 N 5 th | Community | PM 1:30 PM | |
| | i ottawatolinic/ wabaulisee Regional Library | St Marys | Contact | | |
| | USD# 321 Emmett Elementary | 530 Laswell | Application | | |
| | Kindergarten Round -Up | Emmett | Assistance | 1:30 F W | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 1 | | | 1 |
| 4/10/00 | Bonnie's Thriftshop | 500 Main Emmett | Community Contact | PM | |
| | US Post Office | 501 Main Emmett | Community Contact | PM | |
| | Poor Bills Bar & Grill | Main Street Emmett | Community Contact | PM | |
| | Frank Kennedy's Phillip 66 Station | Hwy 63 Emmett | Community Contact | PM | |
| | Westmoreland Medical Clinic | 208 N 1 st Westmoreland | Presentation | 3:30 PM | |
| | Hoffman Pharmacy | Main Street Westmoreland | Community Contact | PM | |
| | Westmoreland's Grocery Store | 321 Main Westmoreland | Community Contact | PM | |
| | US Post Office | 306 Main Westmoreland | Community Contact | PM | |
| | Westmoreland Ambulance Service | 312 Main Westmoreland | Community Contact | PM | |
| | Farmers State Bank | 317 Main Westmoreland | Community Contact | PM | |
| | Westmoreland Laundromat | 319 Main Westmoreland | Community Contact | PM | |
| | USD# 323 Westmoreland Elementary Kindergarten Round -Up | 205 S 4 th Westmoreland | Informational Meeting | 5:10 PM | |
| | USD# 450 Tecumseh North Elementary Kindergarten Round - Up | 314 SE Stanton Rd Tecumseh | Informational Booth | 1:00 PM | |
| 4/11/00 | USD # 317 Herndon Schools Childhood Screening | 616 Radnor Ave Herndon | Informational Booth | 8:00am- 11:30am | |
| | USD# 317 Herndon Schools Kindergarten Round -Up | 616 Radnor Ave Herndon | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE | |
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| | | | | | | |
| 4/11/00 | Northwest Kansas Educational Service Center Staff | 616 Radnor Ave | Community | AM | | |
| 4/11/00 | | Herndon | Contact | | | |
| | USD# 318 Atwood Elementary School | 205 W 4 th St | Community | PM | | |
| | Kindergarten Round -Up | Atwood | Contact | | | |
| | Kansas Social Welfare Conference | Maner Conference, Expo Center | Informational | 7:00 AM- | | |
| | | Topeka | Booth | 12:00 Noon | | |
| | USD# 379 Green Elementary | 501 N St | Community | 2:30 PM | | |
| | Kindergarten Round - Up | Green | Contact | 2.001111 | | |
| | Pottawatomie County Health Department | 320 Main | Presentation | 3:00 PM | | |
| | v 1 | Westmoreland | | | | |
| | Westy Care Home | Westmoreland | Presentation | 4:00 PM | | |
| 4/12/00 | Office Works Store | 890 South Range | Community | AM | | |
| | | Colby | Contact | | | |
| | Colby Family | Colby | Application | 8:45 AM | | |
| | | 700 TT and | Assistance | 10.00 | | |
| | Northwest Kansas Educational Service Center | 703 West 2 nd | Informational | 12:00 pm- | | |
| | Early Childhood Coordinating Council | Oakley | Meeting | 1:30 pm | | |
| | USD#490 ElDorado District Administrative Staff | 1518 W. 6 th | Presentation | 9:00 AM | | |
| | | El Dorado | | | | |
| | Ottawa County Health Department | 307 N Concord | Application | 8:00am - | | |
| | | Minneapolis | Assistance | 5:00pm | | |
| 4/13/00 | Decatur County Head Start Screening | Oberlin | Informational Booth | Pending | | |
| | USD# 495 Northside Elementary | 1604 State | Informational | 8:00 AM | | |
| | Kindergarten Round - Up | Larned | Booth | o:uu Alvi | | |
| | Council Grove Chamber of Commerce | 420 Main | Presentation Noon | Noon | | |
| | Council Grove Chamber of Commerce | Council Grove | Fresentation | Noon | INOON | |
| | USD# 305 Franklin-Lowell Elementary | 830 S 9 th | Presentation | 7:00 PM | | |
| | Kindergarten Round -Up | Salina | 1 resentation | /.UU I WI | | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 4/13/00 | USD # 470 City Wide Kindergarten Round-Up | 201 N. Fourth Arkansas City | Informational Meeting | 6:00 PM | |
| | USD# 450 Tecumseh South Elementary Kindergarten Round -Up | 3346 SE Tecumseh Rd Tecumseh | Presentation | 2:00 PM | |
| | USD# 441 Sabetha Elementary Kindergarten Round-Up | 1 st & Oregon Sabetha | Application Assistance | 7:00 PM | |
| 4/14/00 | USD # 281 Hill City Schools Childhood Screening | 118 N 4 th St Hill City | Application Assistance | 8:00 AM | |
| | USD# 281 Hill City Elementary School Nurse | 118 N 4 th St Hill City | Community Contact | AM | |
| | USD# 281 Head Start | 118 N 4 th St Hill City | Community Contact | AM | |
| | Graham County United Methodist Church | 118 N 4 th St Hill City | Community Contact | AM | |
| | Casey's General Store | 516 West Main Hill City | Community Contact | PM | |
| | Chautauqua -Elk County Interagency Coalition | S. Highway 99 Howard | Presentation | Noon | |
| | High Plains Mental Health Center | 211 S Norton Norton | Community Contact | PM | |
| | Decatur County Health Fair | Oberlin | Informational Booth | 10:00 AM | |
| | Decatur Good Samaritan Nursing Home | 108 E Ash Oberlin | Community Contact | PM | |
| | SRS Office | 136 S Penn Oberlin | Community Contact | PM | |
| | Decatur County Hospital & Cedar Living Center Home | 810 W Columbia Oberlin | Community Contact | PM | |
| | Addleman Pharmacy | 137 S Penn Ave Oberlin | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | 1 | | | | |
| 4/14/00 | Farm Bureau Association | 122 E Commercial Oberlin | Community Contact | PM | |
| | Oberlin Police Department | Oberlin | Community Contact | PM | |
| | Hospice Social Service | 810 W Columbia Oberlin | Community Contact | PM | |
| | Decatur County Health Department | 902 W Columbia Oberlin | Community Contact | PM | |
| | Heartland Share Social Service | 1 Morgan Drive Oberlin | Community Contact | PM | |
| | Lions Club | 1 Morgan Drive Oberlin | Application Assistance | 2:25 PM | |
| | Dr Juenemann & Dr Deutscher Family Eye Care | 105 S Penn Oberlin | Community Contact | PM | |
| | USD# 345 Rochester Elementary Kindergarten Round -Up | 3421 Rochester Rd Topeka | Presentation | 9:00 AM | |
| | USD# 345 Elmont Elementary Kindergarten Round -Up | 6432 NW Elmont Rd Topeka | Presentation | 1:30 PM | |
| | USD# 282 West Elk District Office | South Hwy 99 Howard | Community Contact | PM | |
| | P & J Quick Mart | Hwy 99 Howard | Community Contact | PM | |
| 4/15/00 | Norton County Health Fair | National Guard Norton | Informational Booth | 10:00 AM | |
| | Norton County Extension Office | 100 S Norton Norton | Community Contact | AM | |
| | Pure Prairie Natural Foods | 108 E Washington Norton | Community Contact | AM | |
| | Norton County Hospital | 102 E Holme St Norton | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 4/15/00 | Parents As Teachers | RR 2 Norton | Community Contact | AM | |
| | Norton County Fire Fighters | 301 E Washington Norton | Community Contact | AM | |
| | Norton County Sheriff Department | Norton | Community Contact | AM | |
| | High Plains Mental Health Center | 211 South Norton Norton | Community Contact | AM | |
| 4/17/00 | USD # 314 Brewster Schools Childhood Screening | United Church Brewster | Informational Booth | Pending | |
| | USD# 321 Rossville Elementary Kindergarten Round -Up | 312 E Pottawatomie Rossville | Application Assistance | 8:30 AM | |
| | USD# 321 Rossville Elementary Kindergarten Round -Up | 312 E Pottawatomie Rossville | Application Assistance | 10:00 AM | |
| | USD# 323 St George Elementary Kindergarten Round -Up | 308 Lincoln St St George | Presentation | 7:00 PM | |
| 4/18/00 | Sherman County Head Start Screening | Goodland | Informational Booth | Pending | |
| | USD#305 Whittier Elementary Kindergarten Round -Up | 711 Cedar Salina | Presentation | 2:00 PM | |
| | Salina Parks & Recreation Department | 300 W Ash Salina | Community Contact | PM | |
| | Town Pump Coastal Mart | 204 S Broadway Salina | Community Contact | PM | |
| | Total / Primetime Convenience Mart | 100 N Broadway Salina | Community Contact | PM | |
| | USD# 305 Sunset Elementary Kindergarten Round -Up | 1510 W Republic Salina | Presentation | 8:30 AM | |
| | USD # 450 Shawnee Heights Elementary Kindergarten Round -Up | 2410 SE Burton Rd Topeka | Informational Booth | 1:00 AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 4/18/00 | Shawnee County Health Agency | 1516 SW Western Topeka | Application Assistance | 3:00 AM | |
| | Phillips 66 Station | 1320 Topeka Ave Lyndon | Community Contact | AM | |
| | Three Lakes Educational Cooperative | 1318 Topeka Ave Lyndon | Community Contact | AM | |
| | The Giant Restaurant | 1316 Topeka Ave Lyndon | Community Contact | AM | |
| | Lyndon Health Center | 710 Topeka Ave Lyndon | Community Contact | AM | |
| | Dalrymple Retail Liquor Store | 630 Topeka Ave Lyndon | Community Contact | AM | |
| | McDaniel Hardware & Appliance Company | 622 Topeka Ave Lyndon | Community Contact | AM | |
| | Bolz Insurance | 622 Topeka Ave Lyndon | Community Contact | AM | |
| | Jumpin Jack's Taco Shack | 618 Topeka Ave Lyndon | Community Contact | AM | |
| | S & R Insurance | P.O. Box 640 Lyndon | Community Contact | AM | |
| | The Olde Bank | 629 Topeka Ave Lyndon | Community Contact | AM | |
| | US Post Office | 712 Topeka Ave Lyndon | Community Contact | AM | |
| | Lyndon Floral | 623 Topeka Ave Lyndon | Community Contact | AM | |
| | Peimann Title & Escrow, Inc | 621 Topeka Ave Lyndon | Community Contact | AM | |
| | Dobler Surveying | 619 Topeka Ave Lyndon | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 4/18/00 | Shear Perfection Salon | 617 Topeka Ave Lyndon | Community Contact | AM | |
| | Marv's Carpet & Furniture | 722 Topeka Ave Lyndon | Community Contact | AM | |
| | Salt Creek Auto Body & Paint | 204 W 17 th Lyndon | Community Contact | PM | |
| | Buzzard's Pizza | 616 Topeka Ave Lyndon | Community Contact | PM | |
| | Conoco Station | 1106 Topeka Ave Lyndon | Community Contact | PM | |
| | Smok Shak Bar & Grill | 620 Topeka Ave Lyndon | Community Contact | PM | |
| | Coffey County Health Department | 110 S 6 th St Burlington | Application Assistance | 1:00 PM | |
| 4/19/00 | Coffey County Interagency Council | 1110 Shea St Burlington | Presentation | Noon | |
| | Social & Rehabilitation Services | 225 Cross St Burlington | Informational Meeting | 1:45 PM | |
| | Center for Independent Living Director's Meeting | 300 Oakley Topeka | Presentation | 10:00 AM | |
| | Norton County Health Department - WIC | 801 North Norton Norton | Application Assistance | 9:00am - 4:00pm | |
| | Norton County Daycare Provider | 801 North Norton Norton | Presentation | 6:30 PM | |
| | Russell County Health Department - WIC | 189 W Luray Russell | Application Assistance | 8:30am- 4:00pm | |
| | USD# 473 Rural Center Elementary Kindergarten Round -up | 902 1400 Ave Abilene | Presentation | 12:30 PM | |
| 4/20/00 | USD # 316 Seldon/Rexford Schools Childhood Screening | 216 W 6 th Selden | Informational Booth | 9:00 AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 4/20/00 | Russell County Health Department - WIC | 189 W. Luray | Application | 8:30am- | |
| 4/20/00 | | Russell | Assistance | 4:00pm | |
| | USD# 473 Chapman Elementary | 622 N Marshall | Application | 8:30 AM | |
| | Kindergarten Round-Up | Chapman | Assistance | 0.30 AM | |
| | Shawnee County Health Agency | 1516 SW Western | Application | 1:00 PM | |
| | Snawnee County Health Agency | Topeka | Assistance | 1.001101 | |
| 4/21/00 | Community Awareness Team | Colby | Informational | Noon | |
| 4/21/00 | Community Awareness Team | Condy | Meeting | Noon | |
| | Hays Recreation Commission | 1105 Canterbury | Informational | 3:00 PM | |
| | Hays Recreation Commission | Hays | Meeting | 3:00 FW | |
| | USD# 437 Pauline Central Elementary | 6625 SW Westview | Presentation | 9:00 AM | |
| | Kindergarten round - Up | Topeka | Tresentation | 9.00 AN | |
| | Paris Community Center | 6715 SW Westview Rd | Community | AM | |
| | Taris Community Center | Pauline | Contact | Alvi | |
| | USD# 437 Pauline Central Elementary | 6625 SW Westview | Presentation | 1:30 PM | |
| | Kindergarten Round -Up | Topeka | Tresentation | 1.301 11 | |
| 4/24/00 | Parent as Teachers Meeting | 131 Osage Avenue | Application | 7:00 PM | |
| 4/24/00 | USD# 470 Jefferson Elementary | Arkansas City | Assistance | 7:00 FM | |
| | Love's Country Store | 2506 Vine | Community | PM | |
| | Love's Country Store | Hays | Contact | FIVI | |
| | Centennial Pawn | 216 Centennial Dr | Community | PM | |
| | Centenniai I awn | Hays | Contact | 1 1/1 | |
| | ALCO Discount Store | 2702 Vine | Community | PM | |
| | ALCO Discount Store | Hays | Contact | 1 1/1 | |
| | El Cazador Restaurant | 3310 Vine | Community | PM | |
| | EI Cazauor Restaurant | Hays | Contact | LIVI | |
| | Long John Silven's Destaure- | 3380 Vine | Community | PM | |
| | Long John Silver's Restaurant | Hays | Contact | FIVI | |
| | Village Inn Donacke House | 3402 Vine | Community | DM | |
| | Village Inn Pancake House | Hays | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 4/24/00 | Motel Six | 4404 Vine Hays | Informational Meeting | 2:30 PM | |
| | Golden Ox Steakhouse | 3408 Vine Hays | Community Contact | PM | |
| | Golden Ox Truck Stop | 3410 Vine Hays | Community Contact | PM | |
| | Holiday 66 Food Plaza | 3701 Vine Hays | Community Contact | PM | |
| | Texaco Short Stop Convenience Store | 3505 Vine Hays | Community Contact | PM | |
| 4/25/00 | USD# 427 Belleville Elementary Kindergarten round -Up | 1880 O Street Belleville | Presentation | 4:00 PM | |
| | USD# 305 Hageman Elementary Kindergarten round -Up | 409 W Cloud Salina | Presentation | 7:00 PM | |
| | USD # 327 Ellsworth Elementary Kindergarten Round - Up | 110 E 3 rd St Ellsworth | Informational Booth | 8:30 AM | |
| | USD# 473 Blue Ridge Elementary Kindergarten Round -Up | 1539 Hwy 18 Abilene | Presentation | 12:30 PM | |
| | Shawnee County Health Agency Immunization Clinic | 204 Madore Silver Lake | Application Assistance | 11:00 AM | |
| | Silver Lake Methodist Church | 204 Madore Silver Lake | Community Contact | AM | |
| | Silver Lake Pre-School City of Silver Lake | 204 Madore Silver Lake | Community Contact | AM | |
| | | 218 Railroad Silver Lake | Community Contact | PM | |
| | Cumberland Grill | 101 Railroad Silver Lake | Community Contact | PM | |
| | Casy's Convenience Store | 100 Chestnut Silver Lake | Community Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | 10020 Hwy 24 | Community | | |
| 4/25/00 | Wehner's Grocery | Silver Lake | Contact | PM | |
| | Silver Lake Laundromat | Silver Lake Shopping Center Silver Lake | Community Contact | PM | |
| | Mo's Pizza Cafe | Silver Lake Shopping Center Silver Lake | Community Contact | PM | |
| | Antioch Family Life Center | 1921 SE Indiana Ave Topeka | Community Contact | PM | |
| | El Cazador Restaurant | 1521 Sw 21st St Topeka | Community Contact | PM | |
| 4/26/00 | USD# 383 Theo Roosevelt & Eugene Field Elementary Schools | 1700 Leavenworth Manhattan | Presentation | 9:00 AM | |
| | USD# 383 Marlatt Elementary Kindergarten Round- Up | 2715 Hobbs Manhattan | Presentation | 1:30 PM | |
| | USD# 383 Bluemont Elementary Kindergarten Round-Up | 714 Bluemont Manhattan | Community Contact | AM | |
| | Holiday Inn | 530 Richards Dr Manhattan | Community Contact | AM | |
| | Cosmic Bowling | 515 Richards Dr Manhattan | Community Contact | AM | |
| | Shop Quick Store | 529 Richards Dr Manhattan | Community Contact | AM | |
| | Kaup Furniture | Amherst Manhattan | Community Contact | AM | |
| | Patrick H. Oppy Amoco | 3001 Anderson Ave Manhattan | Community Contact | AM | |
| | Cinderella Cleaners | 3003 Anderson Ave Manhattan | Community Contact | AM | |
| | KS Drivers License Office | 3003 Anderson, Ste 1001AB Manhattan | Community Contact | AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | | |
| 4/26/00 | Marco Polo Italian Ristorante | 3003 Anderson, Ste 953 Manhattan | Community Contact | AM | |
| | Grizzly's Dinner | 3003 Anderson, Ste 945 Manhattan | Community Contact | PM | |
| | El Cazador Authentic Mexican Food & Cantina | 3003 Anderson, Ste 929 Manhattan | Community Contact | PM | |
| | Salon Essentials | 3003 Anderson Ste 917 Manhattan | Community Contact | PM | |
| | Sav On Office & School Supplies | 3019 Anderson Manhattan | Community Contact | PM | |
| | Food 4 Less | 3011 Anderson Manhattan | Community Contact | PM | |
| | Breadeaux Pizza | 3133 Anderson Manhattan | Community Contact | PM | |
| | Subway Shop | 3041 Anderson Manhattan | Community Contact | PM | |
| | Snip N Clip Salon | 3035 Anderson Manhattan | Community Contact | Pm | |
| | The Know Howe Window Decorating | 3037 Anderson Manhattan | Community Contact | PM | |
| | Shop Quick Store | 3108 Anderson Manhattan | Community Contact | PM | |
| | USD# 383 Marlett Elementary School Kindergarten Round -Up | 2715 Hobbs Manhattan | Presentation | 1:30 PM | |
| | USD# 315 Colby High School Kindergarten Round - Up | 1890 S Franklin Ave Colby | Informational Booth | 8:30 AM | |
| | Lions Club | 1255 S Range Colby | Presentation | Noon | |
| | Kimble Investment Strategies | 904 Commercial St Emporia | Community Contact | AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | | |
| 4/26/00 | Schutter Louise Insurance Co. | 907 Commercial St | Community | AM | |
| 4/20/00 | Schutter Louise Insurance Co. | Emporia | Contact | AIVI | |
| | Prudential Insurance Co | 906 Commercial St | Community | AM | |
| | Tructital Insurance Co | Emporia | Contact | AIVI | |
| | Bankers Life & Casualty Company | 702 Commercial St | Community | AM | |
| | Bankers Life & Casuarty Company | Emporia | Contact | Alvi | |
| | Nature's Paradise Health Food Store | 923 Commercial St | Community | AM | |
| | Nature's Faradise Health Food Store | Emporia | Contact | ANI | |
| | USD# 253 Emporia Schools | 501 Merchant St | Informational | 10:30 AM | |
| | Kindergarten Round -Up | Emporia | Meeting | 10:30 AM | |
| | Paradise Post Office | Paradise | Informational | 11:00 AM | |
| | raradise rost Office | raradise | Meeting | 11:00 AW | |
| | The Huddle Restaurant | 119 S 1 st St | Community | PM | |
| | The Huddle Restaurant | Osborne | Contact | PM | |
| | A alconomic Committee Value Handrone | W Hwy 24 | Community | PM | |
| | Ackerman Supply/True Value Hardware | Osborne | Contact | PM | |
| | Och ama County Estancian Acous | 423 W Main | Community | DM. | |
| | Osborne County Extension Agent | Osborne | Contact | PM | |
| | Och com a Booklig I ikusam | 325 W Main | Community | PM | |
| | Osborne Public Library | Osborne | Contact | PM | |
| | Portis Post Office | Portis | Community | PM | |
| | Forus Post Office | Porus | Contact | PM | |
| | Coastal Mart Convenience Store | 104 E Hwy 36 | Community | PM | |
| | Coastai Mart Convenience Store | Smith Center | Contact | Y IVI | |
| | Consider Consider Darbitica Library | 117 W Court | Community | DM | |
| | Smith Center Public Library | Smith Center | Contact | PM | |
| | Laborer Ct. I there | Main Street | Community | D3.4 | |
| | Lebanon City Library | Lebanon | Contact | PM | |
| | T. J. 1.35 J. 4 | 415 Main St | Community | D3.5 | |
| | Ladow's Market | Lebanon | Contact | PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | 1 | |
| 4/27/00 | Sabetha Hospital Baby Fair | 14 th & Oregon Sabetha | Informational Booth | 4:00 PM | |
| | USD# 364 Marysville Elementary Kindergarten Round-Up | 1010 Carolina Marysville | Presentation | 6:30 PM | |
| | USD# 420 Osage City Elementary School Kindergarten Round-Up | 421 S 5 th St Osage City | Informational Meeting | 8:30 AM | |
| | USD# 420 Osage City High School Kindergarten Round -Up | 5 th & California Osage City | Informational Meeting | 9:15 AM | |
| | USD# 421 Lyndon Elementary School Kindergarten Round -Up | 421 E 6 th Lyndon | Informational Meeting | 10:30 AM | |
| | USD# 421 Lyndon High School | 421 E 6 th Lyndon | Informational Meeting | 11:00 AM | |
| | Grainfield Family | Grainfield | Application Assistance | AM | |
| 4/28/00 | USD# 305 Hawthorne Elementary Kindergarten Round -Up | 715 N 9 th St Salina | Presentation | 2:00 PM | |
| | USD# 437 Jay Shilder Elementary Kindergarten Round -Up | 4948 SW Wanamaker Topeka | Presentation | 9:00 AM | |
| | OTAP Training | 712 S Kansas Ave, Ste 410 Topeka | Presentation | 10:30 AM | |
| | USD# 437 Jay Shilder Elementary Kindergarten Round -Up | 4948 SW Wanamaker Topeka | Presentation | 1:30 PM | |
| | Colby Family | Colby | Application Assistance | PM | |
| 4/29/00 | Dessert of Kansas Prince Hall Masonary | Junction City | Presentation | 9:00 AM | |
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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| Region 3 | | | | | |
| 4/1/00 | Kansas State Cooperative Extension Service Health Fair | Bethel Friends Church Hugoton | Informational Booth | 8:00am- 11:00am | English/ Spanish |
| | Edwards County Health Department - Health Fair | 622 W 8 th Street Kinsley | Informational Booth | 7:00am - 11:30am | |
| | Kiowa County Health Fair | 1102 S Grove Greensburg | Informational Booth | 7:00am - 11:00am | |
| | J-Hawk Best Western Motel | 515 W Kansas Avenue Greensburg | Community Contact | AM | |
| | Greeley County Health Fair | Tribune | Informational Booth | 7:30am- 11:30am | |
| | Haskall County Health Fair | High School Sublette | Informational Booth | 7:30am- 1:00pm | |
| | Grove Heights Health Fair | 2509 N. Grove Wichita | Application Assistance | 4:00 PM | |
| | Pratt Health Fair | Municipal Building Pratt | Informational Booth | 8:00 AM | |
| | Satanta Hospital Physical Therapy Department | Satanta | Community Contact | AM | |
| | Debbie St Clair - Center for Wellness | Sublette | Community Contact | AM | |
| | Good Choice Chiropractic | Sublette | Community Contact | AM | |
| | Haskell Township Fire Department | Sublette | Community Contact | AM | |
| | Haskell County Ministerial Alliance | Sublette | Community Contact | AM | |
| | Big Brothers & Big Sisters | Sublette | Community Contact | AM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 4/1/00 | Southwest Guidance Center | Sublette | Community Contact | AM | |
| | Cares Inc. / Canine Care | Lakin | Community Contact | AM | |
| 4/3/00 | USD# 483 - Plains School District | 605 W 8 th St. Plains | Informational Booth | 8:30 AM | English / Spanish |
| | USD# 483 Plains School District | 605 W. 8 th St. Plains | Application Assistance | 8:00 AM | English/ Spanish |
| | Urban League Learning Center | 2418 E. 9 th Wichita | Community Contact | PM | |
| | YMCA Day Care Center | 402 N. Market Wichita | Community Contact | PM | |
| 4/4/00 | USD #308 Ingals Elementary School Kindergarten Round -Up | 2316 E 10 th St Hutchinson | Informational Meeting | 6:30 PM | |
| | USD#308 Lincoln Elementary School Kindergarten Round Up | 403 W 10 th St Hutchinson | Informational Meeting | 6:30 PM | |
| 4/5/00 | Venture House - Episcopal Social Services | 233 S. St. Francis Wichita | Informational Booth | 8:00 AM- 5:00 PM | |
| 4/6/00 | USD # 308 Allen Elementary School Kindergarten Round-Up | 403 W 10 th St Hutchinson | Application Assistance | 6:30 PM | |
| | USD #308 McCandless Elementary School Kindergarten Round Up | 700 N Baker Hutchinson | Application Assistance | 5:00 PM | |
| | Venture House - Episcopal Social Services | 233 S. St. Francis Wichita | Presentation | 8:30 AM | |
| | Fooshee McDonalds Restaurants | 1700 S Hillside Wichita | Presentation | 9:00 AM | |
| 4/7/00 | USD # 349 Stafford Elementary School | 418 E Broadway Stafford | Informational Booth | 8:00am- 4:00pm | |
| | USD # 308 Avenue A Elementary School Kindergarten Round Up | 111 S Madison Hutchinson | Application Assistance | 1:30 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 4/7/00 | Finney County Health Department | Garden City | Presentation | 9:30 AM | |
| 4/8/00 | Edwards County Childrens Health Fair | 622 W 8 th St Kinsley | Informational Booth | 8:00am- Noon | |
| | Our Lady of Guadalupe Church | 805 J Avenue Dodge City | Presentation | 6:15 PM | English |
| | Our Lady of Guadalupe Church | 805 J Avenue Dodge City | Application Assistance | 6:30 PM | English |
| | Our Lady of Guadalupe Church | 805 J Avenue Dodge City | Presentation | 7:45 PM | Spanish |
| | YMCA Healthy Kids | 9333 E. Douglas Wichita | Application Assistance | 9:00 AM | |
| | Our Lady of Guadalupe Church | 805 J Avenue Dodge City | Application Assistance | 8:00 PM | Spanish |
| 4/9/00 | Our Lady of Guadalupe Church | 805 J Avenue Dodge City | Presentation | 10:45 AM | |
| | Our Lady of Guadalupe Church | 805 J Avenue Dodge City | Presentation | 1:00 PM | English/ Spanish |
| | Our Lady of Guadalupe Church | 805 J Avenue Dodge City | Application Assistance | 11:30 AM | |
| | Our Lady of Guadalupe Church | 805 J Avenue Dodge City | Application Assistance | 1:30 PM | Spanish |
| 4/10/00 | Stafford County Health Department - WIC | 610 E 1 st St St John | Application Assistance | 8:00 AM- 7:00 PM | |
| | Diggs Construction | 1840 N Ohio Wichita | Presentation | 2:00 PM | |
| 4/11/00 | Rice County Coalition for Children & Families | Hotel LyKan Lyons | Presentation | Noon | |
| | USD# 262 Abilene Elementary School Kindergarten Round -Up | 522 N. Abilene Valley Center | Informational Meeting | 7:00 PM | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
|---------|---|--------------------------------------|---------------------------|----------|---------------------|
| 4/11/00 | USD# 226 Meade Public Schools | 512 S. Fouler Meade | Application Assistance | 8:00 AM | English/ Spanish |
| | SRS Pre-Employment | 116 W. 8 th Wellington | Application Assistance | 9:00 AM | |
| 4/12/00 | Intra-Agency Children's Council | Leoti | Informational Meeting | Pending | |
| | Hi-Plains Restaurant | 7 th & Broadway Leoti | Community Contact | AM | |
| | USD# 467 RB Stewart Elementary School Kindergarten Round -Up | 6 th & J Street Leoti | Community Contact | AM | |
| | Mel's Foodliner Grocery | 519 N 4 th St Leoti | Community Contact | AM | |
| | Wichita County Health Department | 211 E Earl Leoti | Community Contact | AM | |
| | Wichita County Hospital | 211 E Earl Leoti | Community Contact | PM | |
| | Sunflower Telephone Company Inc | 107 W Broadway Leoti | Community Contact | PM | |
| | Urban Ministries / Health Fair | 1233 S Emporia Wichita | Application Assistance | 10:00 AM | |
| | Salvation Army Foster Care | 325 N Market Wichita | Informational Meeting | 11:00 AM | |
| | USD# 350 St John Elementary | 505 N Broadway St John | Informational Booth | 8:00 AM | |
| | Kiowa County Health Department | 206 E. Florida Greensburg | Application Assistance | 8:00 AM | English/ Spanish |
| 4/13/00 | USD #210 Hugoton School Districe Kindergarten Round-Up | Hugoton | Application Assistance | 8:00 AM | English/ Spanish |
| | USD# 457Alta Brown Elementary Kindergarten Round -Up | 408 Hudson Garden City | Presentation | 5:30 PM | English/ Spanish |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| | | | | | |
| 4/13/00 | USD #457 Alta Brown Elementary | 408 Hudson | Application | 6:00 PM | |
| | Kindergarten Round-Up | Garden City | Assistance | | |
| | USD #457 Alta Brown Elementary | 408 Hudson | Presentation | 6:30 PM | |
| | Kindergarten Round -Up | Garden City | | | |
| | USD #457 Alta Brown Elementary | 408 Hudson | Application | 7:00 PM | |
| | Kindergarten Round -Up | Garden City | Assistance | 7.001111 | |
| | Basham Furniture | 980 Parklane | Informational | 11:00 AM | |
| | Dasham Furmture | Wichita | Meeting | 11.00 AM | |
| | Payless Optical Outlet | 942 S Oliver | Informational | 1.00 DM | |
| | Fayless Optical Outlet | Wichita | Meeting | 1:00 FM | |
| 4/14/00 | USD # 347 Lincoln Elementary School | 112 E 1 st St | Informational | Q.20 AM | |
| 4/14/00 | Kindergarten Round-Up | Kinsley | Booth | 8:30 AM | |
| | | 3635 W Douglas | Community | PM | |
| | Dolly Madison Cake Co. | Wichita | Contact | | |
| | D. J. A.W.P. | 924 S Oliver | Community | DM | |
| | Book-A-Holic | Wichita | Contact | 1:00 PM 8:30 AM PM PM PM PM | |
| | m v 1 | 5520 E Lincoln | Community | DM. | |
| | The Laundry | Wichita | Contact | PM | |
| | | 859 S Oliver | Community | D) (| |
| | Oliver Heights Laundry | Wichita | Contact | PM | |
| | | 2734 E Blvd Plaza | Community | PM | |
| | Junior League Store | Wichita | Contact | | |
| | | 849 S Hillside | Community | 77.6 | |
| | Hudson Pharmacy | Wichita | Contact | PM | |
| | ~ | 2714 E Boulvard Plaza | Community | 22.5 | |
| | S.E. Medical Center | Wichita | Contact | PM | |
| 4/15/00 | Hope for Kids | Wichita | Door to Door Canvas | TBD | |
| | Dodge City Community College | 2501 N. 14 th | Application | 10:00 AM- | |
| | | Dodge City | Application Assistance | 3:00 PM | |
| | | Douge City | Assistance | 3:00 F M | |

| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
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| 4/17/00 | Finney County Health Department - WIC | 919 Zerr Road Garden City | Application Assistance | 10:30 AM | English/ Spanish |
| | USD# 214 Hugoton School ESL Classes | 115 W 11 th St Hugoton | Presentation | 7:00 PM | English/ Spanish |
| | USD# 214 Hugoton School ESL Classes | 115 W 11 th St Hugoton | Application Assistance | 7:30 PM | English/ Spanish |
| 4/18/00 | Sisters Empowerment 2000 | Broadview Hotel Wichita | Application Assistance | 9:00 AM | |
| | JTPA Job Fair 2000 | 650 N Seneca Wichita | Informational Booth | 10:00 AM | |
| | USD# 214 Ulysses Schools Kindergarten Round -Up | 600 W Nebraska Ulysses | Application Assistance | 7:00 PM | English/ Spanish |
| | USD #260 Winteer Elementary Kindergarten Round -Up | 8801 Ent. Drive Derby | Informational Booth | 6:30 pm | - |
| | USD #260 Wineteer Elementary School Kindergarten Round -up | 8801 Ent Drive Derby | Informational Meeting | 6:45 pm | |
| 4/19/00 | Social & Rehabilitation Services Office | 1509 J Ave Dodge City | Presentation | 8:30 AM | English/ Spanish |
| | Ford County Health Department - WIC | 106 E Spruce Dodge City | Application Assistance | 9:30 AM | English/ Spanish |
| 4/20/00 | American Heart Association | Hyatt Regency Hotel Wichita | Informational Meeting | 9:00 AM | |
| | Grant County WIC Clinic | 4-H Building Ulysses | Application Assistance | 9:15 AM | English/ Spanish |
| 4/21/00 | Wichita Indochinese Center | 2502 W. Douglas Wichita | Community Contact | AM | |
| | Sedgwick County Soccer Assn | 8629 W Central Wichita | Community Contact | AM | |
| | Aspen Park Apartments | 8405 W Central Wichita | Community Contact | AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | | | | | |
| 4/21/00 | New Moon Saloon | 630 N Robin Rd Wichita | Community Contact | AM | |
| 4/22/00 | Mid America All Indian Center | 2120 N Senaca Wichita | Informational Booth | 2:00 PM | |
| 4/24/00 | USD # 458 Healy Schools Childhood Screening | Healy | Informational Booth | Pending | |
| | USD# 470 Jefferson School Grandparent Support Group | 131 Osage Ave Wichita | Application Assistance | 7:00 PM | |
| | USD# 480 Liberal Schools Kindergarten Round -Up | 215 S Western Liberal | Informational Booth | 8:00 AM | English/ Spanish |
| | USD# 480 Liberal Schools Kindergarten Round -Up | 215 S Western Liberal | Informational Booth | 10:00 AM | English/ Spanish |
| 4/25/00 | USD #260 Pleasantview Elementary School Kindergarten Round -Up | 1101 N Georgie Derby | Informational Meeting | 7:00 PM | |
| | Hutchinson Resource Council Meeting | Hutchinson | Informational Booth | 11:30 AM | |
| | KULY Radio | Ulysses | Vickie Johnson-Scott Interviewed | 8:00 AM | |
| 4/26/00 | Sedgwick County Health Department - WIC | 4808 W 9 th St Wichita | Application Assistance | 7:30am - 4:00pm | |
| | Community Health Center | 200 Adams Hutchinson | Application Assistance | 10:00 AM | |
| | USD# 220 Ashland Schools | Ashland | Informational Booth | 8:30 AM | |
| 4/27/00 | USD# 259 Franklin Elementary School | 214 S. Elizabeth | Application | | |
| 4/27/00 | Health Fair | Wichita | Assistance | | |
| | USD # 466 Scott County Elementary Kindergarten round -Up | 410 E 8 th Scott City | Presentation | 6:30 PM | |
| | Center of Health and Wellness | 2707 E 21st St Wichita | Community Contact | AM | |

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| DATE | ORGANIZATION | LOCATION | TYPE OF EVENT | TIME | LANGUAGE |
| | Hope Inc / Wichita AIDS | 3340 W Douglas Wichita | Community Contact | AM | |
| 4/27/00 | City of Wichita / Mayor's Office | 455 N Main Wichita | Community Contact | PM | |
| 4/28/00 | USD# 308 Faris Elementary School Kindergarten Round -Up | 300 E. 9 th Street Hutchinson | Informational Booth | 5:30 PM | |
| 4/28/00 | USD# 466 Scott County Elementary Kindergarten Round -Up | 410 E 8 th Scott City | Presentation | 9:00 AM | |
| | First Christian Church | 701 Main Scott City | Informational Booth | 10:45 AM | |
| | State Wide WIC Convention | Broadview Hotel Wichita | Informational Booth | 8:00 AM | |
| | P & P Janitoral Service | 2207 Stoneybrook Wichita | Application Assistance | 10:00am | |
| 4/29/00 | Via Christi Children's Day at the Zoo | 5555 Zoo Blvd Wichita | Informational Booth | 9:00 AM | |
| | | | | | |